SORIN CERIN



The Coaxialism

complete reference edition

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COMPLETE REFERENCE EDITION

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The Coaxialism,book review by Henrieta Anisoara Serban PhD, Researcher, Institute of Political Science and International Relations of the Romanian Academy:

"This book represents an audacious contribution to contemporary philosophy. Not a mere synthesis, the volume brings to the fore a original vision concerning the truth (and the illusion), the absolut and the life, into the philosophical conversation of humanity. "What else are we, but a mad dream of an angel, taken up with himself, lost somewhere within the hierarcy of numerology?" (p.5), asks the author, triggering a captivating odyssey, with an opening towards the philosophy of conscience, contextualism and mind philosophy, that is relevant for the critique of the reprezentationalism and postmodernism. Coaxialism is structured in 11 chapters. They may be interpreted in triads. Therefore, the first three chapters could stand as an introduction to the thematic realm of coaxiology. The first chapter is concerned with "The purpose, the hirarchy, the birth of numerology and of the Primordial Factor ONE", the second chapter treats "The Instinct, the Matrix, the Order and Disorder, the Dogma", and the third chapter "The State of the fact, the Opened Knowledge and the Closed Knowledge, the Coaxialism and the Coaxiology". Then, the next triad would be constituted by the interpretation of three aspects related to human exemplarity, via the chapters entitled "The Print and the Karmic Print, the Geniality", "Love or the individual Conscience of the Human Being" and "Consciousness or the knowledge in Coaxiology". And. the last triad, say, of a semantical and hermeneutical nature, approaches "Reflections on philosophy, the Alien within the Being, the Dimension of Life", "The Semantical Coaxiology" and "The Semantical Truth, the Semantical Knowledge, the Semantical Mirror and the Reason of Creation". The tenth chapter, named "Semantical Ontology, Neoontology, and Coaxiology, the Semantical Structuring of Our Matrix", capitalizes on the ideas from the preceeding philosophical architecture. Eventually, the last chapter offers specific

mathematical moddels of the ideas and concepts that are exposed within the book, along with the relationships among them. In a Schopenhauerian, Nietzschean and Wittgensteinian architectonics of the philosophical ideas, the author states the principles of what he labels as the "coaxialism": 1. The only true philosophy is the one accepting that Man does neither know the Truth, and implicitly, nor philosophy, 2. Man shall never neither know the Absolute Truth nor the Absolute Knowledge, for his entire existence is based on the Illusion of Life. 3. Any philosophical system or philosopher pretending that he or she speaks the Truth is a liar, 4. The Coaxialism is, by excellence, a philosophy that does NOT pretend that it speaks the Truth, yet accepting certain applications sustaining the reference of the Illusion of Life to the Truth. 5. The Essence of the Truth consists in its reflection in the Elements appeared before it, as there are the elements of the Opened Knowledge deriving from the Current Situation, 6. The Coaxialism accepts the operations with the opposites of the opposites of the Existence, with or without a compulsory reference to such opposites, determining the coaxiology, 7. Each Antithetical has, to the Infinity, another Antithetical, which is identical to it, 8. The farther is an Antithetical situated, that is the more opposites are intercalated (between itself and its Antithetical), the more accentuated the similarities, and the less opposites are intercalated between the two Elements, the more accentuated the dissimilarities. 9. As well as we can conceive Universes without a corresponding substrate into the Existence, we can conceive Knowledge without a corresponding substrate into the essence, that is, without a subject, 10. The Factor is going to be always the opposite of the infinity to which it would relate as a finite quantity, the same way as the Knowledge relates to the lack of knowledge, and Life, to Death. Within a Coaxial perspective, the Factor shall be an equivalent to God, the Unique Creator, and vet Aleatory in relationship with its worlds 11. Within the Worlds of each Creator, unique and Aleatory Factor are to be reflected all the other Creators, all the unique and Aleatory Factors, as numbers, starting from ONE, that is the Primordial Factor, all the way to the Infinite minus ONE Factors of Creation, all Unique and Aleatory. (p.5-7) Certainly, someone may ask how is such a unitary

cuantics going to be sustained? But to rise seriously such a question would mean to miss the point that here we have mathematical metaphors, suggestive models, and not a calculus leading to the Metaphysical Truth (which would at the same time contradict the very coaxiological principles). The bounty of capital letters and underlining in the text speak volumes of the American experience of the author, emphasising as well, with a certain irony, the endeavour to capture meaning, the thirst for absolute, for perfection, for the Truth and for the pure idea, central to all philosophies. Thus, given the following quote, I can at once offer exemplification for the above observation and clarify a column-idea of this intriguing work: "The Coaxiology is a philosophy capable of determining in depth the importance of the Factor (...) - which is also a number, I have to note, among other aspects it provided. It is produced by the Essence of an Element of the Matrix Status Quo, or by the Instinct. (...) The Factor is going to be the demiurge who, via his own capacity of consciousness should include in himself always new and newer Elements of the Closed Knowledge, also assessing, though, without knowing them into detail, Elements of the Opened Knowledge. (...) Man is such a Factor despite the fact that he is situated hierarchically much lower in comparison to the Great Creators." (p.51-2) The author explains the coaxial (and eventually, structuralist) manner to investigate the world. as a paradoxical mix of good and evil, divine and demonic, humane and rational, a mix giving birth to the Illusion of Life and being sustained, grace of a feed-back, precisely by this Illusion of Life. (P.53 sq.) "Don't you know that only in the lakes with muddy bottom the water-lily blossom?" was asking, the 20th century Romanian philosopher, Lucian Blaga, rhetorically, and already "coaxial". The philosophical poetry of Mihai Eminescu is consecrated to the illusion of life. It reflects, as an illustration, in the poem "Floare albastr?" ("Blue Flower", a Romantic motive, and yet, a coaxial motive, that appears within the German literature, at Novalis, or at Leopardi) the paradoxical marriage of the infinite with the wishes. This is a metaphor for the paradoxical marriage between the philosophical Knowledge, aiming at the absolute and the terrestrial Knowledge, through love, afflicting human's heart, as a creative factor, stimulated by affection. As well as in his literature, Sorin

Cerin accomplishes to express himself capitalizing at once the universal philosophy and on the great Romanian philosophical successes. For example, as she turns the pages of the book, the reader may have glimpses of Schopenhauer's philosophy – let us recall that the human being, as a knowing subject, knows himself as a subject, endowed with a will and that he annot become pure subject of knowledge unless his will vanishes, in order to eliminate the reference to what one can wish in relationship with the knowledge, since the representation is maimed by desire (The World as Will and Representation). The book sends to Nietzsche's philosophy – see for instance the idea that "The apparent world is the only True one; the 'real' world is sheer lie", from The Twilight of the Idols, ch. 3, aphorism 2. A more sensitive reader would find analogies with the philosophy of Emil Cioran, in The Trouble with Being Born. Coaxialism may recall Wittgenstein II in that philosophy represents the (re)organisation of what we have always known, while language is to be considered an "activity", a "game" framed into certain "forms of life", a summation of different phenomena, maybe related to one another, but in very different manners. As for the "Truth" one may associate the following suggestive line from the Philosophical Investigations, Oxford, 1953, 9, § 68: the strength of the thread does not rely in the fact that each fibre goes from end to end but in the overlapping of many fibres. At the same time, the idea of a creative factor "struggling" with the world to draw forth only partial and paradoxical Truths has from the very beginning strong echoes with the philosophy of mystery, as it appears within the work of Lucian Blaga, A similar analogy may be made with the figure of the "ironist" (proposed by Richard Rorty), at her turn, "struggling" with the world, in order to educate herself into the various vocabularies (read "parallel cultural realities"). The comparison with Blaga does not stop here. the researcher connoisseur identifying avenues of investigation towards the "Luciferic" versus "Paradisiac" Knowledge dichotomy, in analogy with the closed – opened Knowledge, with the Matrix, with the creative factor, etc. The work is also remarkable given its distinct literary qualities, the intriguing specific philosophical language developed in close relationship to the literary print, a distinguishing note for an interesting philosophical debut."

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PART ONE THE COAXIALISM

CHAPTER I

PURPOSE, HIERARCHY, AND THE BIRTH OF NUMEROLOGY AND THE PRIMORDIAL FACTOR ONE

#1#

What are we but a crazy dream of a complexed angel by Itself, lost somewhere in the Hierarchy of Numerology?

Nothing is true. *Everything is a dream*. Reality does not exist, as there is no *life* or *death* than their illusion. All the stars and galaxies that surround us, all theories and philosophical creations are nothing else than putting the Illusion at various stages, or putting anything in the various ranks, caste and theories.

Man does not know the Absolute Truth and will Never know it. Once *the Absolute Truth* remains a great unknown, to which another *Truth* we relate? Not an illusory truth?

Any *Truth* that is not the *Absolute Truth*, there is *NO Truth* but *Lie*! Human *Life* is a *Lie*, a fake. Once man doesn't know *the Absolute Truth* knows no *Absolute Knowledge*. Any other type of *Knowledge* is *Un-Knowledge*! Instead any Un-Knowledge that becomes known in self, through Awareness, is called Illusion.

Thus the Coaxialism **principles** which me I them had imagined after long meditations reflecting on the subject and after which I'll guide myself are:

- 1. The only true philosophy is the one accepting that Man does neither know the Truth, and implicitly, nor philosophy.
- 2. Man shall never neither know the Absolute Truth nor the Absolute Knowledge because his entire existence is based on the Illusion of Life.
- 3. Any philosophical system or philosopher which will pretend that says the Truth is liar.
- 4. The Coaxialism is, by excellence, the philosophy that does NOT pretend that it speaks the Truth, yet that accepts applications which sustain the reporting of the Illusion of Life to the Truth.
- 5. The Essence of the Truth consists in its reflection at the Elements appeared before its, as are those of Open Knowledge coming from the State of Fact.
- 6. The Coaxialism accepts operation with the opposites of the opposites of the Existence, with or without to be necessary the reporting to it, determining the Coaxiology.
- 7. Each Opposite has at Infinite another Opposite identical to it.
- 8. With as, an Opposite, is farther, so, between it and the Element opposable are inserted a larger number of opposites, with so the similarities between them will be more pronounced, and, with as, the number of

opposites intercalated between the two Elements, will be smaller, with so, the contrasts between them will be more pronounced.

- 9. How can we speak of Universes without substrate in Existence, we can speak of the Knowledge without substrate in essence, hence, without subject.
- 10. The factor will always be the opposite of the infinity, face to which it will report as finite, just as the Knowledge is reported to the Un-knowledge, and the life to Death. In understanding coaxial, the Factor will be equivalent to God, the Unique Creator but and, by chance, face of his worlds.
- 11. In the worlds of each Creator Factor and Unique by Chance it will reflect all other Creator Factors and Unique by Chance under form of numbers, from ONE, which is the Primordial Factor, up to an infinite minus ONE of the Creator Factors and Unique Chance.

A lifetime we live with the illusion that we really know who we are, although it does not we'll never know. Why?

Precisely, because of the stranger within us. Is even more serious as even the most uplifting feelings such as love or spiritual plenitude belong of the same stranger within us. We are often stranger enemies that just because we do not understand. We want to remove him permanently from our lives without understanding that we are even stranger ourselves, and therefore we banish us from our own feelings. This is a great evil of this life, that is us to be born stranger within us and die the same stranger within us,

as Never not understand that birth, *life and death* belong only to our feeling alienated from ourselves, not to the stranger within us, that if we understand it, we realize that in fact the birth, *life and death* does not even exist. We understand that all this is a fake, like everything that surrounds us, that we know not only what we know is true. *Life and death* are entirely untrue when known. Man should not be anguished, frustrated, struggling and burdened by the needs on this road called his *Life*. He should realize that he dreams at the moment, he lives at the maximum that dream, which really is a nightmare that will pass with dawn. He should understand that when he awoke, he will understand that in the dream he run away from someone that was just himself. Does it help him with something that dream? Yes!

Why? For once he made friends with the stranger within him of awakening from the nightmare he will know that the only alternative to come to terms with himself remains deep meditation on his own "I" and his feeling against the Illusory Universe around him. And he, a mere Man, will know that everything is nothing but an Illusion, and can not do anything to remove the thick veil of Illusion. In exchange he will remain terrified for the rest of its existence, where self-alienation can lead, what monstrous type of society can born, how big it becomes morass of human degradations in such a situation.

He will know that all social ills, and individual, embezzlement, theft, murder, selfishness, injustice and the list could go on, is due precisely to this self-alienation. Moreover, Man is aware that death is total destruction, support Destiny's ineffable as totally hostile, misunderstanding that actually fights him self and his own "I".

Perhaps it would be the only purpose of this nightmare that is called terrestrial life, to wake up with the dawn and to know where the self alienation leads.

Who has not ever happened to feel that divine thrill that only love can give, that: anything? However much we would like to know why we feel that thrill for a specific person and not for another we will Never know. It was shown that we use only 2 percent of our gray matter. Is the other 98 percent are the stranger that I mentioned just now? Moreover, we really are these people flesh and bones that we are born to die and die because we were born? Who are we? A leaf carried by the wind autumn and placed on the cold ground smelling of rotting or spring buds when the sun caresses them with its welcoming rays?

#2#

The world that we know is this claim that we all follow the same pattern common? In what sense is the common pattern? Each know that we are on planet Earth, where are the Himalaya Mountains, the Pacific and Atlantic oceans, etc.

Each claim to know about the human body that is composed of a body that has two hands, two legs, two eyes, etc... Any do not respect this principle becomes genetic abnormality or caused by different injury. In short, everything we are and everything is presented to us must necessarily be included in a pattern, perfectly valid for the beings that make up a given society.

It is true that this pattern may have some fluctuation from one society to another, which is due to the historical moment, knowledge and other cultural issues, etc.., but nevertheless common basic features, such as human body or an animal, remain the same.

We know that without this pattern can not have some social life, characterized by the pattern itself which in turn is controlled by the Hierarchy.

However much we want to reject the idea that the Hierarchy is what drives us, accepting that what we were due to our own wills, which is due Illusion of Life, we can not. So we do nothing else but to sink deeper in our love for Illusion of Life including swim from birth to death, and they equally illusory. Will is the dream that makes us to think freely, to have hope and believe that the meaning of our existence is in the force of each man to acquire his own ideal. It's great to have an ideal, to know you the master of your own forces, on the Free Will from which you have the Illusion of Life that you have it. I wonder what would have been a man without a hope, without an ideal? Would human society today? be think I not.

We need the lie like the air to exist. What would we do if we know that everything is in vain, that the story with the Free Will is not really free choice, like any other anecdote, man master of his fate, or some other extravagance and more insidious, like the slogan: Man defeated on this planet, with achievements of the most important inventions since ages and culminating with the major cultural works, etc.. All this is a lie, which does nothing but to soften the nightmare that we called: Life. Why are all a lie? Because *The Man is a lie of the nature Factor that conceived him*.

Human purpose is to perpetuate that lie and raising it to the rank of meaning of life, completely forgetting the true meaning of life is *to love*. As each lie has in it a grain of truth in which hide always the Primordial Factor, and Creator Factor, this grain of Truth is in the human's case the love. This means that the Creator Factor or Primordial Factor are love. Why exactly are love, because self consciousness of Man.

Hierarchy is more than the supreme pattern of the worlds and Universes in which it is housed, is the first legitimate Summary of All, namely that determines Numerology and with this sequence, but not dimensional

reported, for Time the example, which does not exist in that phase, but structurally reported, to the Factor!

Once the Primordial Factor is determined, this will determine the infinity of Factors on which will be reported. By default with the advent of the Primordial Factor, everything would happen at the system level, the Matrix, or the structural level, the Status quo, succession would become, so Hierarchical, since only Factor is who can raise awareness and awareness first appeared with the Primordial Factor and the Hierarchy is essentially the first product of awareness. Always the first product of awareness will be the one that will incorporate in its system the rest products results from that. It is an absolute law applies to all awareness systems and sequential structures, starting with the Primordial Factor and ending with the whole infinity of Creator Factors as well with infinity of worlds and their Universes in which there are other and other infinities of spirits that can realize. As part of each spirit is in turn a Creator Factor.

Any entity that is aware it will be in the center of his Universe and other Universes that conceives it, will realize that these are all his inside and not outside it, because with her death, all Universes will disappear like a cloud in fog, when the Sun sends its warm rays. Any Man will consider himself as the center of the Universe of his thoughts, even if he will deceive and lie himself that he is nothing more than a bit of it.

Each world is depending on how it is felt by the souls that it reflects. We are aware that we live on planet Earth as we all have the Illusion that Earth is the blue planet with oceans and mountains, jungles and rivers. Why? Because in this way our world is reflected by the Illusion of Life we live. Surely if we would otherwise be reflected, the blue planet would become gray or purple or white planet. Because of the pattern each of us are thinking in this world bivalent.

We know that is evil with good, with beautiful, the ugly and the list of examples could continue. Therefore we use as a pattern of reflection of the world, the binary logic level, or level 2. Let us imagine that we live in a logical pattern ideational level 3. There with good and evil would be a third form, as with Infinite and Finite would be a third Element.

What to say about the worlds that reflect their beings with much higher logic levels such as a billion or much higher? There are so many other Elements with Finite and Infinite or good and evil in the example given above. Where are these worlds?

To say that it is billions of light years away is as untrue as I have said that the earth is round! Yes, it's round but only for us!

Other souls possessing a different logic level, the earth may appear very different. The Hierarchy appears not only logical levels of knowledge but also within them, reflecting in a diffuse way according to the logical level.

In our world, belonging to logic level 2, the Hierarchy appears as the second alternative form of logic evaluation. Small, big, beautiful, ugly, etc...

Level 2 logical hierarchy in which our world is, allows us not only to have two tendencies of hierarchy, namely the *increasing* and *decreasing* that of course.

Such logic levels as seen through the prism of the two logic level will tend to a number of increasingly large up to Infinity or at a number of increasingly smaller until zero, since zero beyond, including zero, Existence can not be conceivable if the exponent becomes zero when nothing, Existence can not be conceivable if the zero becomes the nothing's exponent.

Of course, mathematically we tend to infinitely small side, but Never beyond the zero because there the Existence becomes zero.

At other logical levels the Hierarchy certainly has a higher number than the two levels as our world, there certainly appeared with many more of this zero-correlated and many more Elements which by their nature lead to a different notion than that of the infinite.

The number of these Elements or related being equivalent to the number of logical levels. However there will not be able to cross the border beyond the "nothing" as long as the other logic levels are Existence.

Thus within the Existence we have an infinity minus One logic levels to be reflected in their worlds.

To the logic level 2 is not allowed than the transition from zero beyond the small infinite so passing with thought beyond the border of Existence which is Nonexistence.

In an infinity minus One logical levels we have an infinity minus One possible opposites of Existence, which I will allow to talk at that time

Returning to the border of Existence and other Personalization of the Creator Factor and the Single by Chance, the question is: who created these borders and who exactly is behind all opposites of the Existence?

Our Factor, the Creator Factor and Single by Chance.

#3#

Again I remember the Hierarchy and wonder. But who created the Factor and how? I know that many of my readers will smile at such a question being familiar with the Bible or other religious writings which say that Factor was not created by anyone, so that is only Factor or God!

Here comes a paradox that annihilates Hierarchy. Or our Factor was created becoming himself a creator, or to

set himself and so we trash Hierarchy, since always "something" must be determined by another "something".

If we exclude this then that mean we deny ourselves, annihilated Hierarchy. A Hierarchy which has its origin in its opposite is not what it should be. Moreover, even if we make a compromise and we admit it, the question is where is starting Hierarchy?

Immediately after the Factor, some will say. Immediately where? In the level of saints? In the level of the suffering of this world, of which Factor is avoiding? Not, in no case.

Both the hierarchy as well as everything else in this world seen through the viewfinder of our bivalent logic may be infinite, so both to the large infinite as well the small one.

When I was a child early in life, one of the thoughts that always worried me was: how small can be the small infinite. He also tends to zero, but Never get there, because if it get there would not be Infinite. So how small is it? The small small and closer to zero than anything else.

So will be with Hierarchy, that everything tends towards zero but Never will it arrive?

Let's call that zero the Factor or the border which separates it from us and thus relieved.

The Factor has escaped from Hierarchy? No! Why?
Because once it is over is automatically included in it!

The very fact that is different from the Hierarchy and a just cause or reflect is automatically defines it, occupying a place in her bosom!

If we rationalize with a logic that would be around a billion opposites, standing Hierarchy would remain unchanged.

I used the word opposites, because each logical level is equivalent to the number of opposites which may reflect the *awareness* of it

The Hierarchy is superior of Our Great Creator and Single by Chance, and because it is part of it, even if it is delimited from it by the logic of reflection up to an infinite number of levels minus one.

Why this number, you will learn soon. If Hierarchy is superior to the Factor, then who's behind it? If it is there what is purpose?

Once the color Hierarchy it would deny itself, if and only if, it did not have a *Purpose*. Would be this *Purpose* the wish that the worlds logic levels exist?

What lies beyond Existence. Logical reasoning can show us how simple, another Opposite. Nonexistence.

But the reasoning of a logic level of one billion? Will be a billion opposite of Existence and their number will also increase to Infinite with Hierarchy.

The purpose is not Hierarchy since meet a different quality namely fulfillment of an action or its completion.

On the other hand the Purpose may tend the failure to complete a particular action, but carefully, even reaching completion of the failure determined the completion of the Purpose in itself, leading to the reasoning that the Purpose is Opposite Hierarchy!

Therefore Hierarchy having an automatically Opposite lead to a world that where the logical coefficient is close to the Infinite and the Hierarchy will have as many opposites, as the Purpose!

The Purpose will become more fulfilled as the Hierarchy will touch Never the top.

So what's the meaning of the world? It consists precisely in their own nonsense just because Hierarchy to get as close to the top, and the Purpose get as further on the fulfillment?

Or vice versa? When the Purpose will be nearly reached the Hierarchy will be in the most pronounced decline. To whom exactly is this *Purpose*? Or any other's

opposites that we tributary of bivalent logic we can not discern?

All we can deduce is that the *Purpose* was never approved by the Hierarchy! Meaning, the Hierarchy that coordinates and subordinates the conscience worlds is the enemy of the Purpose for which they were created

Therefore, we do not have born into this world with the Purpose to suffer and to "improve" us through our lives torture from Birth to Death, but with the Purpose to be happy and fulfilled, to be ourselves and not the strangers within us.

The Purpose is in the strength of Our Creator Factor and Single by Chance, but not the Hierarchy! Since Our Factor in turn is part of the Hierarchy, the Purpose accepts *subordination* while the Hierarchy accepts *coordination*.

The Purpose is therefore represented as the supreme attribute of subordination to a particular Element to which it prints its Essence and that is to follow a certain path through the meanders of the Factors so tangled, while the Hierarchy is represented by its supreme attribute coordination, since each successor becomes a subordinate of the Hierarchy, of the predecessor.

So, this factor does not coordinate hierarchy, but is coordinated by this, *precisely for that Purpose that created us can not be achieved.* Why? Who is behind the Hierarchy? Devil some would say. It sounds simple but it is not so, because the devil is evil, suffering, pain, it is equally necessary for our good, as is the Factor that is, happiness, fulfillment, goodness, that we might never know no evil to which they relate.

If not Devil would be, Creator Factor would be the biggest identity crisis until he would succumb to total. Interdependence *Devil-Factor* and *Factor- Devil* is absolutely necessary in a world with logical coefficient 2.

In a world with a logical coefficient 100, will be a hundred Factors and Devils but how can we think of them,

dividing them into two camps, each having its own camp, and the opposite of everyone else.

Moreover, the Factor is on of the interposed next the Devil in the Purpose, but is not the one who stated the Purpose from the beginning, which leads the Hierarchy to a continuous rise.

Who is this Hierarchy?

Of course, the Factor. It is true, but there is something else above him.

If there would be "something" then surely that Hierarchy would disappear altogether.

The Factor Purpose is the fulfillment of its *Purpose*, but the Hierarchy is the one that makes everything possible for this *Purpose* is not fulfilled Never because it would disappear.

When appeared the Hierarchy?

Surely when the Factor Purpose gave the first signs of defeat! More specifically, when occurred somewhere an "error" from which we draw in our world bivalent logic, so level 2, the Original Sin.

What caused this "mistake" question?

It was before Factor, Hierarchy or after the Factor? I will return to the time when will be sufficient Elements to explain the situation as such. Now I can only say that the Original Sin is due to the Existence and Being, as well as distancing the Being from the Man, which is an element of Existence.

If it was created by Factor, means that the Hierarchy is His work, and if not, whose work can be?

May "something" be created before the Creator? Yes!

The Creator becomes *Purpose* when his own creations and not Hierarchy. Only after the Purpose was created by the Creator can be placed in turn in the Hierarchy where there are still other Elements always and Never vice versa.

Hierarchy is always ahead of the Purposes but always with other Purposes of its own Elements! If it was not the Hierarchy when creating the Purpose, this could not be created, because the Purpose is the one to be placed in the Hierarchy and not the Hierarchy in the *Purpose*!

Although it will Never be created a Hierarchy which in turn create the Purpose, because any Hierarchy already contains within it certain elements structured after those Hierarchical laws who had in their turn their precise Purposes for which they were created once, and thus the Purpose surpassed the Hierarchy, but the Hierarchy becomes the Purpose of *all* the elements that compose it, like the Purpose remains the Purpose of a *single* Element.

The difference between *Purpose* and Hierarchy is that Hierarchy is the sum of diversity of Purposes while Purpose is only one.

So The Hierarchy becomes the *diversity* and the Purpose the *uniqueness*.

Why should diversity be the number one enemy of the our Factor? As I mentioned, the Hierarchy is the opposite of the Purpose for which destined us the *Factor*. The Factor Thought was jammed by the Hierarchy. The Factor did not create us to suffer or to atone the sentence that we exist, but certainly, the *Hierarchy* do endeavor to reflect us this wandering of life, the anguish of our own existence through which we are our whole life so strangers to ourselves.

And Our Factor is one of the Creators or demiurges who are in the Hierarchy.

Who exactly is at the origin of this Hierarchy? What is that Purpose, which was first included in the Hierarchy already determined by that "something" which could have had any but not only *Purpose*, because if it had the least Purpose, Never would not have been Hierarchy!

#4#

What determined the *Hierarchy* and which was the first *Purpose* included in this? As I wrote in another book of mine, The Origin of God, at the all base how many are but especially how many are not stand the *Primordial Factor or the Absolute Uniqueness Factor of Infinity*, as we called him.

This factor is one that is defined by the *Absolute Truth* and *Awareness Purpose Matrix* of His own Instinct, and aware that his own person, "I", determining *Absolute Knowledge*, thus giving rise to *Original Thought*.

All this happens once. The Original Thought once formed it causes the Creator Factors and Single by Chances.

Thus the Primordial Factor becomes Finite to infinity of Great Creators and Single by Chances whose number will be deducted from the eternal One of the Primordial Factor, but in his turn will decrease from its own infinity eternally, each Great Creator and Single by Chance in part becoming from the opposite their equivalent, because each of Great Creator and Single by Chance has its own Opposite in another Great Creator and Single by Chance. This is the origin of Numerology.

Once their number is infinity minus ONE, it means the opposite, opposites of each one becomes their equivalent, remaining as reporting only the Primordial Factor, which opposition can not be changed by the Great Creators. However the Primordial Factor has no Opposite in the amount of the Great Creators since each Opposite of the opposite reflected in infinity becomes its inverse. Thus, only the Creator Factors and Single by Chances have their opposites but not the Primordial Factor that is delimited by them becoming finite to reflect them THEIR infinity.

As shown, the most important aspect of the Primordial Factor is Instinct, that precedes absolute ALL by the Absolute Truth about his own awareness that is actually the Awareness Purpose Matrix, awareness which determines the Absolute Knowledge, that the number ONE at based on of an Infinite numbers of knowledge.

So the Absolute Knowledge is the simplest possible knowledge, which would be almost entirely overlapped with Awareness Purpose Matrix if had it not been that "I".

In this "I" is the most profound and infinite knowledge of possible and impossible, since they all regardless of their degree will always be reported and will be self-determined all through this "I", which is the Awareness Primordial Factor, awareness that determined the Original Thought and with it the Creator Factors and Single by Chances that once and only once formed, are aware of their own "I", thus giving rise to Absolute Knowledge of each, which together Absolute Truth, by which they become aware, determined to each His own Awareness of the Matrix Purpose, and hence each Great Creator and Single by Chance has His own scheme of development of his own Creator status.

The Absolute Truth has emerged before the Awareness of self "I" of the Primordial Factor and then Absolute Knowledge. This indicates that the Essence of Truth is not in Knowledge, like the Essence of Knowledge is not in Truth.

This means that between Truth and Knowledge exist only a certain interdependence in terms of their features and qualities but never from their essences through excellence symbolize something entirely different from one another.

Once Knowledge has nothing to do with Truth, but an attribute of his report to the Truth whether or not this is true or false, just as the Truth to Knowledge, means that both are Elements of the Absolute, which claims

independently and self-knowing in everything and all. The question is whether there are two or more such Absolutes? If the Absolute would not chicken but egg-shaped which of these two would be true? Egg or hen? I'll say turkey.

Why? Because can not be two absolutes and therefore neither of them is not the one true. We are talking about Absolutes, that can only be one Absolute, therefore One Absolute Truth and One Absolute Knowledge, but Never two.

However a question arises constantly as disturbing as the first. There Is Absolute? Of course it occurred long before the existence, but I attribute to it the quality as such, because in this world can not exist a vocabulary which eliminates totally the *Existence* of reporting and content. Yes, I will respond thinking of Absolute Truth and *Absolute Knowledge*. All I know is that the Essence of Truth lies not in Knowledge, so there will Never be known, nor of Knowledge in Truth, therefore, no Knowledge whether is Absolute Knowledge or not, it will not belong to the Truth, so will be a false Knowledge.

A false knowledge is an Illusion? No! Illusion appears only from the hierarchical level of the Person in down.

Instead a false Knowledge is not True also! Once Knowledge is not True means that what is known is not the Element that is reflected in the awareness of the knowledge act. Therefore instead of being known chicken, the egg is known, even if the chicken is the one who created it? Possibly, but the differences are certainly much higher. Thus:

The Awareness is the Trace in which be poured the Knowledge Form with an Element Mirror.

First Awareness of the Matrix Purpose comes along with the Absolute Truth. From that point on any Element that is defined as a Purpose to the Hierarchy is called Awareness Purpose Matrix.

Any Awareness must meet all three Elements:
Purpose, Absolute Truth or one of the Truths
Unnotional and Notional and Hierarchy. The Purpose
of Matrix comes from Purpose Matrix that precedes the
Instinct, the first Element of the Hierarchy, so to the
Purpose Cause, which in turn determines its own
Purpose: Absolute Truth, and thus reaches the first
Awareness Purpose Matrix. Until this moment the
Purpose of the Matrix has not been Aware. Once
Aware, by the appearance of the Absolute Truth,
Awareness Purpose Matrix uses the Instinct as the First
Element Mirror through which to determine its inverse,
namely Knowledge.

The first Awareness Purpose Matrix is the time when appears the Primordial Factor and he says "I", mirroring in the Primordial Instinct, at which point appears the Absolute Knowledge, Awareness reverse.

With this is formed the Original Thought of the Primordial Factor, composed of Absolute Truth and Absolute Knowledge. Original Thought is the one that determine the infinity of the Creator Factors, where every part is related to the Primordial Factor.

Each Creator Factor will take over from the Primordial Factor the Absolute Truth and Absolute Knowledge that he will refer to itself, lead to Pure Thoughts.

The Pure Thought of our Creator Factor has determined the Person, its Personalizations and the Notion. Once with the Notion the Notional Truth is born, which will be reported to the Unnotional Truth determined prior it by the Original Thought of the Primordial Factor.

<u>Knowledge is the act of Awareness reflection in a</u> <u>Element Mirror. Awareness reverse.</u>

The Absolute Truth is the Instinct Purpose.

The Unnotional Truth, occurs once with the Original Thought, and is composed of Absolute Truth and Absolute Knowledge.

<u>The Unnotional Destiny appears once with Unnotional Truth.</u>

The Notional Truth appears once with the Notion.

<u>The Notional Destiny appears once with the Notional Truth, starting with the Notion.</u>

The Illusion of Life relates only to the Notional Truth, with whole hierarchical ladder starting with the Notion and ending with the infinity of worlds and Universes of Illusion.

Returning to the Absolute, it is based on the *Matrix*, *Purpose* and Hierarchy. If are more *Matrix* where each develops their own Creator Factors, then what it is the Absolute at this level considering that each *Matrix* would have its own Absolute? No other *Matrix* will not have its own Absolute because it can not have the *Hierarchy*. If any other *Matrix* would have the Absolute then it should be subjected to a certain Hierarchy, because our Matrix is based on a certain Hierarchy, should develop Absolute Truths and in case of awareness: Absolute Knowledge, which would not only lead at a Universal parallelism, parallelism which once created would determine an *Universal Matrix Hierarchy*, which I consider *impossible*, because the Absolute Truth would disappear completely,

which can only be One, as well as the Purpose. Two perfectly identical Purposes would lead to identical development creating of determinations Matrices one and the same determination, or determinations identical groups that define a limited number of Purposes and default of Matrices attempt so to the image of Infinity.

In our case of Universes of Creator Factor and Single by Chance, I will return soon more widely on the scheme that is structured, but, in short, the Absolute Truth that defines Him and defines His Own awareness of both the Primordial Factor as well as to other Great Creators, will determine, as the Primordial Factor in the case by realizing the Absolute Truth, *Absolute Knowledge* and implicitly that his Own Original Thought which is nothing other than the Awareness Purpose Matrix.

The Awareness Purpose Matrix or the Original Thought in his case, which makes in his turn, the Person that is multiplied into infinity minus One of Personalization, Personalization such as *Existence*.

The entire amount of Personalization determined the Person, in turn determines bv the *Notion*. Personalization are nothing more than infinite Structure of the whole which is called Person. Once the Person is an element derived from one of Consciousness Purpose Matrix, which is the Pure Thought of Creator Factor, is an element of Hierarchy, which is defined as the Whole. It has a structure in its Personalization, which leads, by the words: Any Integer determines its own structure by the quality of being so Integer so to Complete the entire This is the Purpose of the Integer: Personalization. Such Personalization are Elements of the Purpose so of the Awareness Matrix Purpose.

Integer by its nature is dual because both belong to the Hierarchy like a Integer, as well to the Purpose like structure. The amount of Awareness Matrix Purpose of this Integer which are the Personalization, that will not define

in turn the Integer, but a totally different Element to it: the Notion. At this point are born: Illusion, Notional Truth, Notional Destiny and Closed Knowledge.

CHAPTER II

THE INSTINCT, MATRIX, ORDER AND DISORDER, THE DOGMA

#1#

What is the Instinct?

A state of mind? An anxiety that lies at the foundation of the Whole? A feeling of fullness and spiritual ascension, something defined only by an awareness of anything? What?

Thinking in terms of earthly beings, what a man feels when he simply says of himself: "I". Depends on what he thinks about himself. If a person will be full of him self that Thought will be particularly from a despondent or humiliated man.

Can we attribute to the foundation of the Whole these assumptions?

Have been humiliated or despondent the Primary Instinct of the Primordial Factor or was full of hope and fullness?

Certainly neither one nor the other, since the Primordial Factor has not before the first and UNIQUE date when he has realized his "I" through its Instinct a particular Person or Identity.

I said, **Aware** and do not **Known** because we must not mistake to confuse Awareness with Knowledge, because Knowledge appears immediately **after** Awareness of "self and not **before** that.

The NOTHINGNESS was its unique identity, but a nothingness aware of his own "I". Imagine a photographic film on which is neither a picture. Even if the image does not exist the movie is! Of course I speak here as land being with examples that belong to Existence, because any other rationalization is totally impossible. Well, even if there is no picture on that primordial film, that does not mean that those images would not exist.

Thus Primordial Instinct guided by the Absolute Truth and then by his Own Awareness of Absolute Knowledge, had not a Purpose?

The Instinct is a **Purpose in itself**? It can become a Purpose just for an **Instinct which is not Primordial,** because the Purpose of that Instinct must be determined by a specific Cause, and the Instinct becomes the Cause Effect, and thus the Cause Effect would become Purpose.

The Absolute Truth has no function of the determinant of the Instinct but the determined!

So the Absolute Truth become implicitly the **First Purpose Aware of the Matrix** of the foundation of the Whole, instead the **Instinct the first step of the Hierarchy of the foundation of the Whole**.

Here is the Great Equilibrium from where split the two major branches of the grand river of the Whole, so Hierarchy becomes the Cause and the Purpose becomes the Effect. Never could they not be reversed.

Cause always precedes Effect and Hierarchy, Purpose, even before this time was totally opposite, namely Purpose of the Matrix determine the Cause, so the Purpose precedes Cause. This inversion occurs with the appearance of the Absolute Truth which has the most important quality, namely: Awareness of the Purpose.

Awareness is therefore the one that causing inversion Cause - Effect. If the quality of the Absolute Truth becomes the First Awareness of Purpose of the Matrix due to Instinct, The first Status Fact, the quality of Awareness is Energy.

The Creator Factors and Single by Chance that arise by chance only once for eternity, are the Purpose, so the Effect, whose Cause and Hierarchy is the Primordial Factor, being obliged through their own characteristics to accept always the Cause and Hierarchy in the each worlds, even if they are expressed by an infinity minus ONE worlds with as many coefficients or logic levels.

What determines the Instinct and to what Purpose? The Hierarchy Purpose was to be **Sanctioned** by the Absolute Truth, **First Purpose**, just that **His Order** to never be disturbed. Once sanctioned by the Absolute Truth, Aware its own "I" **the second element of the Hierarchy**, so His own **Order**, determined so the **Absolute Knowledge**, and the **Original Thought**.

If the Instinct is the Form that became so due to one Trace, what is the Trace? The trace will be the reverse of the Form, or its negative. If the Form is characterized by the Order, the Trace would be the inverse of Order, the Disorder.

The Disorder is the one which is the origin of the Order. But which is the origin of the Disorder? The Chaos. What is it? Disorder! Why is not order? If Chaos should be Order it should be ordered by "something", and that officer, in its turn would report also to the Disorder!

What is this Disorder? What defines it?

If the **Instinct** becomes the first image of the **Order**, so to the Hierarchy, the image of **Disorder** would be the **reverse** of the Instinct, characterized by the quality of the Matrix, through the expression: any Matrix is predestined to the form which will complete it.

How the Instinct is different than the Purpose, it determining him, and the Purpose is one Effect of a Cause that was the Instinct, and the Disorder is opposite to the Instinct characterized by its Hierarchical affiliation to the Order, means that: Entropy, Disorder, Purpose are inverse of the Instinct.

Since any predestination has a *Purpose*, whose was that Purpose? Therefore we speak about predestination. Whose is this predestination?

This time there can be no hierarchy. It was not already here, and yet we deal with a *Purpose*, with an effect but whose cause?

We are in the area where is not born yet neither the Absolute Truth nor the Absolute Knowledge.

The Instinct is about to occur in the Matrix is being prepared for this. The Purpose is therefore determined by the Matrix and Matrix by the Purpose. This is the primordial point standing at the equilibrium of the Whole!

So both the Purpose and the Matrix as not only overlap but are one and the same entity with two different characteristics.

In the beginning was the Purpose, Disorder and Entropy, which was the Matrix of everything that was coming! Then came the Instinct, *Hierarchy*, Order and Harmony. In all possible Universes of the Great Creators will find them all.

Each Universe will tend towards **Harmony**, **Order and Hierarchy**, until it will reach a point where it will tend towards **Disorder**, **Entropy and** *Purpose*. Why? If we consider only the case of our Universe, it tends to Harmony, losing Mechanical Work with how is moving away from Great Explosion, Big Bang. Personally I do not think the Big Bang as a soup of which would have created the Universe, since the Explosion seems to us as **directed** by the **Logic Coefficient 2** of our world, but in reality this

explosion may indicate for MAXIMUM degree of ENTROPY DISHARMONY revealed to us in this form. Big Bang can be anything. It is important to distinguish between Harmony and Disharmony. So the Universe loses the Mechanical Work with its Big Bang expansion. If not return from a critical point again to Disharmony, it would destroy itself, because its *Mechanical Work* could be lost permanently entirely. Somewhere during his Harmonic phase the Universe is driven by "something" to return to the Disharmonic phase. This recovery from Harmonic phase is due to a critical point when the Universe is Dying, reaching close to zero for Mechanical Work. What happened?

Certainly it is a Big Bang explosion type, like that which occurs at the maximum level of Disharmony, when its Mechanical Work is at the highest level, and now the maximum level of Harmony when it is low. What actually happened?

It means that our Universe is a Dual Universe, a cluster of two Universes that are opposite to each other. When Mechanical Work decreases in another, increases in the other, and when the Universe is Dying, reaching a phase somewhere in maximum Harmony, the other Universe is the height of life, being at the highest level of Mechanical Work, so the Entropy, who takes it in the phase of Explosion, the Big Bang type.

Therefore when a Universe tends toward Entropy, makes it up again when it comes to the Big Bang as the latter tend to Harmony again, helped by its opposite one another Universe with which it forms a cluster.

I agree that the number of the Universes within a cluster is equal to Logic Coefficient which rationalizes them. If we have the Logic Coefficient 2, surely only the two Universes will be just a bunch, but if we had five billion Logic Level surely will be five billion Universes in a cluster. In this case we can achieve a relationship between Logic Coefficient and the number of Universes Logic

within a cluster, namely that the number Universes within a cluster will be logically equivalent ratio, so once there may be an infinity minus One Logical coefficient, there will the possibility that in a cluster to be an infinity minus One of Universes, which means that Infinity itself has these characteristics, and thus the two states, Harmony and Disharmony in turn may be opposed by an infinite number minus One, such is done the painting of bunch or More-Universes, and the relationship that it determined, *purely mental relationship being determined by the Logic Coefficients*.

So in conclusion, the Great Explosion, represented only by our Closed Knowledge that we know just as we know, the brain, because all are not only from the Illusion of Life. But it is a way to achieve, as well as our bivalent logic that pulsates between good and evil, that the Universe in which we framed pulsating between the two extremes, Harmony and Disharmony. If we have an Illusion of Life based on another Logic Coefficient, for example a billion, then certainly the aspiration between Harmony and Disharmony and vice versa would be between hundreds of millions of opposites of Harmony but each is more than the Harmony and hundreds of millions of opposites of Disharmony, in which each is nothing but Disharmony and aspiration of the Universe, not just between the two camps even consist of hundreds of millions of opposites, but between one billion camps! So the Big Bang as well as our brains may be a Truth only if compare it the Illusion you to of Life.

#2#

More specifically we can conclude that in the beginning was the effect of the own cause.

It is also the only possible rationale for the bivalent logic of our world.

In the midst of a Matrix of molten lead flowed Hierarchy to fix such a disturbing image of the infinite worlds that were to come.

I use words that incubated in one way or another temporality, because it is impossible to express otherwise supremacy, but we must not forget that at this early stage it may be no Time in any one aspect or another.

Even at this level of the Matrix, comes *Illusion of Life*, with which we know, because everything in our spirit is confined to a Beginning, however, but that Beginning must exist.

Beginning in Reality that does not exist, since he is well ahead of Existence, and so Matrix has no proportion with Existence, the Beginning of "something", it is a determinant of the Purpose and Purpose of the Matrix. These two are intertwined, as a Phenomenon with two features. They didn't have even the Integer feature, which comes only after that.

Moreover these two features could lead to an infinity of features from which would not decrease even the Primordial Factor that was not born.

Again the number of two features is given by the Logic Coefficient 2 of our world, where would be an Infinite Logical Level then the Matrix and Purpose would have an Infinite array of features and so with Matrix and Purpose would still be an infinity of Phenomena like them. Why use I the definition of phenomena and not the elements?

Because by definition element is essentially a Whole which has certain characteristics, while here at this matrix level there can not be any integer, because not only does not relate to anything but do not be bounded by something.

Thus the Notion somewhat superfluous Phenomenon seems most appropriate course even if I could also use the Notion of Element for *Purpose* and *Matrix*.

This one will do just to make myself better understood, and how not to further complicate things, which, why not admit, are rather complicated for our World with bivalent logic.

Temporality would appear both in Dimension and as a spiritual energy much later, therefore is not correct to state "was before" or "was after" but this is the only trick that allows us a better understanding of that phenomenon or infinite number of phenomena, if we consider at the structural level. So Infinite taken as the system becomes a phenomenon and in the structure level, an infinite number of phenomena.

Why this *Matrix* was to develop in its midst the Instinct, so the *Hierarchy*? To accomplish this type of Universes, with Primordial Factor and Single by Chances.

What is mean by the term: to accomplish? It is reaching an *Purpose*? Yes, it is a *Purpose*. If is a *Purpose*, who is the *Purpose* of, if not the Primordial Factor was even formed? The Matrix. But the Matrix is not part of the same Phenomenon which is also the Purpose, and other features up to Infinite? It is all too true, is part of this Phenomenon.

Then the Matrix is *Purpose*, and the Purpose is *Matrix*, but the other features what are? Bivalent logic of our world can not determine them, position only. Then means that underlying all is a Phenomenon with characteristics of the *Matrix*, *Purpose* and an Infinite other characteristics, by extrapolation, *Matrix*, *Purpose* and *Infinite*, which is actually the Matrix of everything, because everything is reduced to Purpose Fulfillment Matrix and Matrix in all other characteristics. This is the basis for everything and everything.

Therefore, the phenomenon can be called: Matrix. By this cause becomes Effect and vice versa. This inversion leads to the development and determination of the Whole. Absolutely any development is not only based on bivalent logic of our world, otherwise, beside cause and Effect would be so many other Elements how many logical levels would mind have to think and rationalize all this. So we are at the start when Cause and Effect are not yet well determined and structured, is in a state of determination, when each one can be both cause and effect as well.

Determination will always begin with the Instinct when each Cause will have an Effect, there can not exists their reversal.

What would have happened if this Matrix not included the Instinct, but the Truth or any other notion, possible or impossible?

Surely that would have been totally different worlds. I told the Truth, even if it could not be determined before the Instinct, but just to give a small example that I want to give it to my readers.

The Purpose of Matrix was the Hierarchy.

Are possible any other Purposes and Matrices without that which has created us a myriad of worlds and Universes? Yes!

What other Matrices hide inside them? Are they a Purpose or not, which is the first Element that we will determine like our Matrix, the Instinct? Logic would be that every Matrix can encompass virtually everything Known or Unknown Element.

Imagine how would show the Universes at their beginning where instead of *Instinct* would be *happiness*, or *beauty*? Certainly at that time they would have an entirely different connotation to the spirits that would reflect, yet?

I understand that each *Matrix* is the Cause and the Purpose in the same time, but still exactly who created all these? They come from nowhere? In any case, since no

Nothingness comes from nowhere, since there is nothingness, but for those who reflect the nothingness as nothing! In any case there can be no Being at this level. Then what?

What determines this wonderful and disturbing paradox? The notions of beauty and paradise could not exist there to replace the Instinct, since all these notions are reflected in the souls of our world as a fantastic long way from the appearance of Instinct, but these notions can be replaced in other Matrices with other infinities of notions that to replace the Instinct?

Theoretically yes, but practically, no, because we do not know if it could be other infinity of different notions to replace the Instinct, because infinity begins to be determined with the Hierarchy, so with the Instinct which is on top of it.

Number One belongs to the Instinct which is in everything and all.

Without this number no one would be infinite but would collapse under its own weight. How would show those parties of other Matrices *without numbers*? Surely no one can actually imagine. But the notions and phenomena without these things? In whose eyes would shine the beauty and the fulfillment?

What I can say is that all they can shine in other ways but totally and utterly different. They were all destined? YES! They are destined but not predestined, because they are their own destiny!

As far as I can see there is some similarity between all of the Great Equilibrium of Whole as well as to other Integers. I tell to other Integers because through "to everything" includes "everything" without any possibility of "other Integers", but in this case where we talk about the other *Matrices* in the midst of that is not Instinct, and no other Form of Hierarchy and Numbers where there not exist One and Infinite, that means "Everything" is not

unique from other "Integers", therefore becomes no redundancy and no fault of expression.

Which is the symmetry? The Matrices predestines their determinant, the Instinct in our case. As each determinant will be the determinant of its image and likeness of the Matrix.

In our case it is the Purpose of the Instinct which is the Absolute Truth through which it is legitimizes. Each determinant of Matrices becomes a Primordial Factor.

Each Primordial Factor, once being aware or otherwise structured in the cases of other Matrices, will determine his own identity to himself, even if it would not reach at the Creator Factors and Single by Chance as if Our Primordial Factor worlds because there can not talk about <u>numbers</u>.

Thus at the basis for everything and all is the matrix similarity for everything in all, for the uniqueness and diversity, which will be in all possible worlds whether they have or not the numerology consciousness.

I said similarity and not symmetry because at this level even the Opposites have not been determined.

From my point of view even if we attribute these similarities to an infinite number of Matrices this number is not valid because it does not exist there, than in the yard of our Primordial Factor of Hierarchy, where exist the numbers.

#3#

But we can speak of a sum of these Matrices? To speak of an amount we need to know if at the level of these Matrices is at least one number and to exist that it was necessary there will be the number ONE.

There is no such thing. Therefore we can not even talk about a sum of this matrix or about a certain infinite.

And yet we know there are many such Matrices, only that "more" we use like the numerical notion due to the logic of our world.

We just have to admit when we are forced to use the plural about the uniqueness in the diversity. How can we speak about diversity without some way to acknowledge the numbers, or about the uniqueness, as long as there is not the number ONE? As I said this is the only way of the logic of the world in which we were born to reflect this.

When we speak about the uniqueness in diversity, its Existence, from our point of view is a Truth, and therefore may be the Truth to be created before the Instinct?

Uniqueness in diversity is attributed to the Truth also by our bivalent logic, that may not work otherwise, but uniqueness in diversity at that time, it was much before the Truth, so far the expression of uniqueness in diversity is not entirely appropriate but can not be expressed by some other way, because it can not be delimited neither by numbers or by the Truth and therefore the most likely name would be: Fact! The Fact will be Present in everything and in all.

This is Purpose of Matrices, the Purpose of the Purpose, the Purpose to the Infinite, because *each Purpose must have its own Purpose to Infinity. What is the Purpose of Purpose? Fact! In Existence we say Fact Accomplished, but here we are much ahead of Existence.*

What is a Matrix? The form in which is poured the metal incandescent, which will harden after it shall receive the consistency of a certain *State of Fact*, the *Instinct*, our Primordial Factor. State of Fact is not the same as Fact, because the Instinct is different from that in itself is something else, that is "incandescent metal casting" in the *Matrix*. The Instinct is the result of this operation.

What determined to this form? The Own Purpose of the Matrix. So Matrices have not their Opposites and all

other Matrices even though each have properties different from the rest, none is the Opposite to another.

Opposites and the symmetry will appear much later. Through the Opposite we understand the reversal of properties of an Element to another, which is not the case here.

Matrix which has determined Our Primordial Factor is a Purpose which determines Instinct as a cause for which this *Matrix* or *Purpose* exists, as we say approximately in the terms of our logic, because at that level is not even being the *Existence*. Hence the *Hierarchy* was the cause for which our Matrix exists! Like other Matrices are totally different cases. As the Matrices are not opposites, they will not have any other similar Matrix with Her, because there would destroy both.

What would mean that two Hierarchies to collide, both being equally strong? It would annihilate each other, since the basic rule of the Hierarchy is the Peak of its. Where would be its peak if it has been replaced with another peak, and another reciprocally with another peak? Nowhere!

However to say about the determinants of other Matrices what they are, is as hard if not harder, to say about the worlds and the Universes that develop other Great Creators and Unique Chance in our Matrix, but are opposites of the opposites until Infinity minus ONE of our Great Creator and Unique Chance.

Without us add the worlds and Universes developed by our Creator Factor and Unique Chance, with awareness of the Purpose of the Matrix, determined by its Absolute Truth and its Absolute Knowledge from which come the Person, that will determine the Personalization, an Infinite minus ONE as number, one of which being the *Existence*, where is our Universe.

Thus our Matrix has determined the Primordial Factor through the Instinct which it has determined, for that the Hierarchy to be born.

CHAPTER III

STATE OF FACT, OPEN KNOWLEDGE AND CLOSED KNOWLEDGE, THE COAXIALISM AND CO-AXIOLOGY

#1#

The Primordial Factor will be determined by Instinct only once, for the first and the last time, when they will determine according to infinity of Great Creators and Unique Chance to become finite against them. In exchange the Matrix it will be eternal determined, born Fact after Fact, in his own crucible becoming so determinant for Hierarchy, her supporter as well her opponent.

The new STATE OF FACT of Matrix will Not cause another Primordial Factor, being not possible this thing, since the demarcation and awareness of "I" s, as well as the infinity of the finite has produced, but Matrix will continue to produce other States of Fact that will become law, force or energy, in the Universes of Existence, or having a spiritual importance in Universes of the Great Creators and Unique Chance, often helping them to fight against the Hierarchy, in which *are without their consent*.

The States of Fact are always supplying the Pure Thoughts of the Great Creators and Unique Chance, keeping alive their expansion trend.

Without the States of Fact of our Matrix would not be possible any Finite or Infinite, as none of the possible or impossible Dimensions of the worlds, for the simple fact that all of this, here I mean at all possible and impossible Universes would remain mere cage closed, incarcerated only in their original Knowledge and can not ever pass a certain threshold so dimensions would remain forever finite for the Existence Universes without ever be able to report to infinity.

From this point of view the Infinity belongs to States of Fact. How would remain, specifically those closed Universes?

If we take their Absolute Knowledge that comes from their Pure Thoughts of their Great Creators, it would self-determination itself, which reflects only the self without being able to relate to its exterior that does not exist, while the exterior is maintained of the States of Fact.

So at the level of the Pure Thoughts of the Great Creators and Unique Chance, through the *Absolute Knowledge* is always reported to the *States of Fact* as well as *Absolute Truth*, since the Awareness of the Matrix Purpose by the Great Creators and Unique Chance is formed as the Primordial Factor from their *Absolute Truth* and *Absolute Knowledge*.

Paradoxically each *State of Fact* which is reflected in the Great Creators and Unique Chance Universes becomes an Element of the Hierarchy even if this Element is in total contradiction with its Instinct with other Elements that *support Hierarchy*. Thus, the *Hierarchy* excellently will encompass everything within it even if initially rejected. Basic characteristic of the Hierarchy is precisely the Hierarchical system, which has brought such great importance even in psycho-social reflection of our world. Man, for example, no matter how hard try to eliminate the Hierarchy, he will fail, precisely because Hierarchy, even if is trampled it exist. It is perhaps the most

sublime and most insidious instrument which he invented our own *Matrix* by his Own *Purpose*.

Each *State of Fact* becomes an element for *Purpose* or *Hierarchy*, from the *Matrix*, to be acknowledged by the Hierarchy, so the Primordial Factor, the *Absolute Knowledge* of it, the Creators factors and Unique Chance, of their Absolute Truths and their Absolute Knowledge, since each Great Creator has its own Absolute Truths and Absolute Knowledge complementing with them the Pure Thoughts which are like the Original Thought of the Primordial Factor.

Does Absolute Knowledge can Aware? We know that Knowledge is the inverse of Awareness, how can this awareness?

Any Knowledge is in turn an Element once it has committed the act of Knowledge as the inverse of Awareness, like any Awareness is Element in turn, once it has been committed the act of Awareness as inverse Knowledge.

The <u>Element</u> as a result of their will be the apt for Knowledge or Awareness and not the Knowledge and self-Awareness.

There are may be more Absolute Truths and Absolute Knowledge of each Great Creator and Unique Chance in part? As another Absolute Truth and other Absolute Knowledge for Primordial Factor

If there are more Absolute Truths which is the True and which is false, since there can be no Absolute Truths or Absolute Knowledge more than ONE! It is all too true. Instead each one can have an infinity minus One of opposites that are rational in terms of a logic of a level equivalent to an Infinite minus ONE, to the Logic Coefficient 2 of our world.

There can be no Absolute Truths and no more Absolute Knowledge but only one single Absolute Truth and Absolute Knowledge!

Everything in this case is due to STATES OF FACT, which are determined once by the Matrix, are spotted by the *Absolute Truth* of the Primordial Factor, and acknowledged by his "I" and attributed it to His Absolute Knowledge to be ranked, whether are Elements of Purpose and Hierarchy elements.

Once they become part of a hierarchical segment of the hierarchy which is belonging to the Great Creators and Unique Chance, after, and only after they have actually put into a hierarchical system into hierarchical status the State of Fact translated in Element of Purpose or Element of Hierarchy by their Absolute Truth, their Absolute Knowledge, which together meet the *Awareness of the Matrix Purpose*, the Great Creator in each part.

I just said that every Great Creator and Unique Chance would be left with all the Knowledge of their Absolute and the Absolute Truth that you have locked in a cage as if it had not been this Matrix State of Facts, which always feeds new and new Elements to knowledge, being able to always refer to that "something" would have remained in seclusion so that we talked.

This demonstrates that the Awareness of Matrix Purpose of each Great Creator and Unique Chance has two types of Knowledge, an Open Knowledge derived from the States of Fact and a Closed Knowledge which is growing without the intervention of this States of Fact and without reporting one way or another to the Primordial Factor, Closed Knowledge that comes directly from Our Creator Factor. Open Knowledge is the form which prints a pattern of leaving behind the Closed Knowledge, but the Knowledge Closed possesses any other Elements which are not due to the Open Knowledge.

The Open Knowledge will Never be known by man, than its reality, but the trail which it leaves in its Knowledge Closed. Such trail is the Destiny and the Event.

Thus The Open knowledge has not a topic on which affect, from the *Closed Knowledge* who has, such as: man knows that he who is before him is a thing or a phenomenon but will Never know what is happening or destiny than under as a simple generalization.

One of the frequently asked questions is: why are these two types of knowledge needed to the level of the Great Creators. The answer is simple, namely: the Absolute Knowledge of the Great Creators and Unique Chance is directed both towards the Inside of, such as Their world and to the Outside, that the Primordial Factor. The Great Creators is related to the Primordial Factor that determines it as some of their Opposite, as the Primordial Factor in turn do not consider the Creator Factors and Unique Chance as the opposite of his, but as making part of his Hierarchy.

The second type of knowledge "Closed" is due to the fighting that the Purpose goes against Hierarchy, and not ultimately, develop their own Universes that are knowable which are structured on a case by case basis.

If our Great Creator and Unique Chance, his Awareness of the Matrix Purpose composed of Absolute Truth and His Absolute Knowledge, determined the Person.

#2#

By Person, means the first delimitation of Self-Consciousness, from its creator. This is Self-Consciousness which is the Person, would not have had any other parameter that she would not have recognized his structure, and hence his reporting as the Integer in the Infinity. This Infinity is the Personalization.

One of these Personalization is the Existence. Others are opposites of opposites Existence forever. However

Personalization like the Person had only his own self-consciousness that is bounded by the same person as the person delimited to the Creator Factor. This self-consciousness did not include any specific notion of himself, but was like "film" of the camera had no image imprinted on it. It was time when all Personalization is reported to Person.

It is this reference to a Person who was an Integer, the many who were Personalization, with a multitude of self-consciousness led to each the Notion, as a second Integer, and became the Basic Notion of the Person.

When Personalization were reported to the Notion, each were received together self-awareness which they had before, and some sort of consciousness only of the Integer just as it represent in diversity, with no other possible notions, so practically an empty consciousness of other Elements of knowledge.

Now once reported to the Notion that reflects in them, each Personalization gains the Notion of self-knowledge first, then to receive in turns and the Notions of self-knowledge of other Personalization, and so the Creator Factor and Unique Chance created the necessary device to capture self-knowledge, that will develop the *Closed Knowledge*, but beside this will be the Destiny and the Chance, that belong to the Open Knowledge that comes from the eternal State of Fact of our Matrix.

Thus, the Known belongs to the Closed Knowledge and the Unknown belongs to the Open Knowledge, so to the State of Fact.

Only then One of the infinity of Personalization will create the *Existence*, with its infinity of Universes, and only from this moment we could talk about the ontology as a theory of Existence, but up here in any way ontology is no longer valid.

All overlaps of knowledge, even ontology. Person, Personalization and all other structures of Creator Factor

and Unique Chance belongs to its Closed Knowledge, which are not related to the Primordial Factor. The theory of Knowledge, the gnoseology, or the theory of knowledge without subject, the Neognoseology, becomes coaxial with the theory of existence, the Ontology or of the substrates opposed to the existence, the Neoontology, determining the Coaxialism or the Theory of the Neutral Opposite.

Each Opposite, opposable an Infinite through another Opposite will have exactly the same qualities as the Opposite to who is in opposition. So the *Existence* has an infinite minus one of opposites but also that opposite "One" which has the same qualities and attributes as the *Existence*, but is not *Existence*. Therefore the opposites can become neutral towards each other or total opposable depending on the string in which they are exposed to each other.

If until now to the Ontology as the theory of existence is due only the Existence and to the Gnoseology is due only to its knowledge, henceforth the Existence can be replaced by other and other Personalization, opposite of opposites of the Existence, so the Coaxialism is born, a new philosophy that overlaps the Knowledge on the substrate which belong to the Existence, attributing it to other of its opposite, and to Existence by default.

Similarly, the Ontology disappears in Coaxialism becoming neo-ontology, because it has not always the Existence as substrate but is related at this through others opposites of her and the Neo-ontology leaving the place to the co-axiology when the opposites of the Existence even no longer relate to it.

The Co-axiology therefore encompasses in it as much the Existence, the ontology, others opposites which are relating to the Existence, the neo-ontology, as the opposites of the Existence which are no longer reported to the Existence.

The Gnoseology turns in the neo-gnoseology everything to this purpose and for the fact that all knowledge must have a subject, while the Coaxialism accepts the knowledge whose subject is lacking, in case of the opposites of the existence or in case of the Open Knowledge.

Moreover the Coaxialism will operate and with a second Element beside of the neo-gnoseology, which is the *Co-axiology*, or **the science of the opposites**.

Why is necessary the Co-axiology? Because neither the term of the neo-ontology is not enough and nor the ontology.

Through the ontology or the theory of the existence we talk about something that belongs to Existence, while in the The Co-axiology can work with the opposites of opposites of the Existence and so the ontology is not an option, being valid only at the level of the Existence.

The neoontology would be a solution but only if we highlight or report a certain Opposite of the Existence to this, so even this term is not a solution, because the philosophy of the future will have to operate with terms which do not necessarily have to be reported in one way or another to Existence, so with the opposites of the opposites of its, and moreover, only among such opposites without doing any reporting at the Existence.

Neo-ontology would be a solution to such a philosophy of "operational ontology" by Nicolai Hartmann, but later that limit that term has any relevance. Hartmann, although he did work with non-existence he did by reporting this to the Existence, which in Coaxialism is no longer the case, because as I said, reporting can be done only between the opposites of any rank they may be among its. The rank of one opposite to another is given by the number of opposites being located between the two opposites.

Philosophical field that can operate both with the Existence, as well as with their opposites reported at the Existence, as well as only between the opposites of Existence without further reporting to the Existence is called Co-axiology.

The Co-axiology, therefore, meet both the Ontology and the Neo-ontology under the same roof with the other side, where they operate with the opposites of the Existence no longer refers to this in a word Co-axiology.

So when we speak about Co-axiology, so talk about Ontology, Neo-ontology and about the opposites of the Existence which no longer have any relation to it.

The Co-axiology definition is that each Opposite becomes neutral towards one another Opposite from the infinity of opposites reported to the Finity of the Primordial Factor or of the Great Creators and Unique Chance.

Thus, each Opposite can be an Opposite of the Existence or of the opposite of it opposite. In this case, as I said, the Ontology not only is no longer valid since loses everything status, but all these opposites are coaxial, so they have a common axis having a common idea of **Substrate**, whether it is mental or any other kind.

So, the Notion of Substrate can be attributed not only to the Existence but to the opposites of the opposites, which are no longer Existence and any other form or type of Existence.

Therefore the only philosophical way of operating of this philosophy that tends to become the Coaxialism, is only and only the mental, the philosophy of mind, which may include in its greater area even the Coaxialism.

Moreover Co-axiology can be define even the groups of opposite belonging to an Element, which in turn is not the Opposite of another Element but in its Structure has an infinity minus One other groups of opposites front of the group of opposites of the first Element, through Development Exponential the Notional, and Rank of such

exponential growth is the number of elements in between those two elements, which taken as a whole are not opposites but on the structure contain groups of opposites.

An example of such Exponential Development are the opposites of Being, the Factor of Life and the Existence. Each belongs to the Existence. Being, Life Factor and Existence are not opposites, because each belong to the Existence, are a kind of opposite through the qualities which they are developing. Each such Element contains within it an infinity minus One of opposites, such as the reflection of Imprints and the results of this reflections, etc.

These reflections of the Person in Being will be opposed to the reflections of being in the Life's Factor, even if at the level of Elements they are not opposed belonging to Existence.

If we take these Elements and relate them to the opposite of Existence this time, we see that the opposites of elements which are forming the groups of opposites will be equal to that of Existence because each of the three Elements belong to the Existence, however the opposites of the groups of Elements will be equal, having the same rank of opposability against the opposites of the Existence, as well as Elements in which structure are the groups, and because they are belonging to the Existence, but *not have* the same rank of *Development Exponential the Notional*, to the Existence and its opposites.

For this field I believe that *mathematics*, until Now, has so far hardly said a word, because the exponential equations are those that can highlight the issue quite clear. Moreover, the matrix math, with its basic functions, such as Permutations, Arrangements and Combinations Matrices can create overall a great picture of what may develop Coaxiology.

I mention that I have given this name because all it is, starting from the basic Matrix which the origin of the

Purpose and the Purpose was the origin of it, to the most advanced opposites of the Existence or levels of these opposites, or Universes of the other Great Creators, all overlap, being Coaxial, the Breath of Primordial Factor is in Everything and All, as with the Great Creators in their worlds, as in the worlds of our Great Creator, where the Person is in each Personalization and the Notion is reflected in their amount, as all the Personalization, as our Personalization have their systems of rationality or which replace them, even if our minds can not discern, as only if in our Personalization that is the Existence are infinite minus One of Logical Levels, us situated at the Level of logic, good-bad, etc.. All they overlap, each creating an Integer that is well located and has its place in the Hierarchy, the Great Creators and then the Primordial Factor that completes the INTEGER. So all it is and all it is not become an integer of one creation. They are Coaxial!

The Coaxialism as philosophy does not pretend to tell the Truth, as can be seen in its principles, because the Man knows no Absolute Truth and no Absolute Knowledge, in turn claim that we made some applications to close at least one of the tracks, traces of the traces, followed still by an impressive number of such traces left by the Absolute Truth in the pattern of the Open Knowledge of the universal fund of elements that can be known.

Another question is whether Truth can not be known, the Wisdom has the chances to be determined through consciousness? At least we can talk about this wisdom that claims the philosophy? Just as I said just now, at least, to find, I do not know how much, of any trace left by Truth and then we will be wiser in that moment. The Wisdom through its Essence is summarized at Knowledge.

The Knowledge is the opposite of Truth, being determined by Awareness, and this is essentially preserve the Illusion of Life, in all the worlds which are belonging hierarchically from the level of Person in "below" that is, to

Personalization, Notion, Universe, and their worlds. Until that level the Knowledge belongs to the Un-notional being the Open Knowledge, determined by the State of Fact of our Matrix, a subject about which I will return. However the *Open Knowledge* once belonging to Un-notional, has an Un-notional Destiny, so awareness of its elements are not based on a concrete notion but superfluous. The *Closed Knowledge*, which appears once with the Creator Factors, is a knowledge, whose elements can be structured in a certain notion once it is acknowledged, but that kind of knowledge belongs to the Illusion spectrum once it is acknowledged, together with his Notion on the Element of the Knowledge.

Therefore, the Wisdom, is that synthesizing by the Man of the two types of knowledge and their structure in depending on the necessity of the act of Knowledge, to achieve a vision as close to one of the possible traces of the Truth.

3

The *Co-axiology* is the philosophy that can determine to deeper the importance of the Factor. When I'm talking about the Factor, I do not in how a holy or an immaculate person who wants only good and only good just the treacherous and wicked man has sinned so much against it, that he deserves his *life*, full of suffering, that he lead. In no case. This is not the Factor.

The Factor is first the Numerology, is produced by the Essence of an Element of the Matrix States of Fact, of the Instinct. Thus the *Numerology* is based in turn on the Instinct, having the same initial development as the Coaxialism. Each Factor has instilled the Instinct of the Matrices States of Fact into itself.

The Numerology, seen from a philosophical perspective is a side of The Coaxialism since The Coaxialism par excellence is dealing about the Essence and determination of numbers, but their reporting to the Environment of Open or Closed Knowledge, and as to defining the Number as a Creator Factor and Unique Chance to the Primordial Factor 'One', whose breath is found in all other Numbers or Factors. The Factor meaning is more plausible than that the Number, because each Factor partly is a Great Creator of Universes and worlds, governed by the Illusion of Life that develops, legitimates, forces, physical or mental representations, reports to the Truth and Untruth, the Knowledge and Unkowledge, to Awareness of self as a Integer or as an individual belonging to a certain community of, data, laws, forces, spiritual, structural or system of a certain Logic level or Antilogy, Virtual, etc..

According to The Coaxialism, the Factor will always be the opposite of infinity to which it will report as finite, just as the Knowledge is reporting to Unkowledge and to *Life* to *Death*.

The Factor will be demiurge who by his own capacity for self-awareness will fit itself new and new Elements of The Closed Knowledge to evaluate, without knowledge in detail, also the Elements of the Open Knowledge. Thus, subdued a well-established hierarchies, each factor will build his own world, becoming aware of his Universe. Man is such a Factor although he is at much inferior hierarchical than the Great Creators. Another question would be at this point: Once the Man is considering himself the center of his human Universe, and no matter how miserable he is, he is considering himself the most important being in this Universe, then, really the Great Creators does not belong, and they, of this human Universe?

Paradoxically or not, are not and they in Their turn the creation of the human Universe? No matter how we go on denying the idea that the Man would not be the architect of his own Factors, we lie.

The Man is the architect of the Creators Factors and the Primordial Factor, to the extent that his Knowledge realizes their Existence. Regardless of the extent to which the Man participates to Their construction, whatever if recognizes them or not the immense power they have over the Destiny of his own society, or it above his own Human Universe, all the Creator Factors are and remain the Elements of the Universe of their creator and discoverer, in essence, the Illusory Human Universe. Thus the Man does not realize that he becomes little that little the God of its own Factors, the Factor of his own *Creator Factor*, which he acknowledges it, knows, and also determines its Existence in the Universe of his existence, even if illusory, again, but which is desired to be spiritualized.

Once the Man knows all this, why he is longer worshiping to some Factors whose Elements realized them, bringing them to hierarchical rank by God?

Precisely because the Man would feel too lonely and burdened if he would not had a God above its awareness and next to it a Devil, that do nothing but to reflect the Man in the whole, as divine being and demonic at the same time. Including this way of seeing the World, that we have named as Coaxial, is largely due to the Illusion of Life and to the human from inside me, even if often I want to banish it for give place the rational. What remains when banish human?

In no case I do not merge myself into the gods' thinking, and neither with that of my human nature, but with a foreign thinking of me, who does nothing else but to throw me more in the entangling of frustration, to be and to think finite, in the infinity which surround me, make me pray myself to the creator factor. Banishing the prayer I

will feel that I really float on the waves of the infinite, that, any frustration due to my finite will evaporate like mist when the sun rises. It is desirable to give up prayers and prayer beads, but for this will have to give up also at the Evil and the Perfidious of us. *The churches would not have the meaning if it were not be the sins*.

What happens then? I realize that the cohorts who goes to church. There are People that in the deep depths of their being will not to understand no how that are people and not rags, decayed in alienation of their own "I". I look at them with some condescension as with each step toward supplication a mile heavenly they do nothing else than to chase and the small piece of human being which they has remained. Then, comes to my mind another question, namely, that is: Our Creator Factor is love. Why do not we love him?

If it is love, maybe he will give us a bit of his love and we are going well in business or in other areas of personal interest. Nothing more wrong. Our factor had not dreamed us that we become some frightened and knelt subjects at infinite blue sky that he thought for us.

Left us to Understand that all this love and consideration which we begging through endless prayers is hidden somewhere deep in us, and we should not do anything except that we take it from there, and we use it. The church can not do this, but to deceive us further that we can find love through prayers. It would be much better in this world if people would not pray and would not build so many churches but would remove every bit of love, ultimately, bit of God from them, and would share it with loved one others. How would that society look like? Certainly it would not be haunted by the murder, rape, deception, robbery, or other wrongdoing.

I wrote about this in *The Origin of God*, painting a picture where people do not know what is the lying, hatred or other wrongdoing, a painting where there is not even

traffic accidents. This picture changed when the main character saw the first accident, heard first cursing. How the picture changed? In his experience appears a church. This means that *neutral* Opposite which has exactly the same qualities and traits to another Opposite is the Factor?

NO! For that the Factor, is the opposite of infinity and no way the opposite of a single Element, such as a Personalization. The opposite of the existence is nonexistence. This is even though in the *Illusion of Life*, to the man it always appears as being somewhere on the border of his own existence. Nonexistence is the farthest Opposite of the existence, in the infinite string of the opposites.

However the Nonexistence will be one that will have Exactly the same qualities as the Existence, even if appears to be the most trenchant opposite of the Existence.

Between Existence and Nonexistence will be in the string of the opposites an infinity minus two opposites, the two, being the existence and nonexistence.

The *First Opposite* of the Existence will be one of the most trenchantly OPPOSITES opposed to it, or the opposite that has the most opposite qualities towards the Existence.

The Second Opposite will become an Opposite of the first one, but also to the Existence to which is becoming the second Opposite. It will not have the same qualities so diametrically opposed towards the Existence how had her First Opposite, but therefore much more diametrically opposed than has the one hundredth or one billion of the Opposite of existence.

Thus, with how the distance in the opposable string becomes larger between two opposites, with both the degree of opposability of them becomes smaller, and conversely, as the string of opposites is reduced between two opposites, with both the degree of opposability increases.

Through the degree of opposability we can understand how the diametrically opposed may be the qualities of two elements constituting in opposites one to another.

The First Opposite of the Existence *will be not* the Nonexistence, this being the neutral opposite with the same qualities as the *Existence*, but an Opposite or a Personalization which is due the Universe which man attributes it as existence, and it includes in his the ontology to but it is another Universe, totally the opposite of Existence, which has nothing to do with it and is in a continuous struggle with *Existence*, to defeat.

Everything around us, starting with the tree in spring bloom, the bees gather their nectar, nothing really belongs to the Existence of the Universe, to our Personalization, but to another Universe.

Moreover, even our body through which the blood of another world is circulating, which the spiritual entity of ours, our spiritual energy sets in motion. This spiritual energy truly belongs to Existence.

Ultimately the Man himself is nothing else than a spiritual energy quanta.

CHAPTER IV

THE MARK AND THE KARMA MARK, GENIUS

#1#

If the Universe that we admire every day does not belong to us, if the blood in our veins is not ours, whether it is pulsating heart that is of another world, then what is ours? The Knowledge of that world? In no case. Even Knowledge of that world is not given to us to live or conceive it, because a tree can ever be in reality a temple, a bee, or an airplane.

These examples are not conclusive because the difference is Infinite higher. The soul is not ours? NO!

Even the soul is not ours but of another world.

What is the soul anyway?

Many people confer its the definition of spiritual energy quanta. What is this spiritual energy quanta, nothing else, than KNOWLEDGE? Nothing else.

This spiritual energy quanta would immediately lose any integrity and moreover, any significance if would not subjected to the Knowledge, or even to his own instinct for preservation through which to ensure its biological or physical development, etc.

Does man truly knows? YES!

He knows his Illusion of Life.

This knowledge belongs to his Personalization, his Existence?

NO! This knowledge is foreign to Man! Then means that man's soul, determined by knowledge does *not* belongs to its. But what namely belongs to man if neither his soul determined by his own awareness do not belongs to him? Are his thoughts. These belong certainly to his!

And yet, what it is this spiritual energy quanta, or the Human Soul?

Human soul is a spiritual energy quanta, only when it relates to Being, since man's soul is its *mark*.

The reflection of Life Factor in Being and reverse is the one who determined the Human mark as generality hence a *mark* for All People. But the *Existence*, which is at bottom of the Whole of these More-Universes, in which we find ourselves, is responsible for all these. That *mark* reflected it in Being for to *Exist*. Once the mark is existing, it is reflected in the Life Factor, and in this way belonged and the living world. Only this time we can talk about what is represented to us, as being the *Man Soul*.

How reached it from *the mark* for all men at the mark of each man in part, so, at the souls of billions and billions of people who lived or live in this world?

Once created *the mark* for all People, a kind of human genome by one of the Reflections of the Life Factor into Being and vice versa, but please, do not make great mistake to be identified with the human genome because is not so something, but a general soul of mankind, and the *Existence* determined it indirectly, at a level of many intermediaries distance, but I quote that, because the *Existence* is at the underlying of this mark, in determining the *Being* and the *Life Factor*.

So once this *mark* is created for all people through the reflection of the Factor of Life in Being, which was reflected in the Being receiving the energy of being and

then in the *Life Factor*, receiving the *Life*, the mark, " is *incarnate*" in the man. The man's *thoughts* have imprinted new and new *marks* of the human being in the Existence, which then were reflected in Being, *existing* also in the *Life Factor*, receiving the *Life*.

Through 'existing' it means the award of the dimensionality and once with it, the reporting of his own uniqueness, like system and structure, towards diversity, in exchange through dimensionality means the reporting the Existence to the Notion , determining of the Being.

The Being is not dimensionality since there is not Existence and neither Notion which to reflects on this one, but it has in his ego all these features.

The Being becomes Feeling, by reflecting the Existence in Notion. The difference between Being and Feeling is how that is flipped it. When the Existence is reflected in the Notion becomes Feeling, and when the Existence is reflected in the Factor of Life becomes the Death! So, a new Life!

The Being not necessarily mean and **energy**? **Spiritual energy**?

But what is the **energy**? Is the delimitation of its own **structures** and **uniqueness** front of **diversity**? **Exactly**! Why?

In the nature of our Universe, based on the Knowledge by us of the environment, everything that autodefines itself as being a Integer, a system that possess a structure and has a dimensionality, develop a certain type of energy to avoid being annihilated by other wholes, by other and other energy values, and assimilated to the other structures.

Therefore each such structure must be in a certain Equilibrium with other and other, structures similar or different. The Equilibrium, after all, is based on Hierarchy.

Any attack at the *order of hierarchy* will lead to an energetic discharge from it, against the intruder. Thus both the thermodynamic energy of our Universe which is being in a continuously process of cooling as a result of its aspiration to the *harmony* by reducing the *Entropy*, so the *mechanical work*, as well as other types of energy, are nothing more than a Equilibrium, maintained by the Being, for existing the Hierarchy, for not to destroy its equilibrium, which consists paradoxical in its own imequilibrium, so the order is based on the Disorder and reverse. Why all this?

Because the Paradox of the Existence consists in reporting always to the nonexistence, for to be!

About bunches of Universes I will speak at the right time.

The Man is essentially a being that *equilibrium* needs to survive, because his Essence, the way how it was created, consists ultimately in a equilibrium of Existence, Being and the *Life Factor*.

The Our Personalization, the Existence, when it began to "produce" The Prints of Man, and they are to grow in the exponentially number, once with the Thoughts of Man that lived in a Universe, all these marks have taken the path of the Existing and ultimately the reflected in the Life Factor, which has caused them to embody an increasingly number of Universes possible.

Each man, during his life, produces an impressive number of Thoughts, so a huge number of marks.

Every Thought in turn will leave an imprint in the Existence.

If there is a Thought about Man, then this imprint will determine a Man, and if there is a Thought about totally different images, the result will be that in the Existence will be printed a new imprint with those images.

So, the man is a Demiurge, in turn. Even if during his life has not realized how great significance has own

thoughts at Universal's level, and how, the Creator Factor and Single by chance, Expands the number of worlds and Universes through man.

The thought is a product of the Hierarchy from the Our Great Creator and Single by chance, product, which beside this, directly participate in the formation and the becoming of new and new Universes. Man is a link through which the Creator Factor forming, new and new Universes.

Every thought no matter how he might resemble one another becomes Single by chance, to the man who is *Not by chance*!

Man as a 'Not by chance', throughout his entire life creates a lot of thoughts, where each thought becomes a world, a Universe apart.

All these Thoughts created by man in his life are the man's Karma.

The man's Karma will let at the man's death, from that world, a certain *imprint*.

The karmic imprint is the result of all facts and actions taken of man throughout his entire life. The karmic imprint of man it will reflected in existence, as it was reflected once his own imprint before they are born, then in Being and the Life Factor to be born a new man in another Universe, or why not, even to reincarnate in this world. The karmic imprint could be the new imprint of man, which will take exact the same particularity as its initial imprint, under which base was born in this world and that one will lose it forever.

The original imprint of the new born man was the karmic imprint of a man who died in another generation, world or Universe, or the imprint, occurred of the Thought of a man, who may had been forgotten two seconds later.

If at birth the imprint belongs to a Thought, thought it, by a soul somewhere in the Universe, then man will be at his first incarnation, by following that at death, will produce the first Karmic imprint, and if at birth his imprint

will be the karmic imprint of a man who lived a certain period on Terra or in another world, then means that the man will be a reincarnation.

Reincarnation, the term itself, does not seem at all as to the one who determines this action, because that not the respective man is reincarnated, but completely another man.

Why say that another man? Since from the beginning was the Human imprint, which gave it a certain identity at his birth, reflected into Being and the Life Factor. Well, not, that imprint will determine a newborn, but a totally different imprint which is the sum of human actions during life and is defined as his karmic imprint, the imprint which in no way will not determine to man during lifetime a certain identity or experience. This is they the only outcome.

So, the idea of reincarnation is how much misunderstood can be it. But what happened to the imprint which determined man at his birth, and who was ahead of his Karmic imprint? This imprint will be the one that will disappear forever! Once with it will disappear and the true identity of the man. Thus we can say that there is only the reincarnation at figuratively. Death is the new life of the Karmic imprint, that will become the imprint of a new man or anything else that could have as a result its reflection in Being and Existence.

2

So, man never will come back to his own Personalization, which is the *Existence*, because this did not do than to leave a single imprint for the entire human Universe, and no more. However his *Life* and the next lives

of man's are due to the Existence only for his primordial imprint and no more.

Will the man remain forever an alienated which will be alien of himself, with how much he will go far of the imprint of the existence? Certainly, NOT! He will be found in Being and the Life Factor.

The more we move away from the Existence imprint, the more new opposites will become increasingly closer through certain qualities by our mother: the *Existence*. The spiritual Universe is the Universe much superior to the Existence imprint, but which he printed it, and we wrapped us our being.

Although the man was in Eden, he not realize it's there, and even not knew what is this.

Since when is the man in Eden? From the Creation.

When was the man banished from Eden? Man was never banished from Eden, because he has not even realized or realize himself that is there!

Man is and at this moment in Eden! How?

Easier than that it could not be it: every man has in him the Eden.

Man is a equilibrium between good and evil. One of them is Eden.

Existence when he leave his imprint to create a man, did not it for that the man may never return in the bosom of his, ever being more than aware of this fact, but to give rise to new and new Universes, where would be felt the blast, forever and beneficial, of the Creator Factor and Single by chance.

In conclusion, after death, the each man imprint will find its echo in the Universe which he deserves it.

What is the true meaning of life?

Throughout his life, the love and after death karmic imprint!

Life has meaning only reported to the death, only due to the imprint which it will leave for that in its turn to be

assimilated by a certain Universe, which to determine its characteristics to give birth or not to a new being.

This creature can be taken from any other kind of Universes, starting with the ones lifeless, up to the ones with everlasting life, which in fact means same lifeless, because life be reported to infinity, through own finite, through Death.

So, I not agree with those who say that there is, totally, Life after Death. I think that this life can exist, but in fully and completely different conditions than those described so far, because **the man is not the one who is incarnated**, not even his soul. Human Soul is given by the reflection of the man imprint, so, in Being and the Life Factor. Human imprint which he had at his birth will disappear, forever yielding place to the Karmic imprint.

Karmic imprint will become in turn, the imprint responsible for the birth of a new beings, which will be reflected in Being and the Life Factor, but which will leave at the respective Being death, the new place of its Karmic imprint, disappearing forever. Regarding reincarnation, there is not more than one reincarnation of one imprint. Each imprint will then become the karmic imprint, after that will disappear forever!

We can affirm at the figurative mode, about the reincarnation, that human being is at the tenth or at the thousandth, cycle of reincarnation.

Yes, only that it's not about the reincarnation of the imprint of this beings, so of its soul, but by the determinations cycle of those imprints, compared with a certain being.

How exactly can accept a Universe, a certain imprint, of one life? Why accept a certain imprint and not the other?

Personally I think this is due to certain affinities which goes all of, from the Shape and trace, namely, each imprint leaves a certain pattern of his, if this pattern

identifies with the pattern of this Universe, then that imprint will be approved by him, following that Universe that in turn to determine its imprint, certain of his qualities, that can be taken from a second Universe, a third, and so, according to the first imprint, which this time becomes the result of the previous Life.

Why this Universe and not another? Are not several Universes which can have a similar pattern with the pattern of the imprint, how has this Universe? I say this because one is the pattern of the imprint seen through the prism Logic Coefficient 2 and another is the pattern seen through the prism of another Coefficient Logic. It means that and the Universe which approved the imprint is a Universe with a Coefficient Logic 2?

Each imprint is a Universe, as every Thought. This Universe that gives his its qualities the imprint, is another mark which was another thought in turn. Every thought leaves an imprint. Each imprint becomes a Universe when it includes within it a different imprint, because of the similarities between the pattern of the imprint became the Universe for the one on which he will approve it, giving it his own traits, as Universe, and not as an imprint.

What other features can give to the imprint than its own specific features and namely to be reflected and this, in her turn, into Being and the Life Factor. When use the word Universe, it can include the notion of Thought and imprint in the same time as well as an area of many notions, while I use the word the imprint or Thought, I refer directly to a single notion.

The man imprint will therefore be approved by this Universe which is reflected in Being and the Life Factor and which realize and know with Logic Coefficient 2, because this is closest the uniqueness of the pattern of the Human imprint. This Universe which

in turn was the imprint, will include the man imprint in him, giving it certain qualities, and having the lowest degree of the inclusions face of the man's imprint. And this Universe is included in its turn, into another infinite of Universes, where each has a certain degree of inclusion, face of another.

The first degree of inclusions face of the Human imprint, belongs to the Universe, which approved the imprint, the second degree of inclusions face to the Human imprint is the Universe, which in turn includes the Universe which approved the Human imprint, giving it to the Universe with the first degree of inclusions face to the man imprint, his qualities. This perpetuates towards the infinite minus One, the number of degrees of inclusions. Each Universe was once an imprint of a Thought, whose pattern has been approved by the closest Universe, which has the most similar pattern.

And the Human imprint in its turn, as the Universe will approve other and other imprints, giving to them her attributes, those, that to be reflected into Being and the Life Factor. The Universe which the man knows it, is primarily, the one who approved the imprint of the man, giving to this its own features. It is the Universe with the first degree of inclusion.

Does the imprint which gave us, a new *Existence* is a primordial imprint, and so I have not lived other past lives or an imprint that is part of the huge chain of reincarnations being as a simple link of his?

Certainly there is nothing else than a simple link of this huge chain of the reincarnations.

Man has not primordial imprint of the Existence, during his short life, because if it would had that, it would be more than a god, an immortal!

What is the difference of a primordial imprint and the one which is part of the chain of reincarnations? By the

fact that imprint is that which determines the trace of the Existence, Life of the Existence, and its first echo there is nothing else than the reflection of the karma of the entire existence, what is not the case in humans. His imprint even if belongs to the Existence, it is perhaps the billions echo thereof, if the amount which I affirm, would not to be too tiny, to really sketch a real number.

The existence has its own Life? YES! Existence is eternal, so has an eternal life. With how much the echoes of his own imprint pass away in other and other imprints, as much interpose increasingly more often the Death, until it reaches becoming a law of the respectively Universe

Man would not have life where existence would not have and she!

Religious dogmas have nothing to do with the term the Factor, with which I operate in this philosophy, although some similarities exist. Man is not made in the image and likeness of the Factor, and if the man would have a body of animal, the Factor would certainly made after the image and likeness of that animal.

As I said before, in co-axiologic terms, the Factor is the element that delineates itself from the infinity by His own Person. The Factor or the Creator Factor and Unique Chance is the one that determines the Closed Knowledge, so his own knowledge that reflects to the souls of its own worlds, for it can be assimilated by them.

If every Man is a Universe in itself, the image of his Universe will only be humane, and the image of the Universe of an animal will have respectively, the shape of an animal. What else can be God or the Creator of the Human Universe than a presentation of man? Only Man.

The biggest worse possible for man, is the religion. Any religion is a dogma in which you must to be subdued. The Creator Factor, in any case, did not want a man slavishly and subjected to the canons of the type of dogma,

because man is not a dogma in itself, and through dogma the man is more deviated from the stranger inside him.

I wrote in 'The Origin of God' on how to pray, or to accept a unity between religions. That book was more a literature than a real philosophy. A dogmatic man is not a free man. The stranger inside man is just the opposite of the dogmatism which is the mirror of self- alienation of the man. Even in The Origin of God, the church appears only in the moment when appears the crime, death, or other human miseries.

Throw at away the murder, stealing, selfishness, laziness, despicable, narrow-mindedness, a desire of power, conquest, rape and other evils, and then you'll find that the church will disappear.

The church is the mirroring of the evil from man at a social level. Throw away this evil and with it you will banish the church, regardless of religion. Do not forget that God would not exist without the Devil, that good can not be without evil, because they not have to who to be reported. Give to the man only 'well', and will hate it as much as the evil. By his essence, the man, has great need, of the evil, as and, the well.

Everything you see in different religions, cultural heritage, etc. is nothing but a history of Human misery. I think that if man will not think with two percent of its brain power but with the percentages it has once won on the evolutionary scale, religions will disappear, being fully recognized as one of the greatest evils existing in human history ever.

A religious man is not a free man, even at the level of the Illusion of Life, because in reality there is not the Free Will, just as there is not the will.

But the church make even, this Free Will illusory, received by man from Creator Factor, to not exist, to be replaced by another arbitrator, more paltry, to subdue the

man to the Absurd. What namely subdues the Man to the Absurd?

The misery from him!

The greatest evil of the man is the religion! Look at the churches and admire human misery. God or the Factor is not the God of dogma, which expect the servants through all kinds of prayers, in which is reflected the suffering and human misery.

It is a God of legalities. No matter how much you pray you never reconcile God or saints, because and some and others, are nothing but a result of the Creation, and the Destiny and Randomness can not be changed. Banish the evil from you and you will banish the church.

Be free! Search yours freedom in the drops of morning dew, in the rays of light, and rediscover the stranger inside you.

I am aware that when you will banish the *evil* from you, you will need by another *evil*, for to understand and to report the 'well', but this new *evil* can be one infinitely good, than present 'well'.

#3#

When talking about the "assimilation" of Closed Knowledge, we have to talk and about the way how it is producing.

Man through his Essence, is one of the echoes of the imprint given by the Existence, which after Death become again the imprint that will give rise to another echo.

Each imprint is a Universe in itself included in one or more Universes.

There exist not the Universe, small or large, and exist not the Universe superior or inferior. All the Universes are equal, the difference between them lies only in the Elements which define them and their way of approaching to each Universe in part.

Even and, the most insignificant imprint, even the most unimportant echo, is a Universe, as strong or big, as the greatest Universe which we imagine it to us, as being possible.

Thus, the man in his essence, in quality of echo or imprint, is a Universe. It all depends on how it is approached this Universe, both from his point of view as well as the other Universes.

Through his life the man give birth to a new Universe, which is the imprint of his own life, a Universe which eventually will have as an echo a new life of the man.

At the level of imprint, only the Closed Knowledge is served to man, since imprint belongs to Existence, so to Our Great Creator and Single by chance. Once the imprint is reflected in Being and Life Factor, Man is served and the Open Knowledge that comes from the State of Fact, to be aware the action of his facts, in favor of the future Karmic imprint.

Once each imprint is a Universe in itself according The Co-axiology each Opposite has somewhere to infinite has an Opposite with the same qualities or common similarities.

Since, the most Opposite of the opposite, will always be, the first one Opposite, so the opposite neighbor, and with how the series of opposites will increase after the scheme, the opposite of opposite of element, will be another Opposite, less opposite than the first, but more opposite of the second Opposite, whereas between the first opposite, and the third is the second, the only one which that will have the same degree of opposition to the other two.

The first opposite of an element, will be total Opposed, to this element, but the second Opposite of that element, will be totally opposed, to the first Opposite of element, and less opposed to the element from beginning.

As I said, at Infinite each opposite receives the similarities of the other opposite found at infinite towards this. Even, in geometry, it demonstrated that at infinite each straight line is in fact a curve.

So if to each opposite there is an imprint of its, then for the two similar opposite, will be no more than two similar, imprint, which means that the both opposite were determined by the same Creator.

Moreover, from coaxiologic point of view, each world and each Knowledge is reflected in some spiritual entities or of the very different nature, or maybe the word of 'entities' is not most suitable.

There exist Universes with these entities or there exist Universes without these entities, as there exist Universes with life, exist and Universes lifeless.

To each world with life, or in which it is reflected the Knowledge in one way or the other, it belongs a certain logic level, for our world with bivalent logic, good-bad, beautiful-ugly, etc, the logic level is of course, 2.

There are worlds where the logical level can be a billion, up from an infinite value minus one, value which is be reported to the Creator Factor and Unique Chance.

This indicates, according The Co-axiology, not only that each Opposite has an Opposite identical with him being at infinite, as in the Logic Coefficient 2, but much more, for the Coefficient Logic 12, the law is that each Opposite has at least 11 opposite its identical which are being at infinite or other 11 representations opposite of the infinite!

This reasoning leads that to the Logic Level 12, each opposite, has 11 his Opposites, that means that all the other

11 opposites, each have an identical imprint to the imprint of the 12th opposite.

Therefore at the logical level infinity minus one, means that there will be an infinite identical imprint, so one only because there are no opposites, but with an infinity of characteristics, which will decrease the Creator Factor and Unique Chance. This result demonstrates disturbing truth about creation, namely that for infinity of logic levels which define Coaxiologic, the opposites, there is only one imprint, the imprint of the Creator Factor and Unique Chance. Thus all Universes were created by one and the same imprint!

The Closed Knowledge is given for man ever since his birth. As strange as it may seem, the newborn has exactly the same stock of knowledge as the old man before dying.

Moreover, man has an infinite stock of knowledge greater than that given for to be realized. Then why, the newborn or the man does not know as much as should in the reality. The answer to this question is as more simple. The *Open Knowledge*, coming directly from the state of facts of the Matrix, is the one which intervene at this level.

The *Closed Knowledge* is a fund of knowledge of the Creator Factor and Single by chance, the fund which may not be realized by the man than with Open Knowledge, the one that will print the pattern of chance and destiny in human consciousness.

The *Open Knowledge* is the one that reflects in human consciousness, becoming, transformation, dimensions, while the other type of knowledge, respective, the Closed Knowledge gives to Open knowledge, its own notions.

So when the chance, falls under incidence of a notion of forest where are trees, man will know that something happened in a forest with trees. The same and with Destiny, etc. If Destiny has fallen under incidence of a

beautiful Russian women, who was the mistress of a sultan on who she sold him, the history has shown that instead Turkey's which would be reached in a period, the master of the world, there it appeared England. Today perhaps the most commonly used international language would not English, but Turkish!

The fact that man has this destiny, that is he and not cat or dog or other animal is aware that he is the master of the world, and more rational than animals, if not it is and it all an illusion of Life, is due in the same way, to the connection between Closed Knowledge of its Creator, as and to incidence on which this makes with Open Knowledge of a certain state of fact. If this incidence would have fallen on the cat, cats would have ruled the earth today.

Many people wonder what is genius, if that belongs or not to the Knowledge?

The **Genius**, in no case, does not belong to the **Knowledge**.

Nor a genius is not a genius because of his knowledge, but first and above all, due to its creatively instinct. A simple example would be even this field, the philosophy. I am convinced that the greatest philosophical reasonings, the most important aspects of this area have not been written by the ones who studied first the models of the other philosophers, but by those who had had this gift from the Creator Factor and Single by chance. In what namely consist this gift? In fear! Fear is the greatest genius. This does not necessarily mean that geniuses are cowardly which are hiding all day long, are thinking at new and new theories, that might banish them, the fear. In no case. Fear must not necessarily seen in the light of fear, which freezes the blood in your veins, but rather that it is the first brick underlying of the Awareness of this world. Without fear, the entire human society would have been just a nightmare that would have passed with the dawn

coming. With its help, the nightmare persists for millions of years in human awareness, millions of years which they became history and merged in the *Illusion of Life* and with the notion of Destiny! Planes, highways, the hierarchy of certain social structures, murders, rapes, the seven wonders of the world, including the geniuses were born of fear. Fear is a violin that sang the most beautiful, the wonderful aria of world culture, so that, the one who said that when he hears the word culture he wants to put the hand on the gun, was a great genius.

The example of the creative instinct, I can give it, and on philosophical creation. Everything I write in this book is not due, somehow or other, to the philosophical studies that I would have followed once, just like the other book I wrote, The *Origin of God*, is not the result of any study of philosophy. Everything comes naturally under the form of some truths that I knew them, ever since the world began.

The creative instinct has to be part from the Closed Knowledge? Under no circumstances. But from the Open Knowledge?

In The *Origin of God*, Christine and Lama in their journey through different worlds, they want to find a single thing, namely, what it is genius. They will reach in different worlds. In some worlds, even they are their creators, such as Parallels Mirror World, where every thought of Christine was reflected endlessly becoming real. Christine creates its own world, even it brings some improvements, but Never the world will not look much better or more superior than Christine's knowledge about the world. She could not describe more than her Knowledge, only her notions. Everything that can lead the respective world, to an evolution, are the accidental events and her destiny. So in short, Open Knowledge, thinking that here Closed knowledge is represented by Christine. The only thing possible of Christine and Lama to find out

what's genius, was to die not only physically but especially mentally, to empty their entire stock of knowledge, because on the fertile soil of their spirit that can to halt the creative Instinct, which is genius.

They have thought to give themselves a new meeting in a certain world, but at this one, neither of them has returned. Thus the Genius, through its creative instinct belongs to the Instinct, which underlies the Open Knowledge and spreads by Open Knowledge, as Destiny and chance, but it is Instinct. More specifically the part of Instinct that characterize the Primordial Factor which precedes His creation!

Like as the instinct which comprises it, the genius makes part of the Hierarchy.

In fact the entire Creative Instinct, who determined the Creation was propagated in the Universes of the Great Creators and Single by chance, with help of the *Open Knowledge*, *Destiny* and chance, but attention, Destiny, chance and *Open Knowledge* have not ever been and are nothing, nothing but mere carters, of the *Creative Instinct*, towards the souls, on which this act of instinctual creation it reflects to them.

Genius hasn't nothing to do with intelligence.

The index the IQ intelligence indicates perspicacity with which a subject can arrange some form or details, in a word, perspicacity with that he knows.

Instinct is the first state of fact of the Purpose, of the Matrix. The State of Facts may belong to both the Purpose and Hierarchy. When we talk about the Creative Instinct or Genius, is it something special of the primordial Instinct of the status of facts? Are more instincts?

Never Instincts will be more than only one. This may be reflected by the man in several poses, where each hypostasis, is determined by the equilibrium on which this creates from the two knowledges, opened and closed, during his lifetime. So, this instinct can be Creator when

is reflected in the Open knowledge and unCreator when is reflected in Closed knowledge. Therefore the Open Knowledge reflected in Instinct is which gives impetus to the Creation and Closed knowledge reflected in Instinct is that which giving a boost to awareness of this creations, providing a substrate of Creation, by its own elements. The Instinct even if it is reflected in the Knowledge it is not the Knowledge.

Man is by coaxial definition is nothing else but the reflection of an imprint in Being and *Life Factor*, which has the ability to reflect both knowledge, opened and closed through awareness, to achieve a equilibrium between knowledge Closed, what one can experience and understand, and *Open Knowledge* on which one can not experience, nor understand but only inferred.

Instinct does not belong, neither he, to the Open Knowledge even if it is "carried" by this, in the human consciousness. Why belongs not, the Instinct to the Open Knowledge, once is all a *State of fact* of our Matrix? *Since is the first element that was before the Primordial Factor Awareness, and therefore before the Knowledge*.

Genius, par excellence, belongs only and only to the Open Knowledge. This means that on Genius are reflected *Destiny and chance, with a certain Purpose.*

All have a *purpose* in all the infinities of worlds and Universes of Great Creator and Single by chance.

The genius is reflected with a certain *purpose* through Destiny and chance, to the man, which realize another equilibrium, between both knowledge, opened and closed, towards his fellowmen.

So as Destiny and chance are known since the Creation of the Great Creator, which we have said until now that is the Only Chance.

In conclusion genius comes precisely from Instinct, being the only creative attribute of the Primordial Instinct what is given to, the chosen Man, to contribute to

the evolution of the world, which reflected it, and by default, to his evolution.

The existence of the Genius, or the Creative Instinct, unquestionably demonstrates that each *Element of the State of Facts reflected in Human Knowledge, is not just a Notion itself*, which can only represent respective notion and just it, but much more, a account of notions, which may be at infinite level, precisely because it be reflect in the infinite number of Personalization.

But in the Closed Knowledge, at the level of the Personalization of the Creator Factor and Unique Chance, can only be one Notion, that represents a *Personalization*, and so every other Notion, not represent and others meanings, as if the elements detached from the *state of facts*.

For example we have to understand that a Personalization as ours, which is the Existence once reflected in Notion, could never receive another its notion, than the one of Existence, joining to the background of the Closed Knowledge of the Creator Factor, only with his own Notion of Existence, and Never with another Notion, valid the same also, for the infinity minus one of Personalization, which each in part after the reflection in Notion will receive only single Notion of them and no more. In exchange, the diversity from the Closed Knowledge, is just given the infinity of Personalization which are mirrored in the Notion, resulting a sum of many results reflected in them

Each Personalization reflected in Notion will determine another and another Notion about that Personalization, due to others Personalization.

Why all this? Simply for the fact, that any element of fact determined by the State of Fact and which belongs to the Open Knowledge reflects itself in the infinity of the Personalization of the Great Creator, where each Personalization has a certain notion.

In the *Personalization of Existence*, its Notion is precisely The *Existence*. Reflecting them into an infinity of Personalization, certainly that each element of the *State of Facts* will have so many Notion, and this only at level of our Great Creator and Single by chance, not to mention the infinity minus two, of the others Great Creators. I've said *minus two* since the one is the Primordial Factor and the other Our Creator Factor.

Closed knowledge possesses infinity of notions, each reflected by Personalization. I said that Personalization is reflected in the Notion that in turn is reflected in each one another, through their mirroring again in Notion. Thus is born the Universal Fund of Closed Knowledge of Creator Factor and Unique Chance. This fund is subject to becoming and the being with Open Knowledge, but which has as its origin the State of Fact, the true engine of everything and all, all are and all are not.

The Evolution could be synonymous with the Destination, so, with the first effect of a Cause, or even with the Predestination, which is the Purpose of the Matrix or Matrix Purpose in which form are born all are and all are not, whether there would had an extra element and namely the transformation, which is the result of the reflections of the Personalization in Notion, and sending again these reflections already mirrored in Notion, to all the other personalization, which in turn, will receive that information "re-reflected" by Notion, on which it will send again to this, following that the Notion, to resend it to the Personalization, process that will last forever.

All these reflections of Personalization in Notion, and reverse, of Notion in Personalization, which has as results a new and new result, will be defined as transformation.

Therefore by coaxial definition the Evolution is a Destination of the State of Facts which is reflected in the Fund of Closed Knowledge of our Great Creator.

This Destination can be Destiny? Absolutely. Why do I use the name Destination and not that of Destiny? Because the Notional Destiny in this case, it becomes as such only after the Destination is reflected through **Evolution** in the *Closed Knowledge*.

In Coaxialism, **Becoming** compared with **Evolution** is the same result of **Destination** which is reflected in the Echoes of imprint of the Personalization of our Creator Factor.

The Coaxialism could not be determined fully without the help of **substitution substrate** of the Existence, other opposites their, that can not be determined, than mental, without the help of an experiences, since this is the philosophical filed, that can operate at level of opposites, not only in the Existence, but especially, outside its, at the level of its opposites, which become the opposites of our Personalization.

I just talked about that the Personalization receive each, own reflection of the Notion in them, and they are changing them self the reflections of the Notion of them, between them, determining the universal fund closed of the knowledge.

Coaxiologic speaking, which is the Basic Notion of our Personalization? Certainly the Existence!

But the opposite of it? We perceive it as the nonexistence, but, what is this in reality? Why to," be ", if there?

Because it has a Destiny and posses a Chance. Not necessarily! Destiny and Chance fell in the connection between *Closed Knowledge of the Universal Fund of Great Creator and Open Knowledge*.

It was predestined and accidentally that these two will do in that place "contact" with elements of Man and Planet Earth to create the Becoming.

Once formed, the Man and his Planet, should be included in a Universe bathed in light, and the man knowledge must be structured on certain spatial and temporal connotations, what led to new and new connections and incidences, between of the Closed Knowledge of Great Creator and the Open Knowledge arising from the States of Facts.

Destiny would not be perceived as such and neither the Chance, if he had not fallen under incidence, making connection with such notions of the Closed Knowledge. Which was truly the first notion that fell under the incidence of Destiny, at the level the logic?

Surely the logical levels, such as infinity and their possible modes of operation. Why not "impossible" modes operating?

CHAPTER V

LOVE OR INDIVIDUAL HUMAN CONSCIOUSNESS

#1#

Coaxiologic "impossible" there is not than that a reflection of Existence in itself to self-determination. Once formed the worlds with the help of chance and destiny, they have further reacted with other and others Elements of the Open Knowledge, as it does eternal. The number of Elements of Open Knowledge being infinite, this shows that the number of the *states of facts* is infinite. So, the result of new connections fallen under the incidence of the two knowledge were primarily size, space and time to terrestrial world, other and other dimensions for other worlds, depending and on the Logical Levels under whose incidence are the respective worlds.

Coaxiologic speaking, formation and creation of opposites consists in incidence which is forming by the connections between the two knowledge.

Through the incidence we understand: the number of meanings resulted by connections of the two knowledge, which participate together, and directly involved for determining a different Meaning, without that this Meaning become a new Notion, because, this Notion which would result because of the number of Meanings participating to the connections of the two Knowledge, exists if belong to the Existence, or not exists, or also others their opposites, long before to be this connection.

Incidence not creates a new Meaning, but determines him.

Levels of incidence can be from ONE to infinity. This shows that the operating possibilities of knowledge with their substrates can be endless, which gives this infinity of worlds and Universes.

Coaxiologic, an infinity can always be included in another infinity to determine a certain Opposite.

Inclusion of an infinity to another is in fact ONE and the same infinity but is reflected of two or more positions which may become points of view of the spirit. These positions are given by the incidence under which they fall.

Coaxiologic, human consciousness is the result of incidence reflected in his mind.

Only now with Co-axiology recognize how much truth contain certain passages of the Christian Bible, even if the way is regarded the Creator Factor or God, is totally Opposite of my philosophy, because I disagree with all kinds of cults who asks for mercy and compassion through all kinds of prayers, etc.

In some **dogmas** is writing that first the Factor made the Earth and then the stars. It is all too true.

The stars could occur long after had been created the animals and the light, because it depends on the incidence which is reflected in the human mind, so the

connections between the two knowledge that give or do not give the acceptance to Informationally Universe respective.

As I said, our Creator Factor and Unique Chance, has not had as Purpose Hierarchy, since is in opposition with the Primordial Factor even if the Primordial Factor is not in opposition with Creator Factor and Unique Chance, because the Primordial Factor is ONE and Creator Factors and Unique Chance are an infinity minus the Primordial Factor.

Therefore the opposite of opposites to infinity make exactly reverse, so equivalence, so the primordial Factor has no opposites, being ONE, towards the Great Creators which are infinity, each have at least an Opposite of his, as well an Opposite in the Primordial Factor. A total of two opposites.

Returning to the basic idea, if for the Primordial Factor, the Purpose remains somewhere behind the Hierarchy that he created it through instinct, for the Creator Factors and Unique Chance, the Purpose is not far the Hierarchy, but its reverse. Therefore Our Factor which has also the Personalization of the Existence included in His creation, will not agree with the Hierarchy even if it becomes one of the most important pillars of its, being a Factor of mercy and compassion, happiness and patience, of the Light, and not a factor of a brutal Hierarchy as is depicted to us, the life from birth until death.

The purpose determines the Hierarchy which does not mean only social or financial position but all forces and phenomena in their natural order which are reflected towards him.

Once we arrived at the level of our world with the two dimensions of space and time, the *Closed Knowledge* will be represented in man's everyday life, in terms of temporary through the Past, and terms spatially through distance covered, in exchange, the *Open Knowledge* will be represented in terms of temporary by the Future and in

terms spatially through distance that will be covered during life.

Everything that human beings are aware that know, starting from the most funny games during childhood, to the most scholarly representations of maturity belong to the *Closed Knowledge*. So, the Closed Knowledge, represents the Known.

The Open Knowledge, that which comes from the State of Fact of the Matrix represents in terms of temporary, the future, to which the human beings goes, and in terms spatially the perimeter that will be covered during life. This kind of Knowledge belongs to the Unknown, which is represented in life, by Destiny and Chance.

So far we have talked only about two representations of temporality, namely about Past and Future that we have assigned to a certain type of Knowledge, omitting the Present, precisely, because it does NOT EXIST!

Who knows which is the limit between Future and Past? Surely anyone. Even if we have the impression that we live the Present, Present *does not exists* under any possible form or which might seem to us, impossible.

#2#

If to the Closed Knowledge belongs the Known, in his the different representations in our minds, to the Open Knowledge, belongs Destiny and Chance, and to the Present Illusion will belong by excellence, the Free Will.

Free Will is a third Element, beside Destiny and Chance, which belongs to the Open Knowledge and which is reflected by Man as the guardian of his own Will, the one responsible of the freedom of choice. Nothing more false. Free Will is as illusory as well as is

the whole of the Illusion of Life. Why is this "lie" to our own existence?

Just because the Man is a being constantly subjected to alienation. Frustration and anxiety are part of the daily menu of his life whether he or not it is aware of them. The illusion of possessing a will by which man can change what he sees as unjust, makes him to pass of the great his handicap, which is to be a simple link in the Infinite chain and thus will fight for his own being.

Without this "lie" of creation that is *Free Will*, the Man would be auto-destroyed. If there is no *Free Will*, then certainly is not Human fault for that man is not perfect. Of course, but who can really know if this Man is not perfect? No way the Man.

How can we deduce, concrete, that *Free Will* is an illusion and that it belongs to the Open Knowledge?

Through the mere fact that everything the man performs on this earth is subdued to the Destiny and Chance.

Therefore the *Will* which is the basic promoter of *Free Will* is also subdued to the *Destiny* and also to *Chance*.

So far I have emphasized many times that absolutely nothing is chance, not even Destiny which is predestined through Destination. So the Will, is canceled by these two, since, in vain, the man has the Will if he can not change anything with it, everything else being subjected so, to the predestination through Destination. Then, the Free Will, not only, that is meaningless but if would exist more than in our own illusion, would not have even the slightest power and himself would auto-exclude himself.

This is the border between the Unknown and Known as being one of the promoters of the Will, human being, a Will, who as shown exists only at the level of simple Illusion of Life.

Another big question, is how is made the transfer of data and representations from the *Open Knowledge*, which comes from the *State of Fact* of our Matrix, to the *Closed Knowledge*, that comes directly from *Our Creator Factor and Unique Chance*?

Is there a specific time when the two knowledges will unite, at least in the human being soul?

We live yet from birth idea or feeling that the Future, once it became the Past, this appears to us as being *Known*, so, it passes from the *Open Knowledge* in the *Closed Knowledge*.

The chance which belongs to the *Open Knowledge* and it is felt as such by the Man, as being *fortuitous chance*, in reality is NOT absolutely not at all so.

Randomness is seen in this way since the *Open Knowledge* does nothing else than to print, his own patterns in the *Closed Knowledge*, so the *Open Knowledge* as such shall not be known Never by man.

Yet, the Man has called this Element, *the Chance*, just because he can not explain that.

The Chance has not a plausible explanation than the level of *fait accompli*, and Never before this.

Expression like "just by chance" does nothing else than to reflect the inability of man to understand the pattern, left by the *Open Knowledge* within his soul and more than that, of his imprint in this life dominated by the *Closed Knowledge* of his world.

Why, I said of his imprint in this life?

Because the Existence is the one that has placed the first imprint, on the Man, so that he to exists in the way which is portrayed, by his own Illusion of Life.

After Death, the Man, will leave the imprint of his karma for to be taken over by another Universe, that will give the appearance of his own laws.

The same is true for Destiny. Because he can not explain it, the man has assigned to it the inexplicable, to

that "is given ", so at the same time and to a supernatural power toward which he can not resist.

The same as the Chance, *Destiny*, is a pattern of *Open Knowledge* printed in the *Closed Knowledge*. The Man during his Life don't perceive the Destiny and Chance than as something "given" by chance, inexplicable as origin, and as the cause, because he doesn't known the *Open Knowledge*, but explainable, as the effect of, "what is given" because he can see how the pattern of *Open Knowledge* was imprinted in the *Closed Knowledge*, accessible to the man.

So what is the *Chance*, but *Destiny*?

In reality, the Chance does not define a thing or a phenomenon, fortuitous chance, because, the only one fortuitous chance, is the Creator Factor!

Why sees the man this phenomenon as *fortuitous chance*? Just because it belongs to Open Knowledge?

First of all, for this purpose and from point of view structurally we see that the Chance, creates a junction with the Notion, that defines *Our Creator Factor and Unique Chance*.

This means that the Chance is a Notion of the *Open Knowledge* which signifies it in part on the Creator Factor.

Therefore, what defines it in part on the *Creator Factor in the Open Knowledge* is perceived in the Closed Knowledge as the Chance. Instead the Creator Factor is a Creator, so, a Destination! The Notion of Creation of the Open Knowledge is perceived by the Closed Knowledge as Destiny.

Thus through Destiny and Chance, we can understand: the Creator Factor and Unique by Chance. Destiny and Chance are the face of our Factor, depicted by our Open Knowledge of the State of Fact in the Closed Knowledge, that is given to us by him. Our Creator Factor is Unique by Chance, so only He is the one who can be the Fortuitous chance, and nobody or nothing else.

Why Unique Chance? For that only He happened for His infinity of worlds and Universes, the rest is created with a certain Destination.

What happened? Through determining The Primordial Factor which, for to be determined, Had to determine the infinity of the Great Creators and Unique Chance. Only these Great Creators may have the rank of Fortuitous chance, since they gave the first **Destination** for the infinity of Universes of theirs. **Through Destination understand it the first effect which it has a certain cause**.

Primordial Factor has not gave a particular Destination to the Great Creators, in the first moment of Creation, since they were formed once, with the first awareness, of the Primordial Factor, when he said "I" and it was determined that as being Finite face of the Infinity of the Great Creators and Unique Chance. They are being determined only once as well as the Primordial Factor, and along with it. Therefore, they are Great Creators and Unique Chance!

Only then, the Destinations had intervened due to the State of Fact of the Open Knowledge which were overlapped on the Closed knowledge of the infinity of Great Creators and Unique Chance. The Coaxialism, is just defined by these overlaps of the Open Knowledge on the Closed Knowledge.

Always only the One, before the first destination may become the Fortuitous chance.

#3#

Never the future will not become Past, and Never the Past will not become Future. In reality, temporality dimension does not "flow", because there is no Present.

Present is a simple border, given by the Illusion of Life, about on which you can not appreciate anything. How many fractions of a second represent the Present in the mind of a man? But in reality, where the Future overflows to the Past? Nowhere. Once this border is one purely illusory, yet however, the basic pillar of the Illusion of Life, we can not talk about the eternal leakage of time.

The future is the same Past, or the past the same Future, in short, both are one and the same Dimension, namely the temporality. However that to know the man will have to "believe" with obstinately in this "flow", otherwise loses the object of his existence: the Illusion of Life, in which consists the true essence of Man. If Man would outdistance the illusion would be far from him so it would be forced to accept in the place of Existence, the Nonexistence.

The Closed Knowledge will Never not pass in the Open Knowledge or reverse. If this were to happen, our Creator Factor and Unique Chance would disappear along with all his worlds.

Destiny and Chance will remain forever unknown to human being even if she has this false impression that Destiny, once belonged to a Future, that is now Past, became history and is known! Destiny together with Chance is the inverse of the essence of Man, belongs to non-existence and therefore: death.

History is not an obsolete Destiny, and the Future, Never gets Past!

It is a great illusion, is the *Illusion of Life*. The past in reality is the same as always, and the same with the one in which the human being will travel and as the same with the future. In exchange, never Destiny!

Human Being believes that passes from Future to Past, just because of Free Will, which gives him the false illusion of Life, that posses a certain willingness. Nothing more false! Human Being makes not nothing else, than to

be within an interval, looking with the face to the Open Knowledge, Destiny, Chance, and therefore the Future, and with back to the Closed Knowledge and Past, and all these in Time, so, into the temporary dimension, what creates Illusion of Life of Free Will. Free Will does NOT exist!

So, the Time in the other Universes may had other connotations for the beings who live there, such as Space, or whatever, that we can not even imagine. The same, and the Space. What else is the human being than a fragment from the Closed Knowledge of the Creator Factor and Unique Chance?

Why belongs, Human Being, to the *Closed Knowledge* and not to the *Open Knowledge*? For the simple fact that if it belongs to the *Open Knowledge*, he would knows his *Future*, *Destiny* and *Chance*, what he can not to do.

The *Open Knowledge*, leaves the opportunity to the element which rationalizes or to the *rationally element*, such as Man, even if *illusory*, to discern and the other system in which is the element comparable to his *Existence*, respective the *Nonexistence*, in this case.

In exchange, human being, is sitting with face toward these, not for that once and once, could to know them, and once with this knowledge, to assimilate them, but because only thus *can receive an own identity, face of the Known*.

The Known of the human being would disappear in an instant, if would not be reported always, to *the Unknown*.

This reporting comes from the Creator Factor Himself and Unique Chance, and from the Primordial Factor.

At the beginning of the one, "once", the Primordial Factor was delimited by the Creator Factors and Unique Chance, by His reporting to those. Thus the entire history is not only a Past in reality, but especially the Future. The

Future which we feel that is coming, is approaching to us, with steps more or less fast, is in fact all our past, because the real Future if it existed as such, Never, we could not distinguished him.

Then, the question arises, why appears to us *as Future*, *the our own Past*? Is not it was better if there had been another ideational representation of human being?

This entity which is the human being is in full flow of the universal informational, from this stream are making part, the *Closed Knowledge of the Great Creator and the Open Knowledge of the State of Fact of our Matrix*.

In order to better imagine this flow, would be first to have the representation of a river, which flows into the valley, through sandy meanders, beaten by the heat of the sun. We know, or so we have the Illusion of Life that the "water" of river—is composed of particles of mud, other substances, and primarily water.

Now imagine each of these particles which is not water, that belongs to the Open Knowledge, so of the State of Fact, and, the water would belong to the Closed Knowledge, so of Creator Factor and Unique Chance. Even if the river flows towards a particular Future, Future, which is normally an ocean, the water atoms, will always be reported in their flow, to the other substances, with whom will react forming a homogeneous substance.

Imagine that the "other" substances are Destiny, Chance and Future. These not flowing, concurrently with the water particles which are the souls, heading towards a future, TOGETHER?

The Future to flow toward the Future? As interesting as it seems, it is actually the Truth. The question that follows is: which Future? The answer is: Only, *the Past*! Another question is: which *Past*? The answer is: *None*!

Moreover when they reached in the ocean, they even will not flow somewhere, and then? Human

consciousness is characterized by knowledge, *cognitive*, will, *volitional* and affection, *affective*. Which exactly is the true definition of individual consciousness of human being? If we take the Knowledge, we realize that this is a dream that we live it from birth to Death, what namely, knows the human being? More specifically she is struggling between the *Closed Knowledge* of his *Great Creator* and the *Open Knowledge* of the *State of Fact*.

If we look carefully even this philosophical structure take account of a reflection of my soul in an ideational world but reliance on a certain Logic. At the beginning is the *Primordial Factor*, which through the *Instinct* determines the first of self-awareness, then the *Creators Factors or the Great Creators*, then Our Creator Factor which determining on the base of the Absolute Truth and Absolute Knowledge. The Pure Thought, which in turn will determine the Person, then Personalization, Notion, Universes, worlds, etc.

If we look carefully we see, that once defined the Person, after a Thought, structured on *Truth* and *Knowledge*, she will be personalized into an infinity minus One of the elements that are its parts, and each such Element, receives a certain notion once is reflected in this.

Instead the Notion is the Mirror in which is reflected the Person, and that give him every part of it, parts which are personalization, a certain Meaning. This is the moment when the Illusion is born, through the mirroring of the Person. All this picture does nothing more than reflect my own interior painting, but of the Man in general, actually one of the traces left of truth, to which I tried to reach on base of the logic.

Every Man will understand that any self-knowledge will be achieved, existing first, the element to be known, the element which here is the person, but one element is not

always enough to determine a fund of knowledge, than to determine, a single Notion of this Element.

Then appear, logical, the Elements that compose this Integer, which represent the Person and which are reflected together with it, which is the Integer in their own Mirror, which is the Notion.

This is the first act of Awareness, and the only way that the logic of the Man that belongs to this world, to can paint the picture of awareness with the essential structural Elements. Moreover, the Person becomes one of the Knowledge Elements Closed, along with Our Creator Factor, the *Absolute Truth*, the *Absolute Knowledge*, the Pure Thought, etc.

At the same time, the Person will be the one who by its Personalization will increase this universal fund of Knowledge, by Awareness, multiplied it endlessly.

Instead of Awareness remains responsible in first and primarily, the Notion, which is mirror to all and which will be found reflected even in the *Life Factor*.

What determined the quality of the *Mirror*, beginning from the higher Hierarchical forms? As far as we see this is found only at the level of *Our Creator Factor*. At the level of *the Primordial Factor*, *the Open Knowledge*, this phenomenon does not occur.

The quality of the Mirror is a phenomenon because it is subdued to the law to reflect. So, the reflection is the basic Notion that characterizes it, which means also the quality of Notion was, is and will be forever: the reflection.

This quality of the Mirror appears as a consequence of the occurrence of the Person, so an Integer which is structured in Personalization, so the element in the Elements from the Our Creator Factor. This sends us to the other elements that preceded the Person, and are *Absolute Truth* and *Absolute Knowledge*, so the *Pure Thought*. This means that the Pure Thought, through *Absolute Truth* and *Absolute Knowledge* has thought the Person with his

Personalization, but not and the *Mirror* which is the Notion and the Awareness through this?

Once was thought, the Person, She has been acknowledged by the Pure Thought. How? Through the reflection of the Absolute Truth in the Absolute Knowledge and of its in the Absolute Truth, where each had the quality of the Mirror to its opposite, because the truth un-mirrored in the Knowledge and reverse the Knowledge un-mirrored in Truth, is annihilated itself in the quality of Element. Instead he Pure Thought is the one who determined by the Awareness of Person and his Personalization, the Notion, so, the *Mirror*.

Pure Thought is a Mirror in himself because everything he is Thinking of, becomes a mirror, because is Aware and Knows. The Mirror, by excellence is defined by transform Awareness in Knowledge. There is no Thought without Awareness. While simplifying, can say that the Person determined the Notion, all too real, but the root of this determination comes from above.

Thus we can attribute to the Knowledge the Mirror and to the Un-knowledge, the Element. The Element becomes Known only after it is reflected in the **Mirror**.

But at the level of the Open Knowledge which comes from the State of Fact, we can assign this principle of the Knowledge that is the Mirror? Is this principle, generally valid, or only to the level of Our Creator Factor?

Open Knowledge is defined by the elements of State of Facts, the first being the Instinct, which as I said is the first element defined by the State of Facts and it becomes aware by the Primordial Factor through the "I", so, the self-awareness. Once it is aware, this awareness is, therefore the result of a reflection of the Instinct in its own *Matrix*, in his own, *Purpose*!

So it's a general rule, the reflection of the element for to be aware. Man can become aware of the elements of State of Facts taken by Our Creator Factor and his

Hierarchy, to even if after Awareness, he does not know the essence of them, as happened with the Open Knowledge Elements. Open Knowledge really is represented by the great Unknown in the human soul.

But recognizing, however, that we know about the Unknown that exists, it becomes a Known, and participate directly in the process of Awareness and Knowledge.

So, and Unknown, of the Open Knowledge, come from the State of Facts of the Matrix is part of the process of Knowledge and, of course, of the Awareness. Even states of Facts are characterized by their own imprints, which are reflected as well as the imprints of the Closed Knowledge of Our Creator Factor in Existence, Being and then Factor in Life, for they become known.

#4#

Everything that man dreams that he knows, belongs only from the Closed Knowledge, even if he is reported always to the Open Knowledge. Thus the human being is a simple dream of his own Creator!

Take the next term in the definition of consciousness, namely volitional. Will. As I said just now, man lives in *Present*. The Present in turn is an *imaginary* border between the Past that belongs to the *Closed Knowledge*, and Future, that belongs to the Open Knowledge, which is reflected in human consciousness as Unknown.

Here we must make a parenthesis to say that everything that is reflects is Awareness, so the Knowledge! So for Man, and the Unknown is also a form of Knowledge, about which knows it can not be known, but

not that it does not would Exist! The true Unknown is the one who neither exist and nor belongs to any kind of Knowledge and yet it is enough to talk about Him and give him being!

For humans, the Unknown is the veil of the Open Knowledge which is spread over its thoughts and aspirations. *Open knowledge* is the *Mirror* that is reflected in Closed Knowledge whose essence Man can acquire. If the *Open Knowledge* were reflected in the Closed Knowledge, then the Man would know and aware the essence of the *Open Knowledge*, the other one remaining a mystery, as actually happened, but at level reversed.

The question is why the Open Knowledge, wears just the quality of the *Mirror* and not the Notion or *Life Factor*?

The Life Factor is the responsible with the reflection among all living organisms which "feel". Every living organism has a Dimension of Life. This is the result of the reflection of the Man's Imprint in the Life Factor, immediately after it was reflected in Existence and Being. Receiving the Dimension of Life, the Man knows and is aware through it. Therefore he wrongly assigns this as being the soul. The soul is in reality its mark.

On this Dimension of Life are reflecting continual, a rain of Elements, which is formed both from the Elements of the Closed Knowledge and as well the Elements of the Open Knowledge.

Because the Dimension of Life as well as Life Factor, from which is part of, is a Closed Knowledge Element in itself, then will reflect the unique Closed Knowledge, on which he will know and aware, in its Essence, leaving the Open Knowledge to bear this Mirror role in Human consciousness or living organism.

There is a border between the Past and Future in the Present?

Even this imaginary border exists not, since man's future is all his own Past, that becomes a mere abstraction named Time.

Man will not Never know the true Future, along with Destiny and Chance, they appertain to the Nonexistence, our neutral Opposite: *Death*!

Free Will, belongs to the illusory and imaginary Present. Free Will is the one who determines the will of man, because when someone wants to undertake a certain action will be always reported to, Free Will. How, where, how much, etc. to undertake that action. Once, the Present and Free Will, does not exist, means that there is no will.

Remained, the third and last term, which is embedded in human consciousness that is *affective*.

The Affectivity is a human characteristic to love or to hate.

At the basis of emotionality is the *Closed Knowledge of* Our Great Creator and Unique Chance.

If we love someone or something, we can not make it, conscious "now", in the Future, etc. So the affectivity can not belong to the *Open Knowledge*.

Affectivity is therefore the one more close to the reality Element, that is part of human consciousness.

Therefore, Human consciousness can be defined as consisting of the cognitive imaginary, the volitive as imaginary and the real affective!

As the definition, Consciousness would be: All the volitional and cognitive illusions, but the para-reality of feelings, characteristic to the man, at a certain level of its development. I used the term para-reality of feelings, because even though love is real, we come to it through illusory knowledge.

LOVE, IS THE UNIQUE TRUE THING, IN MAN'S LIFE!

This is the true meaning of life. We are born to love. That's why people who do not love enough in life, they live in vain. The happiest are those who have found their soul mate. Those people can say that, their Existence in this world is a fulfilling life. No other thing, can be compared with true love. No matter how much money you have or functions, if you don't really love, you are not a fulfilled person.

Money is one of the most evil and inhuman means they develop the History in front of the Illusion of Life. In they is embedded the suffering, pain, humiliation, despair and other like them, who tend to evade the human beings from the true meaning of his existence on this earth, to alienate it of self, more.

Man is more alien to himself, with how much he departs from the true purpose for which it was created and that is love, the unique true fragment of the Creator Factor and Unique Chance, which were given not only to us but to a part of us, and even more than this, only through love can we be ourselves.

So, the human Factor is LOVE!

So much we have estranged from LOVE, because when we meet with a person, to which we feel, that "something", we are almost impossible to explain from where exactly that feeling comes, which sometimes may seem to us very frustrating as if not belongs to us, but belongs to another person: the stranger inside us. It is all so true. The stranger inside us, is much closer to us, than we of ourselves, because this stranger is much less atrophied by Illusion of Life. The stranger inside us, is the fragment of our individual conscience, which is the affective, clean and spotless by the cognitive and the false volitional.

Ideal would be that man can live only with his own to keep them emotionally and cognitively place but also volitional, or even discard the other two back into the gap creation Ideal would be that man can live only with his own

affective, which to keep place both of cognitively but and volitional, or even to throw on the other two back into the abyss of the creation.

It was better, but maybe once and once, human Eden was even the affective raised to supreme rank, who keep place both of the cognitive but and volitional.

I believe that the other two Elements have emerged with the desire to "emancipation" of man, when his being, always looking for new and original, to betray itself, becoming a slave to his own Illusions of Life, distort up to the absurd, the cognitive and affective illusory, in desire as false, to become his own master.

In fact this is the ORIGINAL SIN to MAN, which actually has much deeper roots.

#5#

How can human being get rid of this sin? Just trying to rediscover himself, to find each man the stranger from him, to be friend with him.

However, man has only two choices in this world with bivalent logic, namely, either to be straighten again to the affective Eden, of the bosom of which was detached, or to self-destruct, because all the other Elements *opposite to the stranger from man*, will lead him faster or later to Perdition. However Man's future, even if in reality there is only the *Illusion of Life* is that he to become a demiurge of new Universes of new worlds, like a magician today. I agree that every Thought of Man is reflected in the universal fund leaving a certain Imprint, that will develop new and new applications, which about the Man is not conscious.

However, with the return of the capacity of data processing of the human brain, and the possibility for it to

work at full capacity and not just two percent, through a stunning technological development, man can reach in the phase of *Bio-virtuality*, how I called it, in the book 'The Origin of God'.

In *Bio-virtuality*, Man will be able to realize biological systems from the virtual path. I had a fragment in that book in which I was led by Divine Light, somewhere in the most developed society that man can develop, I was led on a field eminently empty. That was actually one of the busiest places in that town! At first I was totally confused until when in my face appeared the inside of a restaurant where some young men taking meals. One of them changed its clothes in a split second just like in a spell.

Then I realized that by *Bio-virtuality*, each Man could to project the desired Universe to himself, and moreover that Universe to become Reality, of course, subjected also to the Illusion of Life! Perhaps our planet is his dream or the *bio-virtual* projection of such a Man! No matter how fanciful it may seem today this way of to exist, it belongs to Man possibility.

Bio-virtuality is the most advanced stage at which human beings can reach. What would be the social system of a Man in a society capable of developing *Bio-virtuality*?

I firmly believe that the most developed social system that we can create a human being is the *Spiritualism*. *Spiritualist* society will be a society based on spiritual values which in their turn will complete them on the moral ones. Man in the spiritualist phase, will be not a predatory animal full of envy and selfishness, ready to devour your opponent, to create through this and his own pit, but, once with the evolution of data processing capacity of his brain, Man will pass of selfishness, murder, theft, laziness, envy, adultery or other and other evil, to the their opposite. Man will not be predatory of goods but a distributor. There will be no need for laws that would

prohibit of Man, certain properties and assets because he will be able to hold by, his own self control, just as much as needed. Above all, the Spirtualist society will be one of a socialist origin, but not a forced socialism kept with beating, but one realized by a consensus among people. What is a social system? The reflection of each individual to the social level. This gives color of social system. Who are those willing to enrich oneself, that developed the capitalism in the former socialist countries? Those who are able to trample over the lives of so many and so many people without any remorse, when would be able to earn an honest bread, and to exploit their fellows, to steal or to blackmail them, as a result of membership in certain groups of interests. Those who need more than necessary to live. Those lazy, corrupt, murderers, selfish, thieves, etc., those who build laws to defend their theft and greed. They built a new morality, where, not the honest man is praised, but the rich one who managed to steal, robbed banks, make poor so many families. What are the most developed capitalist countries and by what means are they so developed? Each may respond.

Where was reached today, following the collapse of the socialist system after the so-called revolution or coup d'etat that gave down the national slave system, named :Socialism by those who have build once the slavery, with the name of socialism, become competent capitalists overnight?

It is true that Lack of freedom led to the downfall of the socialist system, but it is equally true that this lack of freedom was not due to socialism but to those who mocked fun of socialism.

Socialism is not the one who prohibiting the free movement of persons and no the fact of being elected a new president every four years for example. Restricting freedom of movement, freedom of expression, putting native princes on life, has turned the socialist ideal in the

most cruel and violent dictatorship that humanity ever met. This dictatorship was not the least socialism but a nationalist slavery, forced. The nationalist slavery was due to the ones who have defiled the name of socialism, in using it arbitrarily. Who were they? They are well known by history.

In true socialism must not accept the idea of being a president more than one term. Should not be allowed in any way, a restricting the right of free movement or the freedom of expression. The big mistake which was made was due primarily of the leaders who once seen themselves in positions, not have left they, to become rulers chosen on life. From there went all evil. Capitalism is better?

A society in which defeats the one unscrupulous, the way that everyone knew? Or a society where wealth is inherited, in which you can be as stupid, if you have money and pay someone to lead your factories, where so many slaves toils from dawn till dusk for your enjoyment. May become even a respected man, not to mention the fact that laws are made for the poor who have no money for a bunch of lawyer's jugglers. It is true capitalism. The "intelligence" is invoked by those who reach to become patrons. Everyone knows that nobody can buy a factory with a salary. In the former socialist states, it is known as some have made huge fortunes overnight stealing the state.

Many invoke the superiority of capitalism to socialism by the fact that socialism would be economically failed.

Is not at the least true. Socialism not failed economical, but the slavery nationalist of earthly gentlemen who have kept hundreds of millions of slaves in the famine and all kinds of restrictions in order not to escape the power of hand.

For them it was more important the power and dictatorship maintain than real economic growth, limiting any **Free Initiative**. *True Socialism is defined precisely by*

Free Initiative, which can have any individual, in absolutely every area of activity. In the nationalist slavery, called socialism, any free enterprise was nipped in the bud, because there was not marked with an accent on **individual** achievement but the one conducted jointly in order to disseminate the true initiator, who through his achievements could have altering the hierarchical order of the pleiad of heads, in reality, some fake boot-licker of dictatorship, used to polished it.

True socialism must focus primarily on individual free enterprise, and to fight for that Free enterprise is not prejudicial to other members of socialist society. I admit that, in reality, the Free enterprise as well the Free Will, are a great illusion, forming part of the Illusion of Life, but it must be respected as such, and not branded with beating as was done in the Past, even if it involves gathering of capital. The evolution of society begins primarily from Free Initiative

That is why capitalism won, because of Free Initiative. To have Free Initiative does not mean that through it you are obliged to hold factories or the lives of so many people. So far humans can not understand how you can have Free Initiative but do not wish money, power and all sorts of benefits, which even if they bring harm other members of society, they are welcome.

They are welcome because the man is a stranger from himself. Capitalism is a dictatorship just as ferocious as the only nationalist slavery—that the difference to it lies in the fact that passes the oppression of state-level at the employer and the worker has a choice between an employer or another, option that so-called socialist state did not give it, and moreover, give a man a chance to HOPE that one day he could become the patron, making him falsely to believe himself Free man. Why patron? No matter how painful it is, and however are hidden the causes which leading at this name, they are, selfishness, murder,

lust for power, greed, etc. These feelings make the actual man to feel Free. A defeat by force of such feelings is to establish a dictatorship, leaving that they in turn be reflected in all kinds of dictatorship under tyranny. Therefore not achieved nothing but a dictatorship maintained precisely by those evil who turn against the man's evils, to increase the image of hell. This happened in the former socialist camp.

If socialist ideas would not been dirty and the Free Initiative should be left, would have come back to capitalism, because the man was not ready for such a society of the future! May seem strange, but capitalism is the one which determines socialism and a return to capitalism is welcome as possible, in order to make the transition to socialism.

When will be this transition? There may not be a genuine transition to socialism as has tried once overnight. The true socialism will be built only when the Man he will be prepared for socialism. All parties of socialist origin who preach these great and wonderful ideas of true freedom of the individual does not understand that to become free from socially point of view, Man will have to become free from the individual point of view.

To do this, man will need to find the stranger inside him, and befriend him. He have to throw greed, envy, desire for power, as well as other evils from the trash of his own personality, then to become capable to build the true socialism.

No matter how the October Revolution would have occurred, and no matter how much have dreamed, the ones who would do these wonderful ideals, they would always fail, as long as man will not change itself, becoming apt for such a system. To introduce such a system to some people who have also petty feelings, not only feelings full of sparkle, it's like forcing someone to wear a pair of shoes with less than five numbers.

As a result such forcing could be achieved only with the beating. Whether we like or do not like Capitalism, it is the natural society that we deserve. We want to change it? Then it will be primarily to changes us. Capitalism is the image of our souls seen in the Mirror. All his misery is our misery. Personally I do not believe that Man will ever reach to the true socialism before being allowed to think with more than two percent of its brain power.

What, made the man to leave his Eden, for which was created and to be alienated of himself, to reach this state of alienation and social anxiety in which is he? The fact that man is essentially a being schizophrenic, but the owner of a schizophrenia who accept majority rule which decide against the minority, or that man by the very notion its of human being tends always toward New?

Firstly to explain this must not forget that Stranger inside us, is the affective that was hidden and forgotten ever more often, somewhere in our souls historical corners receiving priority our opposite. I emphasized just now that man is a being who is back to the Closed Knowledge of the Great Creator and with face to the Open Knowledge of the State of Facts.

This trend to the positioning the human being, leads to all misery and its vicissititudes.

Man was not conceive, nor to suffer, to be bored and nor to possess, but to love, even if this love believe in a Future that is actually his own Past and the real Future is far from being ever known.

We are so confident that we live in a Universe that is ours that we almost Never think that everything we know is ours, and gave us the evil desire of tenure is not than other big, Illusion of Life.

Universe in which we live is not our Universe, but another Universe. Wonderful starry sky, with its billions of stars, galaxies and metagalaxy, are nothing else than the beauty of another Universe that is not ours.

How looks our Universe? In recent years there have emerged different models of physical theories already supporting Existence of several Universes, the string theory or membranes theory. These are all the more welcome, as does not do else than to reinforce some of my assertions in this paper. Maybe one day physics will work and with logical levels as I do now in philosophy but also with certain Elements that I use here.

CHAPTER VI

AWARENESS AND KNOWLEDGE IN COAXIOLOGY

#1#

Then, Now and the Eternal, the Creator Factor and Unique Chance, which is snow that the snow of himself, he *realized* His Purpose Matrix, leaving the First Trace in Form that was born, Thought of the Pure.

Everything has an opposite!

Trace is the opposite form and the form is the opposite trace!

Trace and form appear under this aspect only in worlds Creator Factor and Unique Chance, because in other worlds of other Great Creators and Unique Chance, both Trace and form are the two: Purpose and Hierarchy. Then, Creator Factor and Unique Chance, he realized, through his Own Purpose of Matrix, his own Equilibrium, achieved by its Absolute Truth and its Absolute

Knowledge, and the **Equilibrium** let, the shape, to his own trace, to born, **Thought of the Pure**.

Represented mathematically, the *Thought of Pure* is The *Origin*, is Zero, and *Absolute Truth and Absolute Knowledge* are "plus ONE" and "minus ONE". This Origin which is Thought of Pure, became this because Creator Factor and Unique Chance is defined through Equilibrium.

Creator Factor is the Unique Chance, as a Whole.

What is Accidental, is reported, to Non-accidental, for to may exist and reverse. Creator Factor is the UNIQUE Chance, which occurs accidentally through Un-notional Destiny and not through Notional Destiny, predictable.

The difference between the two Destinies consists precisely that Un-notional Destiny can not be predictable so it is Accidental, and the Notional Destiny is predictable, so Non-accidental. So, Un-notional Truth will reflect unpredictability, and Notional Truth will reflect predictability.

Each in part, Creator Factor and Primordial Factor, will have a Primordial Effect, of his and of only his own, which is happen only once.

Primordial Factor is destined through Purpose of his Matrix, its Effect, to which he find a Destination in Original Thought, where were formed Absolute Knowledge, which together with Absolute Truth, which is formed before of Primordial Factor as, first Purpose of Instinct, was realized, difference his toward the infinity and his reporting to that.

Creator Factor is destined through Purpose of his Matrix, its Effect, to which he find a Destination in Thought of the Pure, where is the Absolute Truth, in which is reflected the Factor as an Integer, Singular and

Absolute Knowledge, in which is reflected, as Infinity, Plural, to build Equilibrium!

Un-notional Destiny, which appears before to be Notion, along with Un-notional Truth begins to exert its own legitimacy, which is determined of Primordial Effect, determined in his turn by Purpose and Matrix, creating the First Cause, based on Unpredictability, which is the Destination of Thought of the Pure, for which this is created at bosom of Creator Factors. So, Unpredictability, becomes the first LAW, created by Creator Factors, in which form, will arise Awareness.

Unpredictability is defined through Un-notional Destiny, and Un-notional Truth. It is the gate through which enters Open knowledge in the worlds Creators Factors, which is in fact the origin of Awareness. Even Open Knowledge of our Creator Factor, with all Elements that compose it, since at base is unpredictability, is due to the Unpredictability. There would Never been, Thought of the Pure, if would not been Unpredictability.

The cause for which Our Creator Factor has determined Thought of the Pure, so, its own Absolute Truth and Absolute Knowledge is due to the Unpredictability, since Creator Factor itself was an Element in his turn, which has an Un-notional Destiny and a Truth Un-notional.

Un-notional Destiny and Un-notional Truth are those who stand at the origin of Awareness and Knowledge, because Awareness of Creator Factor came with the its determination by the Primordial Factor, but it would have completely different results if it has not left his own Imprint in the Un-notional Destiny, in which would left a Trace which is, First Awareness, of Creator Factor.

This Awareness was to become Knowledge only if is reflected in a Mirror Element. Who else could take

place of the Mirror Element, than Un-notional Truth? Thus was born Knowledge of the Creator Factor.

Once with determination process Knowledge, there appeared Pure Thought, what defined in its Absolute Truth of the Creator Factor and his Absolute Knowledge. Pure Thought is Dual in equilibrium.

The Reflection of Creator Factor in Pure Thought, has determined the Person. So, appears the first delimitation of self-consciousness towards his Creator. Person is an Integer, and any Integer, in his Essence, has a structured of his own. Such, his structure are the Personalization Infinity minus ONE of the person. The sum of Personalization determined the Person Mirror, which is Notion, in which will be reflected each Personalization in her turn. So, any Integer will determine also his own Mirror.

Once with the Notion is formed Notional Truth and Notional Destiny, and Unpredictability is also reflected by the two elements of its Un-notional truth and Un-notional Destiny, in Notion, giving birth to Predictability.

It should be noted that although determines the Predictability, the Notional Truth and Notional Destiny predictable, because it was not Predictability, that one that has determined them, but they determined Predictability through their qualities, being unpredictable. This aspect is due to Unknown, Unpredictable, which appears in Awareness and Closed Knowledge from the worlds Factor Creator of Open Knowledge and the Elements of State Facts, on which it produces. The illusion appears once with reflection Person and its Personalization in Notion. Cause of Illusion is that the Notional Truth and Notional Destiny are not Predictable.

Unpredictability, Un-notional Destiny and Unnotional Truth are responsible and "leaking" Absolute

Truth and Absolute Knowledge, to Creators Factors, "leak" that make them be in their Pure Thoughts.

#2#

So, Equilibrium of Creator Factor is defined by determining of another *Equilibrium*, that of *Thought of the Pure*.

Thought of the Pure is dual in the Equilibrium, so, his own equilibrium is maintained by Absolute Truth and Absolute Knowledge.

This suggests also, that Creator Factor is dual in Himself through Himself as a *whole* and *Infinite*. So, Thought of the Pure, through his dual Equilibrium is the counter-weight of Equilibrium of Creator Factor, that can be defined as *Uniqueness*, through

His-self, in the diversity through its Purpose.

If equilibrium of Creator Factor is Dual, means that are and Equilibrium of the Uniqueness, the trinity, the other and other values, which demonstrates the determination of other Great Creators and Unique Chance.

These factors have Equilibriums based on one or more Elements in a counterweight to Them! Once the number of Equilibriums increases it can become Infinite. Our Factor is DUAL through his Uniqueness in its diversity, which is Absolute Truth, in which is reflected as Uniqueness the Absolute Knowledge, where reflected, as Diversity.

But beware, of the fact that we think on Coefficient Logical 2. If we use another Coefficient Logical, Our Creator Factor would not become dual in the Equilibrium, but the Elements that would form that Equilibrium in that case would be equal to the number Coefficient Logical! This means that each Creator Factor

has an Equilibrium consisted of an infinity minus One of the Elements just as every Thought of the Pure has Equilibrium consists of an infinite minus one Elements, so with Absolute Truth and Absolute Knowledge there are an infinite minus three elements.

Therefore, Equilibrium of a Creator Factor depends on its approach, using a given Coefficient Logical. If we use this approach then means that each Creator Factor differs from the other through Coefficient Logical?

Yes, I reply, but only from our point of view, we can rationalize only on base of the Coefficient Logical 2 and not for other Logical Levels such as Anti-logical or Virtual, or otherwise, where the differentiation between a Creator Factor or another one is made on the other criteria. Even so, differentiating of a Creator Factor to another, is made by our perception of feeling and logical.

If this is an illusion and the mode to differentiation of the Creators Factors made by us is also illusory. On the subject from another angle, it means that the number of Creators Factors will be equal to the number of Coefficients Logical? If Our Creator Factor is Dual in Equilibrium, then those who have a Equilibrium, formed of an infinity minus 5 means that there are others or another?

That means Logic coefficient in, is the Creator Factor? This reasoning leads us to the fact that can be the same Major Creator Factor with an infinity minus One of the Elements of Equilibrium, each of Coefficient belongs to infinity of Creators Factors, where each has an Equilibrium formed of a finite number of Elements, each Factor in part has an infinity minus One Element of Equilibrium.

If would be that each Creator Factor in part to possess an infinity minus One Element of Equilibrium, this means that we can not make any real difference

between two or more Creators Factors, as long as perceive its through a certain logic, since all are the same, identical, and that to be identical and does not allow us to differentiate them. Conversely if each Creator Factor consists of a finite number of Elements Equilibrium can make a logical difference between them. If each Creator Factor would have a finite number of Elements Equilibrium that might reflect only to Coefficient Logical equal to the number of Elements Equilibrium, which would determine that Creator Factor is unable to reflect more than logic it determines, so, the logic of our world . It would be exactly the way God looks like. People will say it is Man, after their own image, but if they would have a face of cat, they would claim that their God has a face of cat. The same would be and with Coefficient Logical 2.

This is totally impossible, once we can thought at the Existence of other and other Coefficients Logical and Creator Factor of our world can do this, if not more. Then means that is dual in Equilibrium, only reported at the Our World Coefficient and not others Coefficients Logical, where operating the Equilibrium depending Coefficient Logical, Anti-logical Level, Virtual, etc, with which it is determined. This fact leads us o the reasoning that the Creator Factor is ONLY ONE BUT IS REPORTED TO INFINITY MINUS ONE OTHER CREATORS FACTORS .The Creator Factor is an infinity of faces where each face is reflected in his worlds on base of Coefficient Logical which belongs it. Speaking about of Our Creator Factor is somehow inappropriate because it would be correct to speak of one of the faces of the Creator Factor, but to simplify things as much as, I still use: "Our Creator Factor." Ultimately the respective face is even the Our Creator Factor.

Besides the Creator Factor that has an infinite of Elements of Equilibrium are there and other Creators Factors? YES!

There are Faces who have billions of Elements of Equilibrium.

How can we determine the Existence and other Creators Factors, once, one alone covers all faces of needs Logical through which the other Creators Factors could be determined?

Next to the Uniqueness in Diversity, one opposed to another, there are other Elements opposed to these two, until Infinity. This means that EXISTS and other Creators Factors, total different from the faces of Our Creator Factor, and more than that, different from the Primordial Factor, which is reporting his Uniqueness at the infinity of Creators Factors, where All are One and One is in All. I will name, this factors, the Matrices Factors, because they belong to other Matrices different from ours, where the scheme of their determination is much different from that given by our Matrix. The Matrices Factors in turn are the Primordial Factors for their Matrices, which can or can not to develop their own Creators Factors.

This time the infinity of Primordial Factor, no more consists in the Uniqueness reported to the Diversity, as for Our Factor, the Great Creator and Unique Chance, but is based on the Infinity reported to Infinity, what resulting the absolute uniqueness of the infinity.

First time was the *Purpose of Matrix* of the Primordial Factor. The purpose of the Matrix was the Form in which Trace, will be defined the Primordial Factor as Knowledge of Self.

The instinct is the Form, which stop up, the trace of the Matrix Purpose, being the first State of Fact.

The *purpose of the Matrix* was not inserted in it the *Absolute Primordial Truth*, only after the Instinct emerged, which has determined Absolute Primordial Truth, which is actually the Essence of National Truth and Un-notional Truth.

The purpose of the Matrix should be Mirrored in "something", for the determinant of Mirroring to become Knowledge. In what has Mirrored this? In the Instinct!

With the advent of the element Mirror, which is the Instinct, so, of Knowledge, the Matrix Purpose became Awareness, and the Instinct became Selfknowledge of the Primordial Factor.

So, in Primordial Phase, Awareness appears after Knowledge, and not before her, as it happens henceforth. When the Primordial Factor said "I", in this "I" was the Absolute Truth of Instinct and Instinct, which determined the Absolute Knowledge, and with it implicitly, the Original Thought. From now on, the Purpose of Matrix becomes the Awareness of Matrix Purpose.

However it Happened once, and for First and Last time, that the Original Thought, not be reported, through self-determination, to the Creators Factors and Unique Chance, that were still not born, but the INSTINCT! Then, it was determined Un-notional Truth and Unnotional Destiny. Immediately after that, the Primordial Factor has self-determined his Uniqueness, to the Diversity of Creators Factors, and moreover, has self-determined the opposite, of the opposites to Infinity, of the Uniqueness and Diversity, to infinity minus One of the Creators Factors.

The Primordial Factor said, "I!" This "I" becomes the cornerstone of Knowledge, which is always leaned, the Thought, the Original Thought, of by assigning the Absolute Knowledge to the *Absolute Truth*, already existing through INSTINCT!

Once determined the Un-notional truth and Unnotional destiny, the Primordial Factor can be selfdetermined, to infinity Creators Factors, infinity which in turn will determine from now on , the Original Thought of the Primordial Factor, to which each

in part, will be self-determined, in his turn, just as how The Primordial Factor makes to all.

So, Creators Factors and Unique Chance were determined by Original Thought, which will continue remains to be determined by them and not by the *Purpose of the Matrix* of the Primordial Factor, as it Happened the First Time.

#3#

The first law that governed resumed at Instinct, second, at the Primordial Factor, the third at the Unnotional Truth and Un-notional Destiny. New and new laws following. It always sees that what determines a law is the Purpose, that appears as and Effect. The first law was resumed to the Instinct because it was the one that was formed for the first time in Purpose of the Matrix, so, the Matrix Purpose becomes the first law. Once created the Instinct, this one determined the second law, with which has been determined the "I" of the Primordial Factor, and this "I", determined, in His turn the Un-notional Truth and the Un-notional Destiny, the third law, following that the number of laws continue to Infinity. Thus we can affirm an enunciation, namely: always, a law will be an Element of Purpose, hence of the Effect, and Never of the Cause. Hierarchy is the one that is subdued to rules, and Never, the laws, to the Hierarchy. The rules are subdued only to Purpose, defining them through this one.

In terms, of the Un-notional Destiny and Unnotional Truth, defined as belonging to the third law, no law in the Universe can not disperses its first destination, namely, the first Effect due to its Purpose, in this case being the uniqueness in diversity, as well, these two opposites to Infinity, for the First time characterized through Creators Factors. The purpose in Our Matrix Universes will be the law, as well as of all Creators Factors will be the law, whether if it is called, Truth, Destiny, Chance or other and other, meanings.

From *Un-notional Destiny* and *Un-notional Truth*, will be intended *Notional Destiny*, which is a new law, namely, that Notional destiny to determine the Notion , through the Person and Personalization, a law which guarantees the determination of the Illusion given by Person and Mirror, into Notion through Personalization of the Person!

The question is whether Notional Truth and Notional Destiny determines same law for each Creator Factor in part, or a different law. The answer is definitely a different law, since only one Creator Factor is identical with another, the under Coefficient Logical 2, and even though all would be identical to each other, according to the Coefficient Logical Infinity minus one, would be the diversity of possible Logical Coefficients from it, what defines the fact as that between each Factor is a certain difference, but it depends from what angle it is viewed.

The result of our question is that in terms of the Logical Coefficient Infinite minus One determines the same law, since at the level of this Logical Coefficient, the number of opposites is practically zero, since all are One, besides the Creator Factor, in exchange, to the level of the Logical Coefficient 2 will be only two opposites.

Thus Notional Truth and Notional Destiny will determine and the same law to the other Creators Factors, in our case, having finality in the Illusion determined by the

Notional Destiny of the Notion, only that the respective law will be structured differently from Factor to Factor.

The difference of structuring is due to the fact that I said just now, namely the range of Logical Coefficients that determines a lot of arrangements opposite. This indicates that in other spheres more remote from ours, can occur the Illusion, but an Illusion differently structured.

What namely, determines and differences, the Absolute Truth from Un-notional Truth, there is and an Absolute Destiny?

Any Truth has his Destiny, as any Destiny has his Truth. We can not say that Destiny is not True, but even the Truth has not been determined by the Purpose of a particular Element, such as the Instinct for the Absolute Truth, so therefore destined. So there exists an Absolute Destiny, but that is intertwined with the Absolute Truth so intensely that his particular definition is often unnecessary, but we do have to remark that Absolute Destiny is born before the Absolute Truth, and even the first State of Facts, which is the Instinct, being the first Destination of Matrix Purpose, face the Un-notional Truth and Un-notional Destiny which occurring at the same time. When I made reference to the Absolute Truth determined by Instinct, I just wanted to explain the understanding that each Absolute Truth has and Absolute Destiny, but not because Destiny would have emerged once with Absolute Truth.

Why namely was needed of Un-notional Truth and Un-notional Destiny, why could not they still remain under the name of Absolute Truth and Absolute Destiny?

These have been determined by "Self" of the Primordial Factor, along with the act of **Awareness**, *after which is determined and the first* **Knowledge**. Once the act of knowledge appeared, appeared implicitly and the **Original Thought**, so as both Truth and Destiny receive new influences and overtones at this level given by the Knowledge, which in the first place, is **NOT Truth**, **but**

especially Absolute Truth, even if for only once, it reflects on it.

Under no form, the Knowledge, as well as his acceptance, could not be made in Absolute Truth. This "compromise" default led to the creation of a parallel Destiny, with the Absolute Destiny, recognized only by the Absolute Truth, which is called Un-notional Destiny. If there would have realized this "compromise" so as Knowledge and Awareness, could not have be born. Once created this parallelism between the Truths and Destiny, they have reflected one in another, to determine new and new forms of Truths and Destiny, such as Notional Truths and Notional Destinies. In this parallelism stands even the Cause, which actually stands at the root lost in the eternity of the Illusion, being a kind of its genome. The illusion would not be nestled, Never, in the Universes of Creators Factors, if had it not been Knowledge and Awareness.

Moreover Knowledge and Awareness, even if they are opposed to the Absolute Truth, they succeed once, through the Primordial Factor, to reflect the Absolute Truth in all its glory, just by the "I", which is not nothing else but the deepest Knowledge of the Absolute Truth, but, because it is not Knowledge but by its Essence, departs from it with each new Element appeared in it, leaving a to the Unnotional Truth and Un-notional Destiny.

From this point, everything departed away of the Absolute Truth, creating new and new parallels to it by the imminent appearance of Notional Truth and Notional Destiny. This is actually the root of future Person, of Personalization, and the Notion, which will be born in Our Creator Factor. Before the advent of the Notion, knowledge was not a Notional Knowledge, so the Absolute Truth can not be reflected by a Notional Knowledge, but, rather by the Un-notional Knowledge due precisely, by the Un-notional Truth and Un-notional Destiny, it determining by own "I" of Creator Factor. Un-notional Knowledge is a

Knowledge determined of States of Fact, it is assigned the feelings, feeling, inner feelings, but, especially the most important thing: the Love.

No matter how hard comes us to believe or not, Love is at the basis of Un-notional Knowledge, being one of the first feelings transmitted by Primordial Factor to the Creators Factors, immediately after being Aware and Known their own "I", the other thing he did, was to **LOVE** what it created. So, Love stands in the mist of origins at the base of worlds which will be born, or are seen on our starry sky, but, died long ago, living in this form, so far away their future, found in our present. Through Love, the Primordial Factor is self-determined face to the Creators Factors, giving them and their, eternal, through State of Fact, the beauty and brilliance of the Fact Accomplished of the Creation. Love stands at the origin of the Person, of Personalization and the Notion of Our Creator Factor.

Seeing how uplifting feelings stayed at the origin to our making, can not but wonder what caused, that with the Deep Love and Absolute, which stands at the base of the Creation, to let pass, so many misfortunes, among of the world of this magnificent creations which is Our World?

The answer consists in all parallelisms triggered by the Knowledge and Awareness, parallelisms which determined new and new Elements of Knowledge, fueled by the State of Facts which departs more than Absolute Truth, the Un-notional Truth, and default of their respective Destinies. That Compromise, face to the Absolute Truth that we talked about just now, it would not have realized if it had not been and **Absolute Necessary** for the process of the Knowledge.

In the Co-axiology appears a new term, namely, the Absolute Necessary, which is the quality of Mirror of the Instinct, in which is reflected the "I" of the Creator Factor, to determine the process of the Knowledge. At the origin of the Absolute Necessary is

precisely the Absolute Truth determined by Instinct. Once Knowledge is represented by the growing multitude of elements that compose it, the Absolute Truth through his Essence, is represented, only and only, through his Uniqueness as component Element, being the opposite of Knowledge, in this stage.

How could reflect the Knowledge of the Primordial Factor in Absolute Truth and to Know him once? I just said that Knowledge is represented by an ever increasing variety of new Elements that compose it. This means that when he once was reflected in the Absolute Truth through the "I" of the Primordial Factor, the Knowledge was empty, devoid of any additional Elements besides the Absolute Truth that it encompassed therein.

It is the Unique Element from the Knowledge and become compatible with it, but when in the area of Knowledge appeared a second Element, which is Love, the Absolute Truth declared his incompatibility and retired, to determine the first parallelism, through the emergence Un-notional Truth. At the base of the Un-notional Truth and Un-notional Destiny is Love.

Why had that Love to be a Compromise, moreover the biggest Compromise standing at the origin of Genesis? The answer lies in the Absolute Necessary determined by the Absolute Truth. Therefore the Compromise for the emergence of Knowledge, was Absolute Necessary, due to the Absolute Truth, which has this quality that to determine Absolute Necessary of Knowledge that then, it be separated of it.

What determined this Absolute Necessary? Due to the Instinct, which created him, as his Purpose. Who exactly is characterized by Absolute Necessary, the Absolute Truth or the Instinct?

If it had the Instinct, it would not give this Purpose of his to the Absolute Truth, but, it would be identified with him. Therefore the Unique function of the Absolute Truth is

Absolute Necessary. When the Knowledge has emerged she was just the determinant of the Absolute Necessary, so, of Absolute Truth, on which it has seen for once. True Absolute Knowledge is the Knowledge of that one time when it Knew the Absolute Truth. Moreover, Absolute Knowledge and Absolute Truth are at the base of each Knowledge and every Truth regardless of whether they are Un-notional or Notional, or have other and other names. The Creators Factors determine their Thought of the Pure, through Absolute Knowledge and Absolute Truth, which they perceive it as once as the Primordial Factor, and once the Thought of the Pure is formed from this, it determines a Notional Knowledge based on Illusion, which occurs once with the Person, that has in its composition the Personalization, and is reflected in Notion.

So the Person has as structure the Personalization, which is reflected each other, in their entirety to form the Notion.

Such the Person as an Integer is the Cause that will determine the Notion as the Effect.

Personalization are represented by two Integers, once through the Person and once by the Notion, which determines them a dual character.

From the person is born the Illusion, and through Notion becomes operable, because it reflects in this, was born the first reflection, so the first act of Awareness that determines the Destiny parallel to the *Un-notional, the Notional Destiny*. Here is the key of the *symmetry of the illusion*.

Personalization becomes a single structure from two integers.

Turning to the Our Creator Factor and Unique Chance to His Equilibrium face to the Thought of the Pure. This Equilibrium is achieved by the Absolute Truth which is the Opposite of the Absolute Knowledge, due to the Absolute Necessary, which requires from Absolute Knowledge new Elements of cognoscibility, Elements against which opposes to Absolute Truth. On this principle is realized the Equilibrium face to the Thought of the Pure of our Creator Factor, seen through Logical Coefficient 2 of our world.

Once the Absolute Truth is Opposite of the Absolute Knowledge, means that the True Knowledge NOT exists.

It is not the thinking, the one who must be subdue and conform to the object, but the thinking determines the object, and this one must be subdue to the thinking.

Once there is not Knowledge than Illusion, what would be the Knowledge, of fact, if this one would not be dressed in the clothes of the Illusion? An amount of Elements? But what to represent these Elements in relation to the Absolute Truth? But at the *Un-notional and Notional Truth*? May be one of those Truths further from the Truth than others? No! For all other Truths without of the Absolute Truth are equally Untrue, as far as the Real are reported to this one. Any Truth which would hide the slightest Untruth is an Untruth.

All Truths, apart from the Absolute Truth are Untruth, even though they apparently differ, they do nothing than to complete a single *Truth: the Lie! It is only Truth determined by Absolute Truth in the other Truths, in a word the Untruth. So whenever the doubt occurs in some Truth, then we approach with our application of Absolute Truth.*

The Untruth, Unknown are the reflection of the Absolute Truth in other Truths. The Unknown exist only for others Truths and not for the Absolute Truth. Reported to this Truth, all be and not be, are known, even the Unknown becomes Known because it can be detected by the Absolute Truth and Absolute Knowledge.

As I said on the Absolute Knowledge that it is only determined once by the Absolute Truth, but then knowledge adds his new and new Elements, due to the Absolute Necessary, determining an Un-notional Knowledge, Notional Knowledge, etc, or these types of Knowledge no longer exist?

We use the term Un-notional Knowledge or Notional Knowledge only to the extent that we want to distinguish between a Knowledge resulting in Notional or Un-notional system, but such Knowledge is not reported to the Absolute Truth, because anything is Known, except the Absolute Knowledge, is not True. Then, if, the Knowledge is not True, there is not Known.

What is not Known, becomes **Unknown factor**, so belongs to **the Unknown**, and I just said that reported to the Absolute Truth there is not **the Unknown**, because this one is nothing other than reporting the Absolute Truth in other Truths, therefore: all other types of Knowledge are Un-knowledge!

Correct would be, Un-notional Un-knowledge or Notional Un-knowledge, but to simplify things even if we use Un-notional Un-knowledge or Notional Un-knowledge, is understood that it is Un-knowledge, and so again we return to the Absolute Truth.

Not incidentally, I wondered just what is Knowledge because no matter how hard I try to give a specific definition, whenever I feel that I approach of it, so often I see how I move away again.

Intellect is not the one that intuits and nor the senses the ones who are thinking.

The Thinking is due to Knowledge, and Intuition at the Awareness, and both to the Life Factor.

Awareness is reflected in Man, in the form of Intuition, because Intuition is not Knowledge but a state of mind that sent the Factor of Life, will return from it, under form of Knowledge to fill content of an idea, which fund was once in the Intuition. Intuition is Trace and Knowledge is the Form, in which the idea will curdle.

The one responsible for transforming the Trace in Form, and Intuition in Knowledge, is the Life Factor. Intuition, through its Essence is energy, more precisely a form of representation of the vital energy which has any Man.

Starting from the Elements of Un-notional Knowledge that can be whole range which occurs to us as Elements of feeling, such as starting with Love and ending with feeling of thirst, cold, fatigue, etc.. Living in a Notional system, even to this type of Knowledge, we attribute it, the Notion, as such, but determine a Notional Knowledge.

Such elements of Notional Knowledge would be, starting with certain words from the language that does not involve the feeling, like connotations, some abstractions, etc., all involve Notion as such, about a certain subject, which by default becomes Notional. However in terms of Absolute Truth and Absolute, we do not have reflected in our language than only one Element, namely the Unknown. So what is Knowledge?

#5#

Un-notional Truth is the Awareness of Hierarchy, which is reported to Knowledge, and Notional Truth is defined through the Awareness of the Hierarchy, through

Knowledge, which means in neither case and in no other case, that any of these Truths would identify with the Knowledge, even if one would reported to this one denying it, to separate from the Knowledge, such as Un-notional Truth, or Notional Truth, where the awareness of Hierarchy is made by Knowledge, no means the least, that it accepts as true the Knowledge, but that it leans to combat it, defining it as its opposite! But the Absolute Truth? Such type of Truth is the Essence of the others two.

Just I say that Knowledge can be a sum of Elements. Although, we could not know them, Never, we know that they exist, and there are somewhere, but what are these elements? There are things, facts or phenomena? No, they are not none of these, because if would be only one of them, we NOT would have know, their meaning! Since every thing, fact or phenomenon becomes truly Known, only if it is NOT reported to the Absolute Truth, the Absolute Knowledge, and is NOT implicitly determined, by them. If they are nothing from this one, then it means that we not will Never know their meaning.

All these Elements are the Unknown, in which is hidden the Absolute Truth and Absolute Knowledge, which will not belong to the **Closed Knowledge** or to the **Open Knowledge**, because they can not be synthesized by Illusion. However, and the respective Unknown, exists somewhere and could become one of the landmark known at any time, thus passing on the knowledge landing, and by default once with this one, on that of the Illusion. Why not do it? For then the whole Equilibrium would overturn.

Therefore, any Unknown may be Known, once join itself to Illusion.

Whatever is Known is NOT True, because no longer belongs to the Absolute Truth, but it lost in Knowledge.

If anything is Known is not also True, this means that even the Illusion of Human Life is not True even seen in terms of Illusion and nothing else.

<u>Therefore, the Knowledge is the shadow of the Unknowable, Known by the Absolute Truth and Absolute Knowledge.</u>

The more Knowledge will become more prominent, the more Truth will become so low, and vice versa.

The biggest Opposite of the Knowledge is and will forever remain the Truth.

Knowledge is that which determines new and new Universes, while the Truth denies them, whether belonging to the Illusion of Life or Reality.

Never will be Absolute Reality for the *Absolute Truth*, because he is not subdued, and is Opposite to Knowledge, as Never will be Absolute Illusion, precisely these reasons.

From the struggles of Absolute Truth with *Absolute Knowledge*, are born continuously the spiritual energies of the Pure Thought, or the Origin of Everything, which belongs to the Creator Factor and Unique Chance, in the worlds of Logical Coefficient 2.

When the Creator Factor and Unique Chance, is Contemplating the Pure Thought, effluvia of this Contemplation arises the Closed Knowledge through Absolute Truth and Absolute Knowledge, then flowing in Structural Primordial Universe.

Instead *Closed Knowledge* will become known to Man, only when will fall under incidence of the Open Knowledge, to be sighted.

When the Creator Factor and Unique Chance is contemplating the Person, effluvia of this Contemplation flowing to existing structures or Structural Primordial Universe or creates Him, if the divine work is not complete.

The most important principles of the Co-axialogy, and implicitly of the Co-axialism, are those which are based on Opposites and Equilibriums!

Knowledge is Opposite to the Truth because any Knowledge is based on the principle of possibility that a particular process or phenomenon can be true or not, because the Truth, Never accept half measures, since a process or phenomenon or is true or Not!

#6#

At the level of the Absolute Knowledge, any process or phenomenon becomes certainly true if it meets certain conditions, while the *Absolute Truth* can not be *conditioned*!

Thus from the Origin Zero, which is Thought of Pure, start the two opposites of it, "plus one" and "minus one", and hence the full scale of numerology.

So, the Person in the quality of a negative of the Pure Thought, the Form of its Trace, but the owner of an infinity minus One of opposites, had to determine and the Opposites necessary to the Pure Thought, which has only two Opposites, the *Absolute Truth* and the *Absolute Knowledge*. For this was born the *Illusion*, as the Only Opposite of the *Absolute Truth and the Absolute Knowledge*. The Pure Thought and the Person are Elements of Equilibrium of the Creator Factor and Unique Chance, the one who born the symmetry in all its worlds, whether symmetry is composed of two, a billion or an infinity minus One of Opposites.

At the basis of this principle underlies also the evolution of elementary particles, which are actually spiritual energy quanta, seen as through the Illusion of Life from the Universes of the Existence.

Once Thought of Pure determined, in his Form appeared the Person, who left a Trace in the Form, in which were born an infinity minus One of Personalization, one of which being the *Existence*! The sum of all these *Personalization*, once created, has formed the *Notion*.

Each Personalization of Person, is an Awareness, in part, as well as the Person, only that the Person is the Integer of these Awareness, and the infinity minus One of Personalization, is the Structure of this integer.

All this pleiad of Awareness have determined the Notion, by their reporting only once at the Pure Thought of the Creator Factor, which is an element, Mirror, so an Element able to transform Awareness into Knowledge. The First Knowledge they came to the Personalization and Person, was that of the Notion. The notion is represented by the Closed Knowledge of Our Creator Factor, and it is defined through that.

The notion is also responsible for the demarcation and reporting this type of Knowledge, which is the *Closed Knowledge* at the *Open Knowledge*.

Each Personalization has a Notion of its own, for example, our personalization has the notion of: the *Existence*.

When the Person born his own Personalization, them once with their appearance, each has part of such a Notion, once they reflected in the Notion.

The Notion as the amount of this infinity of Personalization is nothing else than the Mirror in which are reflected all of these as a whole, resulting the Knowledge.

Why not the Awareness? Because the Awareness is an amount of Elements, that can be known only if they are reflected in the Mirror of Notion.

From *Closed Knowledge* belongs each notion, which it possesses each Personalization of Person.

Once appeared the Personalization of Existence, which has become aware of itself, after that reflected in

Notions, for self-reporting in other Personalization, his first determination was the *Existence*, the second was the *Being*, the third was the *Factor of Life*, etc. The second determination, namely the *Being*, is the own reflection of Existence in the *Mirror of the Notion*, so, of the *Knowledge*, and not least the case of the *Universal Knowledge*.

Therefore, the *Being* receives the features of the Existence, excel by assigning to the Existence, the act of Awareness. In exchange, at the third reflection of Existence in the Notion, when was determined the Life Factor, this one received features of transformation of Awareness in Knowledge, in a word, the feeling, the breath. Hence, appeared the Life. You can see that from the level of Personalization, both the Existence as well as other Personalization, build their own structures each in part.

The question is why it created the *Being*, and did not the Life Factor, for example?

Since *the Being* is nothing but the result of the reflection of the Existence in the Notion.

Each Personalization becomes aware of itself only when it is reported to all other Personalization, mirroring is the Notion, and the result of the reflection in this, determines the Awareness of the Personalization. Awareness of our Personalization is Existence.

Prior to reflect in Notion, each *Personalization of the Person* represents only one Element of the infinity of *Elements of the Closed Knowledge*.

The Notion is directly *responsible* for any form of Knowledge at all structural levels, both within Universes of Personalization of the Existence, as and all other Personalization. Through the Notion is transferred the Knowledge to all other spheres which

have sent their papers of <u>Awareness</u> again to the <u>Notion</u>. This reflects them back as a form of <u>Knowledge</u>.

Existence is the act of <u>Awareness</u> of our <u>Personalization</u>, which reflected in the Notion determines the Knowledge of this Awareness, so the Being. <u>Being</u> thus becomes the first <u>Knowledge of Existence</u>.

But just because is the first Knowledge of the Existence, this Knowledge is actually the <u>Knowledge of Awareness</u>. Thing that will imprint to the Being the quality of <u>Mirrored Element</u> and not at all, of <u>Element Mirror</u>, as is the Notion.

Once Known the Being by Existence, the Existence it will reflect again in Notion with its own Awareness and the new results will be the Life Factor.

The second Awareness of the Existence will be different from the first, because it will have and the predecessor load of the Being, and instead, to be the Knowledge of Awareness, will become the Knowledge of the Act of Knowledge, which he will impregnate at Life Factor, the quality of the Element Mirror.

Life Factor becoming an Element Mirror, will be the same as the Notion, capable to receive the acts of Awareness of other Elements and to transform them into Knowledge.

#7#

So, the Factor indicates that *the Being*, has the face of the Existence reflected in itself, and through *the Being*, *the Existence* can being.

Through Being will understand the Existence of *the Being*, of a whole which has certain dimensions.

The Being is directly responsible for absolute all dimensions which are reflects from the Existence, through his own reflection to this, but is NOT responsible for Life, which is due to the Factor of Life.

The first reflection of our Personalization in Notion has determined the Existence.

The first reflection of the Existence in Notion has determined the Being.

The Being is also the owner of feature to give dimensionality to the Existence through the Knowledge of the Act of Awareness, due to the reflection of the Existence in Notion.

The Act through which the Being gives dimensionality to the Existence by reflecting its in the Element Mirror, which is Life Factor is named Being, but the Being can also give dimensionality through its reflection and in other Elements Mirror. And this time the result will be also, being.

Any Dimension which is known to us is the result of being, given through the reflection of the Being which has us dimensioned, once the imprint in the Life Factor.

Space and Time of our world is due to the Being, which for a world of Logical Coefficient 2, will have two major reflections in the Life Factor, determining Space and Time, for our World and the rest of Reflections of the Being, in Factor of Life that are diffused and to our Knowledge, will be the sizing increasingly inferior in terms of Hierarchy.

Space and Time are two being. Both Space and Time may be humans or anything else in other worlds if their imprint is reflected in the Being and in the Factor of Life, for these worlds, as is reflected imprints, to People in this world. Each known or unknown to us, dimension, given by the Being through the process of Being, is due to the reflection, in the Being, of a certain imprint.

Even Existence, Being, Factor of Life, other Personalization, Person, Thought of the Pure, Absolute Truths, Un-notional and Notional, Notion, Elements of Knowledge, every State of Facts, Our Matrix, absolute everything has its own imprint, left by its own pattern.

No matter how impossible it seems but if Hierarchy accepts a certain ordering of elements, imprints of these Elements are <u>Not</u> subject to any Hierarchy.

All imprints are equal. Even the Imprint of the most miserable Man, is as equal to the imprint of his Time with the imprint of our Matrix, since at the level of the imprints not exists the Hierarchical system, being subjected to Hierarchy only the incidences which resulting from the reflection of these imprints in certain Elements of the First Order, such as Existence, Being, Factor of Life, which can be up to an infinite minus One of these elements.

Why we in this world are people and another mark such as of Time, is Time, therefore a certain Dimension?

Moreover, why we receive the Elements of the Open Knowledge that each have their fingerprint in the quality of a Destiny, Chance or Unknown, and on their basis may reflect Elements of Closed Knowledge to become for us Known?

Why our imprints are not Destiny, Chance or Unknown?

First of all, our imprints can become so Destiny, as well as Chance and Unknown, because the Elements of State of Facts of the Open Knowledge, are part from our Origin, more than that, if we apply the principle of creation, One is reported to infinity, from which is subtracted, the result will be reporting at this One, so All are One and One is All. The imprint of Destiny or of Chance or of those Unknown, is found in every human

imprint, because they are Knowledge and Man is by his essence is Knowledge, Thought, Dream or an Illusion and nothing more.

The fact that Destiny, Chance and the Unknown within us is reflected in the Mirrors (the Being and Factor of Life) as being so, and everything that become Known is reported to these, denotes the quality on which the Mirrors gives to this reflection, and more than that, are infinity minus One of the Mirrors.

Each Mirror is reflected in turn in all this infinity, and the imprint of a Thought even if it reflects only in a single Mirror, it is interpreted by the whole infinity minus One of Mirrors, and the result given only by Mirror in which was reflected the imprint.

This fact leads to an explanation of what the Time is Time and not Man! Everything is due to the incidence under which was reflected the imprint of Time in the Being.

This reflection creates a certain incidence with our World where Time becomes a Dimension.

Absolutely any Element of the Knowledge, becomes an Element of the Knowledge, only when it is due, of an imprint. Determined by an imprint, otherwise the Element of Closed Knowledge or of Open Knowledge, will become an empty Element by the Knowledge itself.

The imprint is the one which make essential the Element Known, without imprint, the element can not be known, he is only under the form of Meaning, of Trace, which expects that the imprint to receive the form. Any imprint is welcome in a certain Trace, receiving the Form of the respective Trace. If the Form of the respective Trace is Time or Space for our World, then the Knowledge will be resulted by the Factor of Life by Man as temporary or spatial Dimension.

Why has fallen the imprint of Time, under, such an incidence with our World, so to become to us a Dimension, and yet the most important, alongside Space?

As I said, depends on the Trace, in which the imprint was formed, of the incidence on which it has with our World, but with other worlds which belongs of other Logical Coefficients or to other Levels of Awareness, Time can be perceived as Man or anything else, as well and the Space, and Man can be perceived as anything else than man

Why the incidence with our World makes the Imprint of Man to receive the Content of Man and not of Time?

Any Knowledge if it would not be filled with a certain Imprint, would be a Knowledge, without content. The imprint is the content of the Knowledge. Once what are an infinity minus One of Traces, to each such Trace it corresponds a specific Meaning when it is "filled" with a certain Imprint. This Meaning that it corresponds to a certain Traces differs from one element to another depending on the characteristics, priorities and properties of that Element, Taken as a whole and our World in turn is an Integer, so an Element that has a certain structure. This Integer which is Our world belongs to Logical World Coefficient 2. because the becomes Acknowledged and Known by us based on this Logical Coefficient.

Even if the same world would be known on base of another Logical Coefficient different of 2, by other beings, having a different representation, that world with that representation will not be our World, but, will be a completely different world, even if at the base of reflection in different Logical Coefficients would be a

single element. This means that one and the same Element can belong to several worlds at the same time, so, simultaneously.

How are an infinity minus One of Logical Coefficients, the same Element can belong to an infinity minus One's worlds, where every world is something else. Now let us return to the earlier question: why the Imprint of Man receives the Notion of Man and not of Time, in our World, and the imprint of Time receives the Notion of Dimension?

The answer, this time is much easier. The Man is Man only to reflect the world as element through the Logical Coefficient 2, and the Time as Dimension. Logical Coefficient will determine the number of dimensions of a world. Logical Coefficient 2 will have two dimensions, Logical Coefficient five, will have five dimensions, etc.

In the World seen from the perspective of its element are an infinity minus One of dimensions, but viewed through the perspective of Logical Coefficient, the number of dimensions will be equal to the number Coefficient Logical.

If reported to the Logical Coefficient 2, a certain Imprint "fills" the content of Trace with the Form of Knowledge of a temporary dimension, and another Imprint "fills" the content of Trace with the Form of Knowledge of a spatial dimension, means that for the infinity of Logical Coefficients those imprints will fill the content of Trace with the Form of an infinite of possible meanings.

The same is and in the case of the Man, which in other worlds can be perceived as being Dimension, such as Space, Time, or forces such as gravity, etc., all are in the function on how the perceived is World, as an Element, by, the infinity of Logical Coefficients or of Logical Levels.

Another disturbing question, is whether World -Element, is a world single or are an infinity of worlds-Element?

If it were an infinity of worlds - Element, then it would be an infinity of substrates, so to each Logical Coefficient would occur a certain world - Element, which in turn would be reflected by the rest from the infinity of Logical Coefficients.

This would lead to a representation that is at least bizarre, namely, that the World -Element, is a totally virtual world, for all the rest of the other Logical Coefficients, apart from the one to whom the World - Element belongs. Universal fact valid, for each Logical Coefficient, in part.

Thus we have an infinity of worlds - the Element, and of each such worlds, in part, it belongs an infinity of virtual worlds as a result of reflecting of this world - Element, by, the Logical Coefficients.

This structure leads us right from where we left, namely, if of every Logical Coefficient it belongs a world - element, of his, then an infinite number of Logical Coefficients will have an infinity of worlds - element, their own, so a world - Element in an infinite of aspects . Thus, it is only a world-Element which has an infinite of hypostasis. What man Knows is only one aspect of the world - Element. Basically there is only one world - Element, therefore a single Element but which is Acknowledged and Known in an infinity minus One of facets.

Then, the Elements of Open Knowledge or Closed Knowledge, or of other and other representations, that, not once, we have them called, Elements, what namely are, if in reality is only one Element in a myriad of facets, where every aspect is due

to the channel through which is perceived for that it to become Known?

Everything I called as being Elements of the Open Knowledge or of the Closed Knowledge, are nothing more than some landmarks devoid of any importance, if their Trace is not "filled" with the Form Content of an Imprint. Only in this moment the Element becomes plausible.

Each Matrix has its Imprint as well the Original Imprint consists in Periodically, Un-semantic and Semantic, namely, in the reflection of the Periodical by the Semantics Mirror. The result of the reflection of the Periodical in the Semantics Mirror, which is the Infinite, determined the first Imprint or the Original Imprint. This is retrieved it in all Imprints which it will follow her.

About the part of Semantics of the Co-axiology, I will discuss at the appropriate time. The Imprint will be always the Form that will fill the content of the Trace.

The unique Imprint on which we can truly Know in our World and not in the World - Element, is the Instinct.

This is truly the Imprint that fills Trace of the Matrix - Purpose, with his Form. The Matrix - Purpose is another Imprint, as all other Elements are other and other, Imprints - Element.

 $\label{eq:thm:condition} Thus \ there \ is \ a \ world \ \textbf{-} \ Element, \ and \ an \ infinity \ of \ imprints \ \textbf{-} \ Element.$

The Primordial Factor, Creators Factors, Person, Personalization, Notion, Notions, all Elements of the Open Knowledge and Closed Knowledge, are imprints - Element, because they are successors of the Original imprint, which is the First Event, by reflecting of the Periodically, in the Semantics Mirror. Once the imprint has the characteristic also of the event, this

means that any Knowledge has also the characteristic of Event.

Then how to "fill" with a certain imprint, with a certain Element of the Open Knowledge or of Closed Knowledge, for this to become known? Why would not become known without to "fill" with this Imprint? What is before the "filler" this Element of one or another Knowledge?

Before the "filling" is a Trace left by the determinant without a certain content. At the origin of determinations is the Original Imprint, about which we talked with a little time ago.

Let's take the Instinct. This one is not the Instinct, if the Trace of Matrix-Purpose is not "filled" with form of this one. Who namely, "fill" that Trace?

The answer is: <u>THE SEMANTIC Mirror</u> WHICH IS THE INFINITE THROUGH THE PERIODICALLY WHICH IS REFLECTED RELENTLESSLY IN IT!

As I said, the first reflection of the Existence in Notion has determined the Being.

The second reflection of the Existence in Notion has determined the Life Factor, which is the Mirror, in which is mirrored the Being, for to give dimensionality the Being Human Existence.

The Being can be mirrored also in Notion, to give its dimensionality especially Existence, and once with this reflection will give dimensionality and being, to them. The being in existence, is not produced through the Being mirroring just in the Life Factor, but through the being mirroring in any other possible Mirror. All I can say is that when Being is Mirrored in the Life Factor and that Mirroring is perceived by Man, in the World of Logic Coefficient 2, the whole Mirroring of the being is resumed at, the being in existence, of to two dimensions, Space and Time, in

whom spectrum it diffuses the whole dimensionality of Man Knowledge.

Once the dimensions have been awareness, they will be reflected again to the fund giant of Elements that belonging of Closed Knowledge of the Great Creator, and which are reflected permanently by the notion, toward the Being, the *Life Factor*, and all other Elements of First Order.

Immediately after was created, the Being, the *Life Factor* and all other Elements of first order, these began to be reflect each other, resulting the Elements of second order, third, etc, until an order, of level Infinity minus one.

In some such orders is also our life, the everyday. Even if the Human Imprint is the result of a reflection of the *Life Factor* in *the Being* and vice versa, between these two can occur an infinity minus One of reflections, again, in turn, so this means that the human imprint can be determined by a difference of order, of billions and billions of times face of the Imprint order.

All this is because, the respective imprint, once it was created, she has let at in turn another and another Imprint, which it was multiplied in an impressive number, being an order of huge of reflections of Imprint in Imprint, up, until it reached us.

What I can say is that the origin of our Human Imprint as well as of plants, animals and other life forms, including in silica, of various bacteria, are in the reflections of the Life Factor in the Being, and vice versa.

We know that Man is a Being that lives, so he is alive, in a Logical Coefficient 2, so of the bivalent logic, of the type the good-bad, etc.

<u>Human mind can not accept more than two dimensions, as being acknowledged by this, namely, Space and Time.</u>

Man can not become aware of other dimensions. And of this, he has the Illusion of Life that he lives in space and temporality.

The man lives in three-dimensional reality, and beside the two dimensions on which man would aware of them, it should be, and the third, about which I have said that is the *Dimension of Life*.

Returning to *the Existence, Being and Life Factor*, these once formed will be reflected one in another and even more so each will become as Existence, as and Being, as *Life Factor*, face of the other.

All these form the Triad or Triangle Profane.

I just said that the bivalent World of the Man, allows him to know only two dimensions, and possibly to suppose on the third, for to live in three dimension.

This means that the Triad is real, only for the Illusion of Life, on which has the Man, that besides these three could be other Elements which to nominate other and other, reflections in the Notion, but which to man will always remain unknown and this is not that belongs to the Open Knowledge, but because the human mind which belongs *Logic Coefficient 2*, it is impossible to discern, and another mode of operation, moreover, the Elements themselves which compose the Man, are the *Existence, Being and Life*.

These three are not opposite each other, but between them there is a relationship of interdependence by reflecting the one, to another.

Once appeared Triad, her Elements will be reflected between them, the *Being*, taking place of the *Notion*, to mirror in her, all the Imprints let by *Thoughts*, which are a result of the *Life Factor* that determines the conscious life.

All of this will reflect, between them reported only at Man and not at other and other, representations where will also require a reflection at Notion, to increase the number of elements making up the *Triad*, its name

becoming useless, while no longer will be only three elements.

In return, for Man, the *Triad* will remain eternal, being the unique that represents him.

This leads to an astonishing result, namely, at the extraordinary achievement of the Great Creator, and if we think about the complexity of our living world, we shuddering.

To make us an overview of this complexity should us only imagine the worlds belonging Logical Coefficients, from 1 to the Infinite minus One, we being placed in position 2, through the bivalent logic.

Besides these worlds of Logical Coefficients, there are also the worlds of the Anti-logical with levels of the Anti-logical, from 1 to Infinite minus one, then, would come the worlds of the Virtual and so on, this scale also tending to infinity.

Well, all this scale is nothing compared to what may follow, because the respective scale was composed only of Elements of the Triad, but if at this one will appear another Element as a result of reflecting in Notion?

If alongside of the fourth, will appear the fifth, the hundredth, the thousandth millions up to Infinity? Where else is Man located?

#8#

Maybe now we can ask the question what namely is Man?

This small piece of the Illusion which is believed dust and rock?

This small piece born the stranger of himself!

Why foreign? Man does not have what to look for in a three-dimensional world with a bivalent logic and with awareness of only two dimensions.

The stranger inside Man consists in that, even the own Dimension of Life, the one who gives the Man the breathing, he is not given to see her, or to be aware of her through his own experience.

When we run on a portion of the road, we know what distance we covered, and in how long, but we will Never know how much life we covered and how much we will have to cover it? Such a question should be made otherwise, since even the expression: how much we will have to cover it, shows a subjugation aware to the space-temporallity, face to which Man has lashed every action of his.

The stranger inside Man is in charge of the suffering endured by him during the transience of his life. All wars and social conflicts that occur in any human society are due to this alien. At his origin is the Original Sin.

Is man a mistake of the Creation Factor, an accident? No, in no case, nothing is Accidental, nor the Destiny of Man.

Then we should go back to *Purpose* and Hierarchy. Man to be an experiment of Purpose or a servant of the Hierarchy by his own appearance, even from the phase of the imprint of Existence, which was reflected in the Being?

Man, par excellence, does not know his Purpose for which it was created, and more than this, Man has the Illusion that he can conceives the World as Purpose and as Means.

If the Man due of his intellect would conceive the World either as *Purpose*, either as a Means, then he would certainly know the meaning of the Notion of *Purpose*.

Human intellect is unable to accede at to know the Notion of *Purpose*, since this notion comes as a reflection

of the *Purpose* as the Cause through Instinct, which is the first *State of Fact*, and Man has only the Illusion that he lives a *Purpose* in itself because the Instinct of its own existence, which is not separated by the Illusion of Life, becoming part of it. Moreover, each sentence of human logic is reported to a Truth, even if partially, because to the Man is not given to know the *Absolute Truth*.

The purpose existed long before the *Absolute Truth*, being still Present since the level of the Matrix, then to infiltrate through the State of Fact in Creation. Once the Purpose is before the Truth, it means that this not exists on the basis of Truth, than wrapped in the mantle of the Instinct, which will determine the Truth through the "Ego" of the Primordial Factor, and once with this and *Absolute Knowledge*, to determine the Thought of the Pure. Then, can the Man find out what is the Purpose? Certainly not.

Man can not be a mistake of Creation of the Great Creator since can Not wrong because it is reported to the Absolute!

Everything that is reported to Absolute gets sine qua non, the fundamental values of the Absolute, whether is the Absolute Truth or the Absolute Knowledge, and thus can not interfere the mistake, which has through his Essence the relevance of fatality, destruction and negativity, the opposite of good, even if the good is perhaps one of the greatest evils, even in this case.

So, the Factor, not make a mistake and therefore can not be preferable the non-existence of the world, face of, the Existence of this, from point of view of human intellect, because the man was not left in this world to destroy it.

Any Element will be Acknowledged as having an infinity minus One of opposites. That opposite, which it will drop, from the infinite, being the Creator Factor.

Awareness is defined as the reflection of an Element in another Element that bears the role of

Mirror. But the result of the reflection of the Element in Mirror has the denomination of Knowledge.

The Element is defined as a notion about "something", even about the Un-notional area, so, before being the Notional, respective, the Person, the Personalizations, and the Mirror of them, the Notion.

The Absolute Truth is the Destination of the Matrix Purpose through Instinct, that would be the first Purpose of the Hierarchy that underlies everything and the Instinct is the first step of the Hierarchy that underlying the all.

In this All is also the Matrix which determined the Instinct by his first, State of Fact, and this Matrix had a certain Purpose, as, the Purpose a certain Matrix, to become the Matrix Purpose. How could that one be the first Purpose?

When I referred to the first Purpose and thus once with this at the Absolute Truth, I did it to explain the fact that the Absolute Truth is the first Purpose of the Hierarchy, that All is of fact the Hierarchy, that the Matrix with its qualities of Purpose , Disarray and entropy. Is Not a Purpose in itself, but, only that has more qualities, becoming Purpose, simply by denomination of Matrix. Once with Her reporting at the Awareness of the Instinct in the "I" of the Primordial Factor, so, with the reporting to the Hierarchy which it created, and once with this at the first Purpose which is the Absolute Truth, through which the Hierarchy is being finalized once with the Instinct.

Therefore the first Purpose came once with the Absolute Truth which in turn allowed the AWARENESS of the "I" of the Primordial Factor, and once with this appears Absolute Knowledge.

Once with the apparition of the FIRST Element was born and the **Numerology**. The FIRST Element of the HIERARCHY is the Instinct, which in turn has favored the apparition of the first Purpose, the Absolute Truth, which is

not something other than fulfilling of the first Purpose of the Matrix through Instinct. As far as we have seen the Hierarchy becomes Cause and the Purpose becomes the Effect. Instead the Purpose preceded through Matrix, the All. Instinct is the first step of the Hierarchy that defines the first Purpose, the Absolute Truth, which in turn defines "Self" of the Primordial Factor, that the second step of the Hierarchy, which once determined, defines the Absolute Knowledge the second Purpose. The Absolute Knowledge with the Absolute Truth will determine the third Element of the Hierarchy which is the Original Thought. The Original Thought is the responsible for the emergence of the Creators Factors through which relate the Primordial Factor. What is the Primordial Factor? His is his Instinct. the "I", which is born from Instinct and Absolute Truth determining the Absolute Knowledge?

#9#

The Primordial Factor is the "I" which is due to the Instinct and Absolute Truth, "I" which once aware becomes the Primordial Factor. It can be an "I" unconscious? Certainly not! The "Self" is defined by excellence through awareness, which determines the Knowledge of self, who becomes implicit the Purpose of the "I", which is Absolute Knowledge. The Awareness is not at all Knowledge, but the prior act of Knowledge, which will determine on this.

So, the Awareness is not Knowledge but, more specifically, the Form in which it will Structure the Knowledge. Instead Awareness can exist without Knowledge and not Knowledge without Awareness. If would not be this Form, the Knowledge can not be decided,

and thus the whole world structure would be collapsed. Therefore the "I" which is the Primordial Factor is the second Element of the Hierarchy, characterized by Awareness.

Once aware of the "I", he Knows! The "I" reflects the Knowledge in itself as Purpose of his.

So, the Purpose of the Primordial Factor, which is the Primordial "I", is the Absolute Knowledge, which once appeared with "I" of the Primordial Factor, in his turn composed of Instinct and the Absolute Truth, will determine Original Thought, the third Element of the Hierarchy. The Original Thought is the one which determines the Creators Factors, therefore, and our Creator Factor and Unique by Chance. They are the third Element of Purpose, being the Purpose of the Original Thought.

The Creators Factors will develop a structure somewhat reversed from the Primordial Factor, since they are Elements of Purpose even if they are the first Element of the Purpose embedded in Hierarchy. The first determinant of the Creators Factors will be the Absolute Truth which defines them, and which is represented at this level as an Element of the Hierarchy, since it is determined by an Element of Purpose that are the Creators Factors as Purpose of the Original Thought. The determinant of the Absolute Truth as Element of the Hierarchy will certainly be the Purpose of his, which will be structured in the Absolute Knowledge of the Creators Factors, a Purpose that will determined the Thought of the Pure of the Creators Factors. From this stage, each Creator Factor will structure its own development.

If our Creator Factor and Unique by Chance, the Pure Thought as an Element of Hierarchy will determine its Purpose, Person, the first Integer, which will be structured in an infinity minus One of Personalization, which will be reflected as a Integer in the Notion, the first Mirror, moment in which, the Illusion is born, through the person

and its Personalization. One of these Personalization is the Existence. The first reflection of Existence in Notion has determined the Being and that the second has determined the Factor of Life. The Person is Element of Purpose, on when Personalization are Elements of Hierarchy, which is reflected in the Notion, Element of Purpose.

Thus, the Existence in quality of Element of the Hierarchy, is reflected in Notion, Element of Purpose and determines the Being, Element of the Hierarchy. The same happens and with the Life Factor, and with all other results of the reflection of the Existence in Notion, which will automatically become elements of the Hierarchy, because the Notion which reflects them is an Element of Purpose. Instead, all the results of the reflection in the Elements of Hierarchy will be defined as being Elements of Purpose.

What namely, determines multiple reflections of the same Personalization in Notion? The fact that each Personalization is reflected in the Notion first time, results a certain Element of First Order as is the Existence in the case of our Personalizing.

Immediately after its reflection in the Notion, over the respective Personalization will depart and other reflections of other Personalization, as well and the Existence will depart in her turn of other Personalization.

This will cause them to determine their result of a new reflection which no longer proceeds directly from the Notion but from Personalization. These reflections will be of an inferior order than those obtained directly from their reflection in the Notion.

However the respective reflections will create that "Next" reflection after the first, which will determine on the Personalization to reflect as well and the second time, and Infinity minus One time, in Notion, resulting Elements of First Order, among which will surely interposed and the Elements of lower orders as the reflections of Personalization among them or the reflections of reflection

each, reflecting an order of increasingly lower among themselves.

Therefore just the number of Personalization, the plural thereof, determines and the number of repeated reflections of their in the Notion.

The Primordial Factor is defined through that "I" of his, who is also and the First Awareness of the Purpose of Matrix, which will determine, in his turn, the Absolute Knowledge, because the Absolute Truth has been determined before this Awareness as being the Purpose of the Instinct.

Once determined the Absolute Knowledge, this together with the Absolute Truth which is already determined before the First Awareness of the Purpose of the Matrix, which is an Element of Hierarchy, the Primordial Factor, will be born the Original Thought.

Such the Elements from which is composed the Original Thought are the Absolute Truth and the Absolute Knowledge.

To is achieve the First Equilibrium is necessary that the Elements of the Original Thought which are Elements of the Purpose to become counterbalanced with other two Elements of the Hierarchy which participate at the act of awareness.

These two Elements of the Hierarchy are the Primordial Factor through His "I" and the Original Thought.

Not the same thing happened and in the case of the Creators Factors which are the Elements of the Purpose.

Each such Creator Factor from the infinity minus One of the Factors has an Absolute Truth of His which belongs to the Hierarchy being determined by Him, and not by Instinct as and in the case of the Primordial Factor, and more has an Absolute Knowledge determined by the Creator Factor once with His Awareness, after a scheme somewhat similar with that of the Primordial Factor, only

that in this situation, the Creator Factor determines the Absolute Knowledge immediately after the Absolute Truth, which is Element of the Hierarchy by His own awareness, which becomes Element of the Purpose, determining of this time, the Pure Thought and not the Original Thought, as and in the case of the Creator Factor.

So, the Pure Thought is Dual in structure being formed from the Absolute Truth and Absolute Knowledge, which is not and in the case of the Creator Factor, which does not yet have a Dual structure as it needs the equilibrium.

At the Creator Factor, the Absolute Truth is not formed before Him as and in the case of the Primordial Factor, but in His trace.

To achieve an Equilibrium with the one of the Pure Thought, the Creator Factor will need an Element which to counterbalance the Pure Thought, formed of the two Elements, Elements which to create alongside the Creator Factor a couple of two elements.

This is called the **Creative Awareness of the Purpose of the Matrix.**

The Pure Thought is the one which determines, in fact, the appearance of the Person as being an opposite of his, giving him these attributions of the Creative Awareness of the Purpose of the Matrix, just for to is could fulfill the equilibrium!

From the level of the "I" of the Primordial Factor and up to the one of the Creator Factor, the Awareness of the Matrix Purpose is produce through transmission from one Element to another.

Instead once created the Creative Awareness of the Purpose of the Matrix, this replaces the Awareness of the Purpose of Matrix with herself.

So, the Awareness of the Matrix Purpose becomes the Creative Awareness of the Purpose of the Matrix of the Creator Factor, which beginning with the Person,

Personalization and Notion meets an Awareness of the Matrix Purpose based on Illusion, in fact a Mirror image of a screw with step of right which becomes automatically with step of left.

So the Illusion is the inverse of the Awareness of the Matrix Purpose.

As I said, Knowledge, without Awareness not exists, but Awareness, without Knowledge YES!

Awareness is the Form in following which it there is the Knowledge. The Awareness is the Mirroring and Knowledge is the image formed in following the Mirroring. Throughout the Universes of the Creator Factor, the Elements will have two important properties, namely, Elements Mirror and Elements which are mirrored.

Among the Elements Mirror remember: the Pure Thought, Notion, Life Factor, and among the Elements that is Mirrored: the Creative Awareness of the Purpose of the Matrix, Person, Personalization, Being, and of course, the number of these continue up to Infinite minus ONE.

Therefore the Elements that are mirrored are the Elements that determine the Awareness in whose form will sit the Knowledge, hence, the Elements Mirror. What namely determines the Knowledge at Man?

Of course, that a Mirrored Element and namely the Dimension of Life that comes from the reflection in the Life Factor, being in fact the third Dimension alongside of Space and Time, Dimension that favors not only the knowledge but also every breath of Man.

How is actually realized the process of Human Knowledge? Even if we all live the Illusion of Life, what namely determines first to be aware of this Illusion and then to Know it?

Through the object of knowledge, we understand as being absolutely any Awareness, that can be felt illusory by us as intuition, but which is, in fact a vital energy reflected from the Life Factor, which once, resend toward the reflection to

the Life Factor, this one will transmit it to the one who sent it under the form of Knowledge.

First, man can not make a real differentiation, between Awareness and Knowledge, because both come to him as a whole, in the form of the Awareness of Knowledge.

Nobody will think knowing the Form, in which his Thought is the Trace of the respective Form, and yet both the process of Knowledge as the process of Awareness not only that exist but they supervene to Man in the form of images, ideas, thoughts, which processed by the Dimension of Life of his, is structured in his own individual Conscience what him appears Illusory in the forms of the affective, cognitive and volitive, which in reality, without the veil of Illusion is reduced to affectivity.

The man passes from one Universe to another at every fraction of moment, and the soul of Man is an Imprint of a Thought printed in Being for to it be confirmed the identity of the Imprint in this, and then the Imprint become confirmed by the Being, is reflected in the Life Factor, reflection after which, the Imprint is enveloped with a veil made of a material which belongs to the Factor of Life, and which is called the Dimension of Life.

How is "dressed" the Man's Imprint with the respective veil? We must not do the confusion that simply break a part of this Factor of Life, after that, its tailored a certain attire. This process is actually the result of mirroring of the Imprint recognized by the Being in the Factor of Life, which is a Mirror Element.

The Dimension of Life is the image which is seen in this Mirror, so it is a Mirrored Element, even if its Existence as Dimension depends on the embedding in the Life Factor, so is a part mirrored from this Factor.

This mirroring of the Man's Imprint in the Life Factor is called *etheric body*, and the mirroring of the Man's Imprint in Being is called the *Existence of Being*.

The Man's Imprint is its *soul*, and not as is states wrong by him, that it would be his Existence of Being. The Being is not a Mirror Element, but a Mirrored Element. A new question arises now is, once the being is a Mirrored Element, how is mirrored the Imprint in a such Element?

The Being is the result of mirroring of Existence in the Notion. The Being, in turn is mirrored in the same Factor of Life like and the imprint, receiving the quality of *Being*, face of him. When Man's Imprint is mirrored first time, in *Being*, receiving the *Existence of Being*, this *Existence of Being* is actually the result of mirroring of the imprint through the medium of the *Element of the Existence of Being*, which is the *Being* in the Life Factor, following that at his third reflection, the Man's Imprint to not be more reflected through the medium of the Being in the Life Factor, already having the status of the Existence of Being, but to be mirrored with this status, directly in the Life Factor.

Actually the Man's imprint is mirrored three times, first time in Existence, through which is confirming, as such, is actually the moment in which the Thought coming from a particular source, leaves through his Echo, a certain Trace in Existence, the second time in Being, resulting the Existence of Being, through which the imprint, receives dimensionality in following the first reflection in Existence, where only the Existence has received dimensionality, which has no relation to the Dimension of Life, which is something else.

Through the dimensionality of the Existence of Being or through the Existence of Being, is means the award of the notion of the Integer, which gives a Structure to the respective imprint, following that through this, the imprint to be included at turn, in the system of the Existence of Being, face of which is will report in Future, determining and self-determining, new and new, structures

of the Integer of the Being, through his own determination, thereto.

Following the first reflection in Existence, the Imprint has not received any of the Notions of dimensioning or determination, face to "something", as is in the case of the second reflection at the Being, but received only the title that it exists in the quality of Imprint, so, of trace of one Thought, which stepped sometime, somewhere in the fertile soil of Existence.

The third time, the imprint once existed, follows that this to be mirrored and in the Life Factor, determining the Dimension of Life, or breath and feeling of Man, or of any live Element, with which this will Feel, will Aware and will Know.

The Trace left by a Thought, whatever as would be it becomes an Imprint. If meets certain characteristics is an Imprint of Man, for other characteristics become an Imprint of animal, plant, or any Element that would be possible of known by the man mind. This Imprint will appear reflected in Being, if and only if will contain certain features that to can be reflected in this, for as the imprint to receive a certain identity of its Being. Once received this identity of its own existence of being, if and only if, it meets certain characteristics will become reflected and in the Factor of Life, determining an element subjected of the Awareness and Knowledge, so, of the Life Dimension.

If this Imprint will have and other characteristics, then, in turn will be reflected in another Form with role of Mirror Element, giving birth to a Being with characteristics in addition to Awareness and Knowledge, and the scale of examples could go on to Infinite.

All this demonstrates us how complex can become the whole system of Awareness and Knowledge, system, which besides the infinity of Coefficients of Awareness, Levels of Awareness, such as would be the Logical, Virtual, etc., more there are and the Forms of

Awareness, where, beside the Absolute Truth and Absolute Knowledge longer appear, new and new, Elements, and for each new Element appeared, is changing the whole structure, adding, beside of the Coefficients of Awareness, Levels of Awareness, new and new Forms of Awareness.

Well, all this would not be enough, because beside the reflection of Being in the Life Factor, more can exist another infinity of new Elements, in which the Being to be reflected, new Elements Mirror or Elements which are Mirrored. This means that again, at each such new Element will appear, new and new, structures of Awareness which besides all those mentioned here, will be yet another infinity minus One, of other and other structures, complementing finally the Systematization of the Awareness.

10

Returning to the Human Awareness, we see that this is the result of Mirroring of the Dimension of Life, with which is wrapped Human Imprint, in the Factor of Life. Instead, Man's Knowledge is the result of this Mirroring, transmitted to the Man by the Factor of Life, or by other Awareness, of other Imprints, or other Elements, on which, the Man receives them, and them retransmits for to be mirrored in the Factor of Life, following to his return back to him under the form of Knowledge.

Any Element of the Closed Knowledge or the Open Knowledge which through his Imprint, in the case of Closed Knowledge, or through the State of Fact, in the case of Open Knowledge, is reflected in a Mirrored Element under form of Awareness, and this Awareness is resent by

the Mirrored Element, under the form of Knowledge, backward, is an energetic Element.

Even the man in his whole is an energetic Element. The criterion on which base we can determine the energy is **the Movement**.

Any Element of the Open Knowledge is an Unknown Element through its cause, but Known through its effect. The Elements of the Open Knowledge are not the result of the reflection in the Life Factor of any Imprint, but the result of reflection in the Life Factor of States of Fact. Even and this reflection participates at the Knowledge, hence, becomes an energetic Factor.

Everything that has Movement, has and energy. Everything is energetic becomes known.

This criterion is so important that the Movement can be defined as energy.

Everything that has energy is movement, and what is movement has and energy. So, to find out what namely is the energy and which is the source of its origin, will must primarily to understand what is the movement and which is the source of its origin.

The movement is known to Man through the medium of, Knowledge, and by default, of Awareness. Therefore, responsible for this, is the Dimension of Life which is reflected or is mirrored in its own Mirror which is the Life Factor. What actually happened?

The same that and in the case of Personalization, where each is reflected in the Notion and then the result of this reflection is reflected, both on the respective Personalization, becoming Existence, in the case, of our Personalization, as and on other Personalization, giving a certain level of Awareness and Knowledge of the new notions, reflected indirectly, all so happens at this lower level, of the hierarchical point of view, and namely, NOT only the Dimension of Life what belongs to a certain imprint of one man, is the unique which is reflected in the

Life Factor, as and all the others Dimensions of Life what belong to the living world, or other and other, imprints, which despite not belonging to the organic world, but to the inorganic world, are reflected in the Life Factor. These mirrorings are reflected by this under form of energetic quanta which are reflected, also and on the Dimension of Life.

Once, reflected in this Dimension of Life, of a huge number of such energetic quanta, each bombardment with these will have a result in the Knowledge and the Awareness of Man, which will embed them, first through the Awareness, reflecting this Awareness, on the Life Factor, which will it **retransmit** under a new form, Knowable, so, under a new Knowledge.

This difference between Awareness and Knowledge in the human intellect is called the Movement!

If a particular imprint or other Element, its will send Awareness toward the Factor of Life, for to be returned by this under form of Knowledge to the one who sent the Awareness, the Knowledge in turn, is only valid for the one who sent Awareness and not for any another Element or Imprint.

But the Life Factor when sends this Awareness transformed in Knowledge, not it make on certain secret channels, but through the reflection of this Knowledge in all others Imprints and Elements, that in their turn reflects the Awareness in the Factor of Life.

The difference consists in that all other imprints, and elements, among which is and the Man, will receive the Knowledge of the Imprint or of the Element that and has sent for reflection, the Awareness in the Life Factor, only under form of Awareness, this being Knowledge only for the one who and has sent the Awareness in the Life Factor.

For all other Elements, the respective reflection of the Factor of Life will be the Awareness. Snapshot, and other imprints, and elements, its will retransmit the Awareness received from the Life Factor back toward this for to become Knowledge and for them, the same how it has become for his Element, the Imprint, which and has received the Awareness reflected under the form of Knowledge, and which not has more been forced to turn to the Life Factor.

Once, received the Awareness of the other Imprints or Elements toward reflection in the Factor of Life, these will be retransmitted in the form of Knowledge of elements or imprints, which and have sent their Awareness and in the form of Awareness to others, imprints or elements, which will retransmit the Awareness again to the Life Factor for to become Knowledge, process that is perpetuated indefinitely and which is the Origin, of the Energy and Movement.

How each such energetic quanta which is reflected in form of Awareness at Man, is an Universe in itself, because the respective energetic quanta is transmitted to the Imprint, which has Aware it in the form of Knowledge, which reaches and to other Imprints but in the form of Awareness for to be retransmitted to the Life Factor for Knowledge, means that in each fraction of moment, the Man pass from one Universe to another, having the knowable idea of motion.

By what differs the term of Energy, face of the one of Motion? Why is not enough to say, the Energy or Movement, and to define in the same time and other one term?

IS TRUE THEN THAT WHEN YOU SAY ENERGY YOU SAY AND MOVEMENT, ONLY THAT the essence of THE ENERGY IS DEFINED AS BEING THE PHASE OF AWARENESS SENT FOR REFLECTION IN the Life Factor, WHILE THE

MOVEMENT IS THE AWARENESS REFLECTED BY the Life Factor, IN FORM OF KNOWLEDGE IN THE HUMAN INTELLECT OR IN OTHER IMPRINTS, ETC, which realizes snapshot, the act of movement, reported always at the first phase, which is the Awareness. This reporting represents the Movement. It is quite true that any form of Energy comes wrapped in the veil of movement, because if that would be understood in its Essence, ie as and Awareness, without being attributed to the Knowledge through the Factor of Life, the Energy would remain a great and eternal unknown, that so many and so many other things, or phenomena which around us, but about which do not even know it exists.

Why do we humans, are aware and then know, several types of energy such as the energy thermal, quantum, mechanical, electrical, and the list could go on with other, and other examples.

If the energy is defined as being the phase of Awareness sent for reflection in the Life Factor, this is not one and the same phase through which is reflected a lot of imprints or other things and phenomena? I say this because any first reflection, in the Life Factor, also is called phase of Awareness, as long as has not yet been retransmitted this reflection back, to the one which reflecting, the reflectant, means the one which sends his reflection, toward be mirrored in the Life Factor.

As far as you can see, it is not at all so. Even if any reflection in the Life Factor is produce having as and cause the one which reflecting, the reflectant, and the respective reflection, before being received and retransmitted to the which reflecting, the reflectant, is called Awareness, becoming then Knowledge, hence, the reflection received and retransmitted at the one which reflecting, the reflectant, the Awareness or Energy, becomes through the Life Factor, dressed in Knowledge or in Movement.

The Awareness of a certain reflectant in the Life Factor will determine a certain type of energy, which belong directly of the reflectant. So, the thermal energy has another reflectant than the eolian energy or quantum, and the mechanical energy or electrical, will have others reflectants, which once mirrored in the Life Factor, this one will them dressed the reflections, which are mirrored in him, with the mantle of the Knowledge, and thus, will appear a multitude of types of energy depending on the multitude of reflectants. This suggests us the immensity of the types of energy which are practically equal with Infinite minus One.

Starting from electricity, which is a directed flow of electrons, which is the reflectant which had Aware in the Life Factor toward Knowledge, this type of energy?

The answer I think is as hard on how difficult it is to know the infinite, but, trying to achieve a certain application at this type of energy, first should start from the tiny electron, that is nothing more than an elementary particle, which, naturally has and an antiparticle in the positron, just, because of the scheme on which we initiated it and namely, bunch Universes.

I believe that our Universe of Logic Coefficient 2 could not live if he did not coexist with another Universe, both, creating a bunch. When our Universe reaches the maximum phase, of Harmony, there where Working Mechanic, is practically close equal with zero, since the Universe enters an expansion after the Big Bang, not and could return and would follow to die if, the other Universe, alongside which form the bunch, would not be at the Opposite pole, ie, exactly in the phase of the Big Bang, and thus this one would become responsible of the changing of the sense of expansion of our Universe, and namely, from the aspiration toward the Harmony, to the aspiration toward the entropy, while the other Universe tends to Harmony

after the Big Bang. The other Universe is the Universe of positron, so-called, the **Universe of Antimatter**.

To rationalize Logic with a Logic Coefficient 100, will definitely be 100 of the Universe in the respective bunch. By what is different an electron of a positron?

In fact, which is the difference between the Illusion of Life that has the Notion of *Matter*, face of the *Antimatter*? Very simple. Surely not by who knows what scholarly determinations or hard to describe, but through the sense of the rotation of the electron towards the positron, respective, through the fact that the electron, will have an opposite spin face of the positron, so, is will rotate in a reverse sense.

Returning to the rotation this time, the question is, what namely, change the sense of rotation, that makes to differentiate radically the goal of the two Universes, retain, of the Logic Coefficient 2, because if we think through another Logic Coefficient, so, not through bivalent Logic, the number of Universes of the bunch would be equivalent with the number of the Coefficient Logic.

For this will need to know what namely is *the rotation* and what possibly reflectant, can have this one, thus that the Existence makes it possible the Equilibrium and the Existence of the Universes. There is not at all an occurrence, the fact, that most bodies in the Universe appear to us as being round, that we learned recently, reported at our history millennial, about the curvature of space, and implicitly of time, that any right line drawn to Infinity becomes a curve.

Therefore, the spatiality, the temporality, accompanied by Infinite receives notions of rounding. The circle is, par excellence, the geometric figure that has an infinity of points in its circumference. The wheel is the one that revolves endlessly without ever ends. What is *the rotation*?

The Rotation is the unique representation of the infinite, face of the intellects which rationalize on the base of the Logic Coefficient 2. The infinite is an endless rotation. How is realized the fact that we Know the rotation? Our imprint receives from the Life Factor in form of Awareness, the Knowledge of the Infinite, which is sent by the Life Factor to this. Once was Awareness by Man, this Knowledge, the Man send this, to the reflection, so, becomes reflectant in the Life Factor. This one in the quality of Mirror, sends the result of the reflection of the Man Awareness, back to this one in form of Knowledge. Thus man will understand that the planets are spherical, that are rotating, that space becomes curve to Infinity, that exists rotation, etc.

Therefore, whenever we have in mind notions which are defined by rotation, we must understand that there is talking about reflectant with the name Infinite. Basically then, we hit of the Infinite! Our entire Universe is reported at Infinite and therefore the planets and celestial bodies, apart from fragments of theirs, appear to us as being round, circular or spherical. In the case, of our bunch, of type of Matter - Antimatter, are two types of rotations, each having a sense reverse face of the other one. This fact means that in reality there are several Infinite?

As bizarre would seem, but NOT there are more Infinities, than **ONLY ONE**, and this, it I will always say with my whole decision. If there is only one Infinite, how can we speak about several rotations, or how we could accept until now all kinds of infinity of Elements, that to be reported to other and other infinities? It is true that there are two rotations, and that would be needed at least one Infinite for each such rotation, in our case, of two infinities, but it is not at all so.

The our Illusion of Life is based primarily on the fact that we can not know the Infinite, than his "shadow",

and thus we attribute it the term of plural, consequently, of several infinities.

We can not think or conceive the Plural Infinite as being in fact a **singular** which lend themselves equally well to the plural how it do other Elements that appear in large numbers.

Logic Coefficient 2 of our Bivalent logic will determine us two Universes into one bunch, thus two different senses of rotation of the elementary particles which are structure of the Illusion of Life, which press upon our intellect. If we have another Logic Coefficient, the number of Universes from bunch would be equivalent to the number of Logic Coefficient.

We know that there is an infinity minus One of Logic Coefficients, One belongs to the Primordial Factor. Taking on the whole all these Logic Coefficients, including that of the Primordial Factor, we have an infinity of Logic Coefficients.

If we Think, with an infinity of Logic Coefficients we see that, actually, each Logic Coefficient which determines One Universe, hence, a certain sense of rotation of the respective elementary particle, is not reduced to nothing else, than to the Infinite, by the fact that the sense of rotation to Infinite becomes one SINGLE.

How all Logic Coefficients belong from this Infinite of the Logic Coefficients, this means that at general level, with all are subject, to a single sense of rotation, and only the Illusion of Life makes that at a structural level there to be the infinity of rotary directions. In a word, all are One and One is all!

Turning to the question, by just now, who namely produces the electric current, this flow directed of electrons, in the quality of the reflectant, which reflect, or the Mirrored Element, the answer is: an Element that receives an Awareness of the Infinite from the Life Factor, a resend to this one for Knowledge and then once received

back in the form of Knowledge, this one is taken in the form of Awareness by Man, who prior to a resend toward Knowledge to the Factor of Life, once discovered is used as such in the energy purpose, then a resend to the Factor of Life for to return for Man as Knowledge, but attention, this knowledge will not have any connection with the electricity itself because energy Essence involves only the Awareness.

All other types of energy on which them uses the Man, are occurring in its Existence in the direct form of Awareness, which become Knowledge through the reflection of these Awareness at the Life Factor.

It is important to say that a Awareness, known or unknown, as such, as is electricity, when it will return in the form of the Knowledge to the Man, she will not more have nothing in common with energy, even in the area of the Knowledge, supplying the other and other levels, from the vast area of Knowledge, such as the appearance of a cloud, or a spring rain, or whatever. Then, what namely makes us to know electricity, if not, his Awareness, returned back in the quality of Knowledge from the Life Factor?

The answer is simple: Another element that has nothing to do with electrical energy, helps us to Know the electricity, and this Element is reported as being the electricity in the dream of the Illusion of our own lives. In the thousands of years when man lived in tribes and did not know electricity, does not mean that this one does not existed in nature under form of lightning.

Give only one example. If you had asked a lost tribe in the jungle about this energy would not have known what to answer and instead, this has been rediscovered after thousands of years just as probably, our ancestors had discovered it once, with hundreds of thousands of years ago. Why? That is precisely because of these reflections of the type Knowledge - Awareness, in, and from, the Factor

of Life. These are the Engine that gives rise to the Movement, Energy, and implicitly to all other subsidiarity such as new Elements of Knowledge.

Another issue regarding the Movement and the Energy, is rotation of the Earth around the Sun. This rotation is not, in no way, the one on that a we all know, and namely, as being a complete rotation of Earth around the Sun during a year. Earth's rotation around the sun not only that there is complete, but more than that, the earth does not describe a circle within the meaning of the word but a spiral. The Sun is moving in the Universe toward the star Vega with over 600 million kilometers per year. The Earth does not describe a circle around him, but a spiral, returning after a year in the same position face of the Sun, but with 600 million kilometers more away than it was with a year before.

This suggests us that somewhere there is an Element that has sent toward Awareness, a certain message to the Factor of Life, which was sent back to him for Knowledge, but which, was caught by the Man in the dream on which it he lives in form of the Illusion of Life, and so, was resent in form of Awareness, to the Life factor, which has resent the message in form of Knowledge, to the Man.

In this type of motion, the Earth rotates, not only around the Sun, or around its own axis, but travels once with this one, hundreds of millions of miles each year toward the star Vega. So, Never a certain date in a year, will no longer be in the same place in the Universe, even if the calendar, talking, Earth will be next year again in the same position around the Sun, only that with this, the same position will be at hundreds of millions of miles in the Universe.

Who intervenes here, than more Elements which are reflecting in Being, which give finally, the respective dimensionality, and which is reflecting on the receiver,

which is the Man, who will awareness and knows the result of the reflection of these Elements. Here says her word the Being.

Not by chance I gave these examples in order for to could make a Coaxiological application. Once the electrons are round, intervenes the infinity in Knowledge and Awareness, but these electron are inscribed in their turn in a certain stream controlled. Here intervenes at least one additional Element. So electricity will have the Vectorial Coefficient of Awareness at least 2. The Vectorial Coefficient of Awareness is NOT the Logic Coefficient, even if becomes deducted with help of this.

For another example, which is Earth, here will see that intervene, a lot more, movements. First would be the movement of continents, then that of the rotation of the poles, then that on its axis, following that of around the Sun, and finally that toward the star Vega. Should be at least five movements, so at the Awareness of these movements intervene at least five Elements, therefore, the Earth has a Vectorial Coefficient of Awareness at least 5.

CHAPTER VII

REFLECTIONS ON PHILOSOPHY, THE STRANGER INSIDE MAN, LIFE DIMENSION

#1#

The stranger inside Man consists in the fact that Man has an Awareness which belongs to a bivalent Logic in a three-dimensional world, and more than that, in the fact that he himself is a three-dimensional Being, composed of *Existence*, *Being and Life Factor*. Just the *Life Dimension*, that part of the *Factor of Life*, which creates his own breath, the Man a can not determine or feel, than,

what I do right in this moment, to create certain assumptions about his existence.

Would be the Space and Time a sort of representative of the Existence and Being in this world, through which the Man to them can aware on these, and less the *Dimension of Life?*

In no case! The Awareness of these two dimensions comes from the *Factor of Life*, the only one responsible of awareness at this level, face of Notion, at a level Hierarchical superior.

The Factor of Life is the one that has allowed the awareness of the only two of dimensions of the Human Universe, leaving just the *Dimension of Life* which makes part of him hidden.

Time and Space are perceived, in this Universe, as dimensions because of the need for legitimacy of the awareness, on which a has, however, *the Factor of Life*.

The question which arises is why was not been given the right to be aware more dimensions in the Human Universe, even if none of these would not have been *the Dimension of Life?*

Perhaps that just for the fact that the Human Universe is subject to, the Triad, Existence, Being and Life Factor? In no case! This, contrary, allows an endless number of reflections of each Element of the Triad in the other one.

Time is a Dimension the same as and the Dimension of Our Life, the same as and the Space, is one of the Dimensions, whose Awareness, belongs to a Thought or to an Element the same that the Man. The time can be perceived as Being or as any other Element in the echo produced by the resending the Awareness toward the Life Factor and reverse, by other and other, Elements.

The fact that for us the Humans is a Dimension is due to the Vectorial Coefficient of the Awareness, which has a very small figure compared to other Vectorial

Coefficients of the Awareness, which have a much higher figure, being perhaps to the billions echo, which are propagated in the human mind as objects, things, etc, so through the Knowledge.

Only now is can see how huge is the difference between the reality which is much closer to the time and the Illusion of Life which show us the echo of the Coefficient of the Awareness with values of billions and billions, where each digit of the values indicate us, a new and a new mystification of the real image.

Man has only the Illusion of Life that belongs to a time in which take place all these, how a has on that of space, and default on that of Life, given by the Dimension of Life!

If Man would not been three-dimensional surely would not have been subjected to the Triad, but a larger number of Elements. All this "suffering" of man comes from the fact that our souls should not be in this world of the Illusion of Life, which keeps them shackled, and them condemns to suffering.

Each soul should have to know his true world, which in no case is not this, of the Illusory Human Universe, but is a world where the true, Human Universe, allows the Man to know and live through the third Dimension and namely, *the Dimension of Life*.

It is all the more sad as we live in the reality in this Human Universe in which is first the *Dimension of Life*, that comes from the *Life Factor*, but due to the Illusion of Life, we can not aware it, remaining blind, in this palace of emerald in which we are. This is the Original Sin!

Why we're blindfolded in a three-dimensional Universe and we are doomed to think bivalent Logic, with two dimensions which us away of the Being and *Life Factor*, without to can feel in our own experience the third Dimension which represent us?

Space and Time are our enemies?

I can not say this, but in the absence of the *Dimension of Life*, and the other two dimensions become a kind of guardian of our suffering.

What could we do to remove this self-alienation, in order to find ourselves in one way or another the Dimension of Life?

Our human mind not us let to belong truly to the world in which we were born. Once, I thought that this birth is an accident. I do not believe anymore, since only the Creator Factor can become accidentally. Then?

We could start from a big change in the history of civilizations. Human brain has been programmed to process a larger number of information than it does in Present.

It is known that Man, in Present, operates only with a maximum of two percent of brain capacity. The rest is in a continuous sleep. Why?

How would see the man, the world in which he is, with his whole brain?

Certainly, he would have a different conception, and anchoring not only spatial-temporal, but, possibly and in the third dimension, *the Dimension of Life*.

In my book *The Origin of God*, I did some speculation regarding this incident that led to the loss of the capacity of the human brain to process data at his full size. There were only suppositions because in that book, I focused more on literature than on philosophy, being more a novel than a philosophical work, even if some issues can be assigned and to the philosophy.

I firmly believe and in this moment, that the Man would quickly leave the Illusory Universe in which today is struggling, tormented and full of suffering, if he and would recover the possibility of to think with his whole brain.

Moreover, it is known by biologists that each organism and organ evolves and is developing depending on environment, etc. This shows that the Man once, as far

as being aware, had needed a brain on the size of his aspirations and his meditations.

Then, certainly was in the true phase of the Eden of Humanity. Therefore, I do not believe under no form that the Original Sin is Accidental, as I do not think we were born here, on this wonderful blue planet for to suffer, and that life is suffering. Those who admit this, or lying shamelessly or it assign to the Great Creator the blame of to exist, in this suffering.

I claim how is can of trenchant the fact that *the life not us was given for to suffer*, by the Our Creator Factor.

The purpose for which we were born and we are here is to be happy, but intervened under one form or another, the Hierarchy, who intentionally caused that Accident through which we can no longer operate with our entire brain, a fact that has sent us into the deep gap of suffering by distancing more accentuated from the Dimension of Life that gradually we began to it forget until and from the depths of our ancestral memory, distancing us, increasingly more, of Time and Space.

Any organ develops along time only then when the respective subject has need of it and uses it. The whale fins have developed because that uses them, and penguins have lost wings completely because not more had need of them, since its caught their food by swimming. Likewise, the Man, and he uses once the entire his brain, because so not it would be developed at this level. Today he no longer uses than two percent of his capacity. Why?

In a other order of ideas, the materialists will remain somewhat dismayed, that just I, an idealist convinced, sustain the idea about the human brain. The materialists will say, that this, from any perspective it would be seen, all from matter is composed. In no case, I tell them. Intervenes a certain reflectant, which reflects, which is reflected in the Life Factor and Being, which gives this result to the Man Knowledge.

The matter from which is composed the human brain is an Illusion as high as that the Man could ever live in a free and democratic society.

#2#

Just as *there can not exist, democratic societies*, which to be made from people of the same sort, no the brain is not matter. This makes part of the panoply of Illusion, the same as and each thing, object, phenomenon, existing in this world. But however the brain is responsible of certain sensations of this Illusion.

How do we know this? All through an *Illusion*. However, when we act on the brain we act and on the Illusion by changing its, or by different other aspects regarding the contribution to this Illusion. Thus the brain becomes a kind of knot of the Illusions, of where we know that these, start, even if and he in turn, is just an Illusion. So this Illusion, which is the brain, not it would be developed in so measure, if not would be represented a node for much more other, *Illusions*, than now when functions with only two percent of its capacity.

Another question that arises is whether the brain would functioned and in Present with his entire capacity, have be known a different world? The answer is definitely yes.

But that world would be was all a world of the Illusion of Life if that the Man would be could live, not only with awareness of two dimensions, the Space and Time, but and with a third dimension, and namely, the *Life Dimension*?

Then, when the Man will know the Life Dimension, would more live the Illusion, or would come back to reality?

Surely that would more have lived the Illusion, because the Illusion has emerged once with the Mirroring of the Existence in Notion. It not would could be removed, than then when the man it would live and would know *the Absolute Truth*, which would be practically and theoretically impossible.

Yes, if Human it would be given to return at the possibility of the awareness of the world with all the capacity of his brain, surely that the Illusion is would change and more than that, would become a being who would not more assimilate the life to the suffering, and other and other un-fulfillments, because in that moment the Man, not would more be Stranger of Himself, knowing-and the most important thing, of his own existence, and namely, the Dimension of his own Life.

Once known this, and disappeared the Stranger in the Man, would disappear all the evils of the world, including the wars and conflicts of all kinds generated by the inability of the Man of to is understand on himself, precisely because of this alienation, about which I was talking.

At the basis of this alienation are money, selfishness, lying, desire of parvenu, envy, sloth, theft, murder and the list could continue.

Only when the Man will discern not only, spatial-temporary, but also through *the Dimension of Life*, will could see with his eyes, of angel descended in the inferno of the spiritual blindness, the true paradise in which is located.

Just the Dogmas, this **evil** of the Human, have the full rightness, when they affirm a divine intervention in the plan of the Human Universe which could radically change the rapports through which the Man is reported to his World.

Some speak of the eternal peace, of the Eden's future of mankind. Far from being the member, in Present, of any faith, I firmly believe that "The arrival of the Son of Man", coincides with the time when Human, him will be lifted the veil of blindness imposed sometime, somewhere of someone, to not more could process with the entire capacity of his brain, the data needed to understand the world and life.

Another troubling question would be, how namely, would look the philosophy of such a world, in which the Man would think with all the capacity of his brain?

Certainly that would be a totally different philosophy from that existing in Present, not only through the multitude of systems, but especially through the method by which these systems would be deducted, very different from the methods used until Present, that determines systems which find or not, their real place in the logical.

The unique method which I consider plausible is distancing from the Thinking which is in possession of the Illusion of Life, and the trying of the Man, of approaching, as more of the Stranger of Him.

This is the closest to the truth. No matter how is done this approach, starting from some ancient rituals, shamanic, or reaching until the induction of a state of trance, all paths are welcome as long as we approach the depths of our being, the only one which reflects the Awareness and Knowledge from the Life Factor, of which us I distanced always, accepting only the shadows of their.

Man is beaten by fate to think with only 2 percent of its brain capacity, the rest having been stolen by someone who committed this act somewhere, sometime, because any law of biological evolution indicates that an organ does not develop at random only the sake of to be developed if the nature does not need and can not use this development. At the whale, would not be developed fins, during its evolution, if would not have needed of them, and if not

them would be used, and neither at Man no would been developed brain, if it would not be used sometime, at his full capacity.

History has shown not only once that both the currents and philosophical dilemmas are in a continuous transformation, from one stage to another. Therefore we can not talk about a philosophy of a truth or another but about a philosophy applied which to group together certain applications with help of which, to can be approached in a certain measure of Truth.

However I believe in a philosophy that openly acknowledges that we Humans live the Illusion of Life, that our Existence in this world is nothing else but a dream, and that once and once, and this darkness of the night will disappear, and we will us wake, with forces refreshed to see the dawn of a world in which we were with a long time ago than the time of this Universe about which we dream.

A so of approach of the problem seems to me plausible, considering them truly philosophers only on these, who know that man does not know and no will Never know the Absolute Truth and not even a bit of the true knowledge, the all being dream.

One of the basic principles of The Coaxialism is:

The only true philosophy is one which accepts that
the Man does not know the Truth, so by default, no the
philosophy.

The Time is and will remain in the mind of the Man a mere Dimension, like as the other dimensions which are reflected "from" and "in" the Mind of the Man, but Not directly, but by the Factor of Life, the one responsible for the awareness of these dimensions as the temporary and spatial dimensions.

Time has nothing to do with the Being, and the unique liaison of the Man with the Being was therefore that its Imprint once reflected in Existence, has followed to is reflected only once and in Being, giving it its being.

It is true that the Life Factor send to the Man, as a result of the Awareness by this one the temporal Dimension, the its Knowledge as the temporal Dimension, and namely, as a passing, a becoming, birth, but all this are not due to the temporal Dimension, but the difference between Awareness and Knowledge, in one word: the Energy and the Movement!

The Time is known through the Life Factor as Dimension. The Time not is reflected only toward Man by the Factor of Life, but may be reflected toward another infinity minus One of Elements on that Man not them can become aware, Elements where the Time can be aware as being any something else than Dimension, etc. The Time may be at a given time even and Man! Moreover, alongside time, there is also the Space, but and the Dimension of Life, the one who in this world is directly responsible of its awareness.

The fact that physical reality is not the point in space where an event occurs or when the event itself occurs not only shows us that there is nothing but the factor that makes life that awareness is illusory event that point in space, who once turned into Knowledge Factor of Life, is the event itself.

Turning to the question, how would look the philosophy if the Man would use the entire capacity of his brain? Surely a philosophy based on that *Dimension of Life*, the unique Dimension that makes the Man aware of Himself and which once re-brought in the midst of the Man, would banish little by little the Stranger from he, making him on the Man to join in his fullness, of the Closed Knowledge of the Great Creator, as and the Open Knowledge of the State of Facts, thus, becoming a Being integrated, as *part* of this Universe, and not as a unpleasing reached in a abusive way, in its frame, fell prey to suffering, despair, anguish and its own absurd.

Nobody not can to speak about the true philosophy if not knows the Absolute Truth. But all I can say is that I personally believe very strongly that one of the straightest way for to philosophize and to reach through abstracting at the primordial Elements, at the laws and phenomena of beginning of creation, is to get closer through deep meditation, as more, of the Dimension of Life, for to understand that the Purpose for which you have the Illusion that you exist here, is not that to be Hierarchically superior to the others, nor to be eternally through the immortality, nor to be rich or powerful, but the unique purpose is to truly love, starting with the Universe that surrounds you, up to the beautiful colors of spring, when the trees blossoms and the bees collect nectar from flowers, and up to the beauty of a snow, or a summer rain. All these are part of your Universe, and all have need to they love. Nothing is eternal, everything is impermanent in this world.

#3#

No can be a greater stupidity than to believe that ever through your work you will remain immortal. Maybe a few generations or a few thousand years or more, but all these at what you are useful? Once there is nothing left from you, even and the possible reincarnation is nothing else than in the best case, a new construction through the reflection of your Karmic Imprint in the Being and in *the Life Factor*?

That new construction will not more be you, the one of now, but a completely different person, and even when, by chance you will yourself reincarnated in this world and you will see streets or statues with you, the one of now, certainly not you would recognize yourself, but even more, might even to your dislike respective personality. This

fugue after celebrities or certain Hierarchies is not a mirage, really?

With certainly that yes, and moreover, is a mirage maintained by the Stranger of Man, who do not let him to become he himself, a being of love, but him determine to know the envy, malice, anger, greed and all others evil, which in a way equally diabolical, do nothing else than to be reflected finally, and on his, the one who created them.

The Life Dimension, known through deep meditation, will banish little by little all this evil from Man, turning him into the true Being for which has been created and more than that, determining him again to evolve, increasing and more the brain's ability to process data.

I am more than sure that the Originally Sin, appeared at Man, given by the someone's hand, who it took the man's ability to operate with the entire brain. That individual is responsible for all the suffering, of so many and so many generations. This happened somewhere in the human history. Even if this Original Sin has a root much deeper, reaching at the level of the Existence and Being, he was triggered in the current history of humanity under this form.

I used the term of meditation to reach to *the feeling* of the Dimension of Life. How must be this meditation? I do not think there can be a certain pattern. The most indicated is that during meditation to forget totally of the World outside, and reach you into that state of bliss that only *the Life Dimension* it can give you. Then you'll see that you not more are the Person selfish, of a little time ago, that it all goes in Harmony with the Universe and that the only true thing, on that Man can know is the love, and once with it, you'll regain the deep peace, shadowed of the Stranger of you.

The Life Dimension is part of the Life Factor and is a Dimension as well as the Space and the Time. The Measure of the Life Dimension, gives the percentage of

vitality from the Existence of each man. Through this percentage does not is understand the biological age, but the real spiritual age on who it has each, age which is directly responsible for the lifetime, in years, days, hours, seconds, even and the fragments of a second.

All this will could be determined in a day, and then the Man, will pass from the Being subjected to the Destiny at the level of the Being intended.

That will be one of the most important steps on that it will could make mankind in Future, a step that will change fundamentally, so culture, society and spirituality, as and philosophy of life of every Man, who will realize that his unique, salvation, is of to be detached from everything that can be bad for him, and this salvation, will consists in to not ever think negatively, about another, because this will reflected on his, as a compensation of the Karmic Destiny.

That turning point will lead to the onset of the Golden Age of humanity. The question is, how it will can reach such an Age, once that the Man will know the hour of his death?

Really, not the fact that the Man does not know moment of his death, helps him to create, to become free in this life?

Really, not it would be a curse such a discovery? Throughout the history is well known, where led and where leads and in Present this Illusion of Liberty, which is the Free Will, non-existent in reality.

At the level of our Illusion of Life can to us appear this seeming paradox, only that we can not pick and nor we will choose ever, because exists Not the Free Will, than the Illusion that this would exist and in our life.

If Man in his quality of demiurge, would really be possessed the Free Will, today would not be existed, since the main characteristic of Man is to defeat the others. However much we had wish to believe that we are human,

not we are than some animals, kept in leash by the Illusion of Life, and if this would save us, us I self-destroy. One of us should become the absolute master, only that then, all the others would not more be.

The absurd is the one that best characterizes the human being. Man himself is an exponent of his own absurdity, from which if they would go out, is would annihilate. This is another paradox. Absurdity becomes a kind of mantle of all our miseries and humiliations, in front of the one on who him consider as being Our Creator. If we will take the smallest piece from this Absurd, we will run scared of our own emptiness.

Once the Man its will knows the Destiny, Partly, having access through this aspect to *Open Knowledge*, even if partially, the Man will become for the first time *aware*, what it did not until now.

Even if the Man considers that possesses self-consciousness, in reality he does not it has it, because the true self-consciousness consists precisely in the report between *the Open Knowledge* and *the Closed Knowledge* of Human.

What knows the Man, about, *the Open Knowledge*? That there is a Destiny and a Happening on that he does not even them know? What is the Future, the Present and the Past, else than a delineation between *the Open Knowledge*, unknown to the Man, who is the future, and *the Closed Knowledge*, known to the Man, who is the past, delimitation which is made at the level of the illusory Present?

Once the Man will become aware of *the Open Knowledge* and will begin to have access, increasingly larger, and at this type of knowledge, the Man will could become a Being truly conscious, and thus the border between Future and Past that is the Present, will disappear little by little, giving Human the plenary vision, of overall of a temporary dimension and the default, of the space

dimension, and once with it realizing the great role on that it plays in his *life the Life Dimension*.

How the man does not and knows the true face of the Free Will, which is in fact the Constraint, does not and knows the true face of his Consciousness which is the Unknowledge.

All that the Man can knows, about his conscience, is neither Knowledge and nor the Will, but affectivity, *the love*.

What namely is actually Human Consciousness? The Love!

What is the true definition of Consciousness?

The Consciousness is the report between the Open Knowledge, the Unknown, the Future, and the Closed Knowledge, the Known, the Past, and is delimits through the Present, the border between the two Elements participating at the report.

The Present is the one which will could define the temporary Dimension, once that the Man will became Aware, canceling the Past and the Future, through the cancellation of its own.

So long as man will not have access to the Open Knowledge, the consciousness will be composed of the Knowledge, the illusory, the Will, the same of the illusory, and the affectivity, the real one.

Whatever would seem of suspect, to the Man not it has remained, in this blindness of his, which is called life, than the love.

Perhaps that the one responsible with this downfall of data processing by the human brain from a hundred percent to two percent, has left untouched this unique faculty, for to understand that love does not make sense when you're blind.

Well, it is exciting to know that in his blindness the Man managed to build the seven wonders, so many and so many wonderful poems, works art, inventions, technology,

cosmic vessels, even if he was blindfolded and knew only one thing: THAT LOVES!

Want you to know which is the only moment in that you've been aware of yourself, that you live, in which felt the thrill of the true love, that divine shiver, when you feel the creeps in your body, when you begin to vibrate once with the nature of the eyes in which you get lost? Can exists something more real? NOT in the life of a Man.

#4#

The first imprint which was reflected in the Being was that of the Existence, when *the Existence* was reported at the its determinant, *the Being*.

Then, another Imprint which was reflected in the Being was that of the Factor of Life, which and him was reflected in the Being.

The Being, each time, resulted a determinant of their reflections in it, determinant which, once reached at Existence and the Life Factor, was resent again for to be reflected in the Being but with an Imprint totally changed.

Thus has increased exponentially the number of the Imprints.

One of these imprints belongs and to the Man, as totality, as genome, as well as to the Man, as individuality, as individual.

The Being arose from the reflection of the Existence in Notion, as well as and the Factor of Life and other Elements of the First Order. This means that the Notion

was before the Being of the Existence, a different kind of the Being?

Through the Being it means being, ie the attribution of an element once with the reflection of his in Being, the status of Integer, of Unique, which has certain qualities that is characterized by that these qualities are precisely those to receive certain qualities.

Thus, the qualities given by the Being are the Uniqueness of the Integer, hence, of the respective element, and the qualities of to receive certain qualities. This is called being. The quality of to receive qualities, is like the hardware of a computer, which, for to function has need of software, software that is given by the Factor of Life, to the alive beings.

Even, if, certain Universes have no life, they can not be called that they have not the Being, that would not being.

The Being may be from the level of a trickle of powder up at the one of Multi-Universes, hence of a multitude of Universes. The Dimensions of the Being can be from Infinite of small, minus One, which is the Primordial Factor, up to Infinite of big, minus One, which is the same Primordial Factor.

The Existence through its reflection in Notion had aware, only of its own Instinct of to Be, transmitted, on the Hierarchical way from the Primordial Factor.

Here we must make a parenthesis, and namely, to ask the question: Why *the Primordial Factor* has thought, with to Be, through Instinct, through the awareness of "I's"? Does not belong to the Existence, that, to Be?

If is transmitted that *Instinct*, to each *Personalization*, once with its reporting at Notion, this means that each Personalization, should belong to the Existence, because, to *Be*, is certainly Existent, even at the level of the Primordial Instinct.

There is absolute at all so, because I, as author, belong to this world of the Existence, and can not formulate logical, under no other form that thrill which was aware by the Primordial Factor, and then by each Personalization by its reporting, only to the Notion, than through, to BE.

Human mind is not allowed to pass beyond this frontier, than to know that it exists, and therefore, seen from the point of view of another Personalization, which is not *the Existence*, that, to *Be*, can become absolutely any something else, and *the Primordial Instinct* can be developed or determined in an infinity minus One of the possible and impossible ways.

The same is true and in the case of *the Triad*. Like I said just now, *the Triad* exists only reported at the our World. If we have be thought with help of a Logic of a superior level, then the Elements of *the Triad*, *the Existence*, *Being and Life Factor* would have become much more, joining is their, the difference between *Logic Coefficient* 2, of our world, and *Logic Coefficient*, used in the example.

This also means something, namely, that each Logic Level will reflect a number of Elements of the First Order. which to is reflected directly in Notion, equivalent with the Logic Coefficient which them ratiocinate, plus One, that Element being the Existence in the our Personalization, but has a much deeper origin, until the level of the Primordial Factor. Speaking of the Elements of the First Order, which at us are the Existence, which we know that is our Personalization. infinity minus one ofone Personalization of the Person who, once reflected in the Notion, has determined in turn, the Being.

At the second reflection of its in Notion has determined the *Life Factor*, and at the other reflections in the Notion, of the Existence, this, also, has determined an infinity minus *One* of the Elements of the *First Order*. So,

the Elements of the First Order are obtained by reflecting of the Existence in Notion.

The Elements of the second order are determined through the reflection of the Existence in Being, then through the reflection of the Existence in the Life Factor, then through the reflection of the Existence in Being, and the result obtained, in the Life Factor, what happens in the case of the Man, the Life Factor being the one responsible of knowledge, and not the Being. But about the orders of the elements I will return.

Along with *Existence, Being and Life Factor* could still be an infinity minus One of the elements, but on that we will not be able to determine them Never.

Life is Not the most superior, exponent, of the reflection of the Existence in Notion and nor the last. Once created, the Being is will could reflect and she in turn in the Notion.

Notion of Life refers to "something" alive. At this living participates the Being who gives Dimensionality to the Human Imprint or of other Element, the Imprint received from Existence, where and has printed the pattern, in this, receiving, so, from the Existence the quality of to Exist.

After the printing of the pattern of the Imprint in the Being, the Imprint receives the quality of to Dimension, then to be reflected in the Life Factor for to receive the true quality, of to feel.

The term of Life can mean a huge range of Elements, because we can attribute to the Life and all that Exists, so which belongs to the Existence, but that has a beginning and an end.

And the Existence has a beginning, and once with it will get new and new features, due to the reflection of its in different Elements Mirror, and with each new characteristic received, will have an end, of its old state, when he was poorer in characteristics, and a beginning,

of the new states. So, and the Existence has its Life. We can accord the terminology of Life, at all that has a beginning, so, was determined by something.

Everything that has a beginning has and an end, because Everything which is determined, will determine! Never "something" that is not determined, will not determine, as always, the one who is determined will determine, because it was determined just for to determine.

The Being will continue endlessly to be reflected in the Notion, as and the Imprints of the Existence in Notion, as and the Imprints of the Life Factor in the Being, and so it will produce infinite and infinite combination of such reflections in the universal fund of the Closed Knowledge.

Moreover and *the Life Factor* in turn it will reflect in the Being, giving once with his first reflection in this, the awareness of the Life.

Through the Notional Exponential Development, in the Coaxiology, is not understand that each Element which compose this development is an Opposite of the other one, but the fact that each Element includes within its structure, a group of an infinity minus One of the opposites, face of the other group from the Structure of the other Element of an infinity minus One of the opposites.

So, the Elements as a whole are not opposite between them, but taken structurally, the groups of Elements that compose a certain Element are opposite face of the groups of the other Element.

From this it follows that at level *Coaxiologic*, we can not talk *only* about the opposites of the opposites, and about the fact that these opposites, with how are more distant become more identical, and with how are closer, they have qualities more opposite, the one to another one, but we are talking this time about *Elements which between them are not considered opposites, but within their, in the structural point of view, hiding each an infinity minus One of opposites, face, of an another, infinity minus One of*

opposites, of the another element. Through this in the Coaxiology alongside the direct opposites, there are also and those resulted from the Notional Exponential Development.

#5#

Once established *the Notional Exponential Development*, we can determine the exponential rank of the respective opposite, through decrease of the two opposites from the total number of the opposites which are in calculation. This differentiation will be equal to the exponentially rank of the opposites.

As previously stated in the previous paragraph, the number of the opposites which participating in *the Notional Exponential Development*, are Elements which comes from a direct reflection of the Person in the Notion, and only at this level before, and not above the Person, and their number can reach an infinite minus One of Elements.

From this impressive number of Elements that are of the First Order, three are responsible for the Man Existence, these being, the Existence, the Being and the Life Factor, coming from the reflection of the Existence in **Notion**, which forms the Triad. This Triad, which I named it and the Profane Triangle, which in turn are in opposition with another Triad, composed of the Creator Factor, the Pure Thought, and Person, in which is the Existence, which forms the Sacred Triangle, and at the level of projection of the triangle in the three-dimensional, forms the Sacred Triangular Prism, and the Profane Triangular Prism.

So, the Person, for Man becomes the common point which joins *the Sacred Triangle*, at *the Profane Triangle*. I mention again that these triangles are valid only for human

beings, which leads her life in *three-dimension*, although possessing a *bivalent* logic, which it is *distancing* the Man, very much, from the knowledge of his own world.

In the Coaxiology, the Notional Exponential Development does not stop only at this level of logic projection, which represents the possibility of the reflection of this world and of to represent these realities through the prism of our bivalent logic.

The Notional Exponential Development only from the moment when starts to operate the orders of the Elements of the First Order, second order, third order, etc, begins to show increasingly more stringent the utility, since alongside the Elements of the First Order will come and the Elements of other orders, such as the Reflections of the Being in the Factor of Life, that give rise to some Imprints, that have a different order, and the Imprints of these Imprints in turn will have a different order, and so on until infinity. Such the Notional Exponential Development is doing in function of the Order and the Rank of the elements that compose it.

Another category of Elements are and those that do not even have an order, such as the Absolute Truth, Absolute Knowledge, Great Creators, which can be integrated of the Un-notional Exponential Development, since none of these Elements does not come from the reflection of the Person in Notion, have appeared long before of to be the Notion and is develop exponentially on other criteria than the Elements of the First Order of the Notional Exponential Development.

Each order of Elements, orders 1, 2, 3, 7, 9, . . n, contain in their Structure an infinity minus One of other elements, groups that can be opposites with some Elements of other orders or with others from that order.

The Elements that have an order will be called *Elements of profanity*, and the ones which have no order will be called *Elements of sacredness*.

Herein lies the great difference between sacred and profane reported at the human being.

Therefore, the Elements of sacredness will be an infinity minus One, but which will not have other Elements in their Structure, except the Pure Thought, which will be exactly opposite to the Great Creators. It will have in the structure an infinity of Elements, as and Elements of profanity, so can be Elements, with or without structure, face of Elements of profanity, which and they can be for each order of a number equal to infinity minus one, but unlike the Elements of sacredness they will have as rule, infinity minus one of Elements in their Structure.

Let's start with the Elements of sacredness, such as the Creator Factor and Unique by Chance, *Absolute Truth, Absolute Knowledge,* Pure Thought, etc. It is known that the Primordial Factor has determined an infinity of Great Creators, infinity, face of which the Primordial Factor has been reported with its own finite.

But can there be an infinity of Absolute Truths and Absolute Knowledge? Not, in no case. Never will there be two or more Absolute Truths, as will there be no two or more Absolute Knowledge, but alongside of these two that make up the Structure of Pure Thought, reported at other Logic Levels, so at other and other, rationalizations on superior bases of our bivalent logic, will be more, opposites, of the Absolute Truth and the Absolute Knowledge.

Let us refer only to a rationalization based on a logic which is not bivalent, as in our world, but has a Logical Level 12. There, alongside *Absolute Truth* and *Absolute Knowledge* will be at least 10 of their opposites.

The Elements of sacredness belongs to Un-notional Destiny and Open Knowledge, even if they reach to determine the Closed Knowledge, face of which is delimit, while the Elements of Profanity belong to Notional Destiny and Closed Knowledge.

Although it is often said that every Man is a Being, and a multitude of People represents a multitude of Beings is Not at all so.

There exist not many Beings in the infinity of Universes of the Human Consciousness, but only one, because man thinks with a bivalent logic. As in the preceding paragraph, if we think with a logical with an other level, surely, that alongside Being and *Life Factor* would still be so many other forms, how would be the difference between our Logic Level, and to that Logic Level.

In this Being are found reflected an infinity of Universes, where each one in part has its own imprint. One of these Imprints is that of the Man, as well as of billions of Imprints of each Man in part.

Some time ago I said that every Man is a Universe. That's right! Each Man has an Imprint that nominates a Universe, in whose Structure is an infinity minus One of Elements, about which the Man does not even know and will Never know.

Is uses the expression of the Human Universe

The notion of own identity of the Man is given by the reflection of his own imprint in Being and *Life Factor*.

But how namely, the Knowledge is achieved and what namely is this? I explained about the two types of Knowledge, Open Knowledge, and Closed Knowledge. About the fact that first comes from the State of Fact, and the second is given by the Creator Factor, and is accomplished by the reflection all the Personalization of the Person in Notion. Thus, the Notion has a role to Mirror of the Personalization of the Person.

A first Element in the achievement of the process of knowledge is the *mirroring* of an Element or another, in another Element which has the role of the *Mirror*. Among the Elements that the role of the Mirror, we can identify,

the Notion and *Factor of Life*, but their number as I have said is Infinite minus One.

Any element of Knowledge becomes known only after this is reflects in the Mirror. Before of is reflect in the Mirror, though follows to become Element of *the Knowledge*, he makes not part from Knowledge, because it is not *Known*?

Then how is remaining with the elements of the State of Fact, that are assigned to the Open Knowledge? From where, the Open Knowledge begins? From the first Element of his, the Instinct! This is reflects in the "Ego" of the Primordial Factor once with his Awareness.

So, the Open Knowledge appears once with the Instinct, and *the Closed Knowledge* appears once with *the Creator Factor*.

Thus is born a new rule regarding at the Knowledge, and namely, the Mirrored Element of the Closed Knowledge or the Open Knowledge, and Unmirrored Element, of those Knowledge.

The Instinct is an Un-mirrored Element in beginning, as simple result of *the State of Fact*, determined by *Matrix* and *Purpose*, having to become Mirrored Element once with the self-awareness of the Primordial Factor.

So, everything has self-awareness is *mirrored* Element, and *everything has no self-awareness is Unmirrored*.

Man is an Element mirrored of profanity, with Notional Destiny, belonging Hierarchical, of the Existence, which is in the area of the Profane.

The Great Creators and everything that creates are an Element mirrored. Our Creator Factor reflects his determination in the Primordial God, face of which is reported.

#6#

Returning to the Spiritual Universe of the Man, this reflects all other imprints of people in *the Factor of Life*, and *the Factor of Life* reflects them back to the Imprints thus creating the Universe of the Imprints, equivalent to history and society. After as you can see, *the Factor of Life* has the role of Mirror both in individual Existence as in that social, of the Man.

The Element *mirrored and un-mirrored* from *awareness* of the Man, can be divided in its own world in *organic* Elements, that characterize life, and *inorganic* Elements, devoid of life.

The living matter and the un-living matter would say some materialistic, just that the whole matter is nothing more than a *dream* of the reflection of the Man Imprint in Existence, Being and then in *the Life Factor*. Many philosophers rightly ask the question, why everyone is dreaming the same dream that we call life, and not has each, his dream differently?

The answer is as simple as so complicated, because, if we exclude people with mental illness, whose dream will surely be a different one, as more different, as the affection will be worse.

The normal Man, who will live a life very normal, will not have another representation of life, face of to another man considered normal.

This is because each individual has the similar qualities, two hands, two legs, a brain, etc., qualities which will give the same result of the reflection in Existence, that shows the Existence of his own Imprint, in the Being, which gives the dimensionality, and then in *the Life Factor*,

the one who gives breath and Awareness and the Man Knowledge.

Similarity "organic" between two people is primarily due to the Being, responsible for both the Man dimensioning, as well as by putting it into some kind of dimensional Universe.

All people are living in a world where they know the two dimensions, space and time, on a planet called Earth, which has a number of continents, with some geographical and climatological data, etc.

If man would receive from the Being a different type of world, certainly that and the inside of the Man would be was defined and structured according to the kind of world.

Not once I said that the Man, and now in the miserable condition in which there is, still is hoping, because hope is one that dies last. He hopes that in one day they will recover *the stranger from itself*, so once again managing to realize the third dimension of this three-dimensional world that is *the Dimension of Life*.

Another very interesting issue is the law of natural evolution. It is known that each biological Element, that every organ of one living being, evolve in function to natural needs, on which he wants to them satisfy. It is normal that to some marine mammals appear fins, or at some birds which not use their wings to fly, but to swim, as if the penguins, their wings disappear, and in their return would them appear some necessary features to swimming, as paws hands, etc.

The same was true in the case of man, as I said who developed a brain, on which once and once used it one hundred percent, and not two percent as in Present.

Nature Never develop a biological organ that if the body of this animal or human, does not uses it. Who is Nature, about which I was saying that develops a certain organ according of needs?

But what namely are the needs? Many had nominated the nature with the Factor, and not have entirely wrong, since both the Primordial Factor as well as our Creator Factor, are in every leaf, stone or piece of heaven, in every thought of ours, snow, even in the most hidden corners of our own existence, but with the Primordial Factor and the Creator Factor, in all this is still and *the Being, Existence* as *the Life Factor*. What does mean in fact the "necessity"?

We know that every Thought of ours, including our own Imprint is reflected in Being and *Life Factor*, as they are reflected in every breath, beginning with the plants breath until that of animal.

Each such breath, bears in itself a message, that has some code, that will determine a new Imprint of birth, which once will become a Karmic Imprint. That message once printed in the Being will determine an Imprint, which reflected in *the Life Factor* will determine a new breath, the breath which will appear or not in our World, a new notion, so, a new Universe! Breath may be a future plant, animal, man, or anything else including the smallest bacterium or blowing but belong to the living world.

Once with this and with the newcomers of the order of billions at the power of some numbers with an impressive string, of course, and nature itself will be in an eternal change and transformation, which will always impose a new order of priorities that will lead to the long list of needs, of each Being.

These are the needs of the exterior order. In exchange for the needs of the interior order, such as food and other like them, the process will run just like for the needs of the exterior order, only that transformation and change will happen in the inside the organism of the being alive, that will focus on maintaining and developing certain organs.

Even now when I write these lines, to achieve this, I report to the Being and then to *the Factor of Life*, that gives me the awareness of my own thoughts, about this philosophy, which is The Coaxialism.

Philosophy which claims that *Man* not knows the *Truth* and so any philosophy that claims to be true is false and misleading. The true philosophy or The Coaxialism, in my opinion, is the philosophy which claims that is not true, but which precisely on this reason, is trying to create a system closer about how a philosophy should look where Man would know the Absolute Truth and Absolute Knowledge.

So, try to operate with these, as from exterior, through different applications on systems on that the two determine them, as well as from within, through the definition and their inclusion in the circuit ideational Universal of the Closed Knowledge and the Open Knowledge.

All these Imprints which is reflect from the Being, will be reflected in their turn and to the Imprints, which have already been reflected by Being, creating the Illusion of Spatiality, Temporality and Spirituality, because in each moment a new *Imprint* reflected by the Being through the Factor of Life, is reflected on the *Imprint* of the respective Man, giving him the illusion of movement, becoming and transformation. Just as *the Personalization* reflect their *Notions* one in another, after they were reported each in part at *Notion*, the same and *the Imprints* reflect their own Universes one in another, both before and after, that they have been reflected in Being and the *Life Factor*, reporting it, one at another.

How each of these Imprint, which is reflected in the Imprint of the respective Man, both before and after his reflection into Being and Life Factor is a Universe, it means that the Man passes in every moment from one Universe to another, without to adding that in the same

time simultaneously the Man is reflected both in Being and Life Factor, fact which always gives him the selfawareness.

At the Universes level there is only one infinite Being, but once reflected the Imprint of Man in the Being, the Imprint reflected by the Being in his turn, or the result of the mirroring of the Man Imprint in Being, will be considered the Being of his.

Man becomes *aware of himself* only after his *Imprint* was reflected by *Being* in the *Life Factor*. The *Life Factor* is *the Mirror* of the Being, and default of the Man.

Taking the role of Mirror means that has the role of Awareness of the elements which are reflected in him, and thus has the role of to reflect the Closed Knowledge, but and that on the base of the Closed Knowledge to can affirm the Existence of the Open Knowledge that came directly from the State of Fact of the Matrix, Purpose and Infinite, in the same time, under form of Destiny and Chance at Man, or under other auspices, determined in function of the Coefficient of Awareness, which them rationalized or of the result of the reflection of the Imprint in Being and the Life Factor, that can lead to varied forms in different worlds that belong to some Universes on which we can not even imagine, but to may achieve and certain applications on them.

Each Universe, in which "pass", depends on the Open Knowledge, Closed Knowledge of Our Great Creator.

The Closed Knowledge and Open Knowledge represent an accumulation of the Notions mirrored in the Life Factor, or in Notion, or in other Elements of Mirror, in form of Awareness, so of Trace, which them give the Form under the aspect of the Knowledge, to different Imprints which is reflect ceaselessly in one of these Elements of Mirror.

The soul may select through the Free Will Imaginary, the Universes of the fragments of moment immediately past, finalizing and his Fate, but never the Universes of the fragments of moment immediately future, finalizing and his Destiny!

The difference between Fate and Destiny consist in that the Fate can be changed in the Future through the option to reflect at the Universes of the fragments of moment immediately past, and the Destiny, Never can not change, belonging to the moments immediately future.

So, the Fate belongs of the Trace, and the Destiny belongs of the Form, because Destiny precedes the Fate.

The soul, first, is destined through destiny to a path, and then predestined through Fate to a life.

Hence result the necessity of the Existence in the Illusion of Life, of the future and the past, which represent the Fate and Destiny reflected in the Illusion of Life, which gives the impression that you live the present.

#7#

The Universe terrestrial is a Universe of Forms, with stars, galaxies, and natural beauty of the blue planet.

The reality is that, none of those beauties, does not belong to the Universe of our birth, but of another Universe, which has left the Trace in the Form which to be those beauties.

That can be the Universe of gravity or any other Universe! Everything that people have the impression that they belong to them and their planet, all those beauties belong of other Universes.

No human body with its organs of sense, does not belong to man, but another Universe, a Universe about which man does not know it exists.

So what is from the dust, returns to dust. The only thing that truly belongs to Man is the Karmic Imprint. Man is not nothing but a reflection of the Open knowledge in a Closed Knowledge, is a reflection of an Illusory Notions, that of to "BE"! The reflection, which, is produce following reflection of an Imprint in the Being and *the Life Factor*!

Even the soul, which believes that represent him, belongs and this to another Universe.

Man can be more than a dream? Absolutely! A nightmare, appeared during sleep.

Each Universe is neither more nor less than a Notion of one Personalization, in which is reflected all other Notions of the other Personalization.

Man is a Notion, so a Universe!

Each Man is a Universe, so an Imprint

Each Universe is a dream, the same nightmare appeared during sleep or something heavenly? Depends!

Man lives in reality in the Universe of its Imprint, on which not knows him and what is the real Universe that belongs to respective Man, of which would split the Universe forever, the Universe that would lose the quality of the Man Imprint, quality it will take a new Universe, that of Karmic Imprint, which in turn will be reflected in Being and the Life Factor, determining a new product human or similar its. Hence, comes the self-alienation of the Man. Through the fact that this will never be able to know its own Universe, the Universe its Imprint, he had aware only the Form left by it Trace.

So, there is Death and Life, so Trace and Form!

Death is the Trace in the Form which is born the Life!

So the Trace enters in Form, and the Form in Trace, at the level of dual logic of good and evil!

Form will never be the one who will enter in Trace, but Trace will enter in Form, and Never Karmic Imprint will not precede the Birth Imprint.

On this principle is based the levels of inclusion, namely, the Universe consists of the Universe that has left its Imprint of the Trace in Form, will always be the Universe that will include in him, the Universe which left the Form through the Imprint of his Trace, therefore, at the man level, the man is this, who has included the planet Terra in him, and not the planet is the one which includes the man in its territory, as and, the man the one who has a whole Universe, surrounding it, of galaxies and the Milky Way in him, and not these surrounding the man!

Illusion appears from the first time at the level of the Person, but this intervenes as a creative Illusion, that has a cause and an effect on the Personalization, giving rise to self-consciousness and identities of the Being only at the level of the Notion.

Once becomes Notional, and reaching at the level of the Notion and Personalization, the Illusion receives a Notional Destiny notionally being subject to a Notional Laws.

The difference between an Un-Notional Destiny and one Notional, consists in that the one Un-Notional can not receive attributes of limiting and no other attributes characteristic of such Notions as: who, what, why, where, when.

The Un-Notional Destiny being unadulterated of Illusion, which at this level although appears, she is not the one which is involved directly in the ideational Universe of the Great Trinity, giving rise to knowledge and consciousness of his, as it is happening in the Notional areas where this intervenes.

Thus the meaning at the Un-Notional becomes, Everything and Nothing, Un-Beginning and Un-Ending, the Symbol of the Sense of the Self-awareness, etc.

Always a Lawfulness and an Un-Notional Destiny will determine a *Lawfulness* and a *Notional Destiny*.

Notional Destiny is reflection of the Un-Notional Destiny in Illusion, becoming active, as and Illusion once with the Notion and Personalization.

So, the Un-Notional Destiny is a Destiny that activates parallel with the Notional Destiny, as and Un-Notional Truth is a Truth that activates parallel with the Notional Truth, having a common essence through The Absolute Truth.

Both the Destinies Un-Notional and Notional as well as the Truths Notional and Un-Notional interpenetrate creating the most diverse development opportunities, such as an Element that to belong to Un-Notional Destiny but to become identified of a Notional Truth and reverse.

Examples like these would be endless. The fact that we can identify the Instinct, the result of the identification by us of the Instinct, is make on the base of a Notional Truth, which characterize us, even if the Destiny of the Instinct is an Un-Notional Destiny.

Everything depends in this case of a reference system. The *Notional Destiny* is the result of the reflection of the Un-Notional Destiny in the *Illusion of Life*, giving birth to the worlds of *Illusion of Life*, which are parallel, with the worlds of the *Un-Notional Destiny*, in which are mirroring the worlds of the Illusion of Life!

Therefore, the mirror image of a screw thread from left to right will become the screw thread from right to left. More realistic picture is that of the Mirror, becoming the image of the Illusion in Un-Notional!

One of the most important law given by the Creator Factor is the Law of the Parallel Mirrors, where every Thought comes alive, building a whole Universe of its.

All this is because from the level of the Notion, the Un-Notional Destiny can not create new structures materialized in new Universes with their respective worlds,

but leaves the Illusion, to build however. The whole becoming of the Universes consists in this law.

Man when is in the phase of Echo of its Imprint will create a lot of Imprints through his thoughts, but only the amount of those will be the final Imprint of the respective Man, the rest will be Thoughts which is will mirror to endlessly in the parallel mirrors of the worlds, having each its own Imprint, that will create, in turn, its own Universe.

Even the Origin of the Man may be such a Thought of a Being, somewhere thought elsewhere and forgotten, at several times after that, but who in turn had a paramount importance. Is Possibly!

Thus man becomes not only the Demiurge of some Universes, about which will never know, and Never will not them see, but through these creations, more than ever, is unraveled that the Man is of fact one of the hands of the Great Creator with help which, this builds the worlds and Universes.

The Creator Factor and Unique by Chance is an Imprint of the Primordial Factor, the difference between Man and the Creator Factor and Unique by Chance, consists only in the Priority and in the string of the opposites.

Even if the man is part of the Creation of the Great Creator and not vice versa, this does not mean that man and he is not a Creator.

Maybe that's why each Man no matter how bitterly would be, he is thought the center of the Universe how a great philosopher once said.

How the Universes of the Illusion are conditioned of the *Notional Destiny which in turn becomes conditioned by the Un-Notional Destiny*, it is understood that Un-Notional Destiny is in every corner of the Notional Destiny determining the limits of the latter, but also because of the Primordial Factor which is from the blade of grass at the

upper Hierarchy *being* the one what determines the *Un-Notional Destiny*.

So the Illusion of Life is reflected in Un-Notional Destiny like a screw in a Mirror. This is yet another aspect of the engine for which exists the spiritual energy of the determination, of new phenomena and shapes, because when the Illusion is reflected in Un-Notional will give a Real picture of Illusion, but which will not be the Illusion in itself, but its reflection, even if the reflection is Real. When the Illusion with his Notional Destiny becomes real of Self, without to him be reflected the Reality by the Un-Notional Destiny, the Illusion remains Illusion.

Therefore, the nearest middle of the Illusion to become Reality is, to be reflected by the Un-Notional Destiny.

Thus is realized the eternal transition from a state the of Harmony to a state of Disharmony.

There is a link between the Un-Notional Destiny and the Open Knowledge, and the Notional Destiny and Closed Knowledge, by the fact that the Open Knowledge coming from the State of Fact of the Matrix, is the one which determines the Un-Notional Destiny of the worlds and Universes, from all the logical coefficients, up to the level of the opposites of the opposites of the Existence.

In no Universe exist not matters. All is not nothing else but a dream, an Illusion which is reflected on the Knowledge through Awareness.

Open Knowledge is the one which has determined the Un-Notional Destiny through its reporting to the Closed Knowledge of the Great Creators, especially of Our Great Creator, who has determined, through his Open Knowledge the Illusion.

So long as *Open Knowledge* is not subjected to the Illusion of Life, becoming aware by the Man as Destiny or Chance, it has only one destiny Un-Notional on that the Man will assign it, in a illusory way, to the Notional

Destiny, and, Closed Knowledge, giving him the Destiny and Chance, the Notion of Fate, or of something Chance, making abstraction of the paradox that any Chance is Un-Chance, but that absolutely any Destiny belongs only and only of the Chance.

Thus the Open Knowledge it belongs Un-Notional Destiny, and the Closed Knowledge it belongs Notional Destiny. Therefore, this is still one of the arguments through which the Destiny does notbelong never and not might belong, to human awareness, than in form of Illusion as well as the Chance. A large part of the Illusion of Life it belongs of this desideratum.

Always the Coefficient of Awareness of a Universe will be given by the number of dimensions known to Man and reflected in the Life Factor.

So, the *Life Factor* is Infinite as Logical Dimensionality, which means that the one who aware the Un-Notional Destiny will be the *Life Factor*, as well as the *Open Knowledge*, that belongs to the Unknown for the Man, even if the man is the Dimension of the Life. The Man although can see the shine of the stars so far away from Him, not could Never to look at his own eyes without a Mirror.

So, the *Life Factor* is the Unknown, and the Man is the Known, that belongs of the Illusion of Life, on which this it is aware.

The *Factor of Life* is the *Mirror*, in which in every fraction of moment with each breath, is mirrored the Man.

By what something else is defined the Man than by his reporting always to the Unknown which is the *Life Factor*, and in which reflects? What namely the Man, reported, to the Factor of Life? His own Knowledge, which consists of notions about the surrounding World and belongs Closed Knowledge, so, the Notional Destiny.

Instead the *Factor of Life* is exactly the inverse of the Man. Once the Man knows, why, is he longer reported to

the Unknown, represented by the Life Factor? Precisely due the Factor of Life, which represents the Mirror of the Man Knowledge.

First, man as to know, he had to and aware his own "I", the same as and the Primordial Factor.

This awareness is made still from birth, through the reporting the universal fund of the Closed Knowledge at the Open Knowledge, realized through the mirroring at the Life Factor. Even if the Life Factor itself is an Element that the same as and the Being makes part of inventory of the Closed Knowledge of the Creator Factor, the Life factor that the same as and the Notion has the quality of Mirror, a Mirror in which are Mirrored not only the reflections of the Imprints from the worlds of the Our Creator Factor, but especially the Elements of the Open Knowledge coming directly from the State of Fact, becoming a Mirror with images that make up alike the Imprints of the Elements of State of Fact, but and the Un-Notional Destiny, Un-Notional Truth, as and the Chance. So, the Life Factor becomes the bridge that connects the two types of knowledge under the same roof, the Life!

Thus, a spiritual energy that in a certain Universe is perceived in the quality of Time, due of the Triad, composed of Existence, Being and *Life Factor*, in another Universe this may be perceived as Space.

And the Time as and the Space each have their Imprint. In fact each Dimension has its own Imprint, which in turn is reflected in Being and that it mirrors the reflection back, determining the Temporary *Being*, the same is happening, and with the Space. The Imprints of the Space and Time are can equally well reflected and in the *Life Factor*, determining the Life of these in other and other Universes.

The same as and the Man, both the Space and Time, have each an imprint, they can be both Dimension as well

as Universe, and the result of their reflection in the Being and Life Factor, them can give self-awareness, so, and these may be People in a certain Universe.

It is easy to Understand, that first, was the *Existence*, and then the *Being* and *Life Factor*.

This time, the *Existence* and the *Being* become the Mirror in which to is reflected the *Life Factor*, but in the same time, and the *Life Factor* becomes a Mirror in which to is reflected the *Being* and *Existence*, changing and, each, one face of the another, the characteristics.

Thus, the *Life Factor* can become Existence for the Being, and the Being for Existence. However the Being is the first personalized notion of Existence, in which to is reflected along of the second, the *Factor of Life*.

So, the *Factor of Life* in another Universe can receive the role of the Being or Existence, as the *Existence* or the *Being* can receive the role of the Life Factor, etc.

Do not forget that the Factor of Life is the Notion of Life.

These Universes where is the Factor of Life, Being and Existence in which is reflects the Space and Time, always leaving the third Dimension a secret, are Universes that belonging of Logic Coefficient 2, designed in three dimensionality. The third Dimension is secret just because of the incongruity between Logical Coefficient which is 2, so we can only be aware of only two dimensions, face of the three-dimensional mode in which we perceive the world, so formed from three dimensions.

Why was it necessary that the Dimension of Life to stay hidden? Why not just is hide the Time or Space? Because when the *Dimension of Life* at the general level or the Perispirit (Cover of Spirit) at the individually level, would be known by the incarnated soul, the whole picture of the respective Universe would disappear, and the soul would enter immediately in the phase of Deep Awareness,

that when is regenerated receiving more and more spiritual energies for to be reincarnated.

#8#

Always *Dimension of Life* at the social level or the Perispirit at the individual level knowledge will be hidden to knowledge the soul during "incarnation" of his. Not only the Logical Coefficients are those which differentiate the types of Universes, but and the *Levels of Awareness*.

The *first Level of Awareness* will had, included within it, a infinity minus One of the Logical Coefficients of Personalization, which are in turn an infinity minus One of Personalization, so each Personalization will have an infinity minus one Logical Coefficients.

Once with the second *Level of Awareness* disappears completely the Logical Coefficients, their place being taken by the Anti-logical Coefficients.

The Anti-logical not means a reasoning, Opposite, or reverse of the Logical, but it is based on the denial of Truth which is no longer reported to something Existing and nor to something that can be determined through a determination or indetermination numerological or phenomenological, is the Logic, which is not based on acceptance of the Truth and the implicit with this, of the Knowledge.

However, and this nonconformity becomes a new Logic itself. It is known that any Logic operates with Elements of Truth and Knowledge in general to, be able to is self-determine. When they no longer exist or are simply removed, or mode of operation of the logical operations reverses the Truth and Knowledge, and the whole gets a new structure, developing new and new operating models, resulting a new Logic.

Anti-logical not only, not more operate with Truth, but nor do not develops a structure characteristic to any logic.

The unique law which a can define is to deny the path of any logic.

In anti-logic numbers have already disappeared!

The second level of Awareness will have an infinity minus One of Anti-logical Coefficients, so to each Personalization it will return an infinity minus One of Antilogical Coefficients.

The third level of Awareness is materialized through the Virtual that has no connection with Bio-virtuality which is found in more advanced phases of civilizations of Logical Coefficient 2, of the first Level of Awareness, phase in which will reach and the human civilization in a Future more or less distant, and consists in realization of the images with the help of the thought.

Bio-virtuality has nothing to do with magic since the processes through which produce such a context are scientific and their implementation is based on a particular type of technology, so, between Bio-virtuality, and the third Level of Awareness, the Virtual, is a big difference.

In the Virtual, the image not it creates with the help of any technology like in Bio-virtuality. The Virtual is a kind of world of the Parallel Mirrors, where every Thought is propagate, reflected from a Mirror to another, at Infinite.

Our world is different from this, because, there, is realized a real culture from the Infinite and to the Infinite, since there is no birth and no Death, there is no time and no other coordinates spatial, that leading to the creation of a virtual world, that may seem strange to us, being a world where there is motion, where there are no other and other, images, than those created by the own "I", a world where nothing has a certain logic, but only feelings, affectivity which is intertwined with the plenitude found in the lost Havens of human nature.

At this level of Awareness we can not speak about human beings and nor about civilizations or societies, because these not only, that not exist, but from this level there more are no numbers, and therefore, nor the succession, of processes or phenomena that no longer have place, in their place being other features, characteristics such as open color toward infinity of sound, where each Element such as color or sound are parties of other infinities of representations that are formed by their decomposition as a whole, without that the whole decomposition to exist! These are some of the few arguments that you can suggest about Level 3 of Consciousness.

This is an infinity minus One of the Levels of Awareness. Therefore, one Personalization has in It, an infinity of Levels of Awareness, and the First Level of Awareness, the Logical Level, only he has included an infinity minus One of Logical Levels.

You should note that these models of substitutes of the Logic may have any other and other features. In the examples above I have not done anything else than to make out other ways to highlight the Logic, as long as through the Logic means absolutely any Element that is reflects through Awareness, subjecting themselves to certain rules or a set of rules. This Element can be, starting with things, phenomena, laws, etc. to the most bizarre and impossible possible representations.

Therefore wish to note that the Logic does not necessarily follow them *Antilogical or Virtual*, but it certainly succeeds other and other possible representations. All these representations are based on how the Truth is reflected in Knowledge or how is realized their reporting two.

I am aware that besides an infinity minus One of the Levels of Awareness that each one have in part an infinity minus One of Awareness Coefficients, will

follow other structures that would replace not only the Logic but also the rest of the Levels of Awareness, as well as the whole scaffolding of the Absolute Truth and the Absolute Knowledge, operating with the other and other Elements that will replace totally the Absolute Truth and Absolute Knowledge, as is in the case of Forms of Awareness different of the Levels of Awareness, or will use the opposite of opposites of the Absolute Truth and Absolute Knowledge, so of the Thought of Pure, in the case of other Levels of Awareness than the Logic.

The Absolute Truth and Absolute Knowledge, the two basic Elements of the Logical Coefficient 2 of the Pure Thought, will gradually come to an infinity of basics Elements, where each Element added, will determine a new Coefficient of Awareness, one of the Coefficients Awareness being the Logical Coefficient 2 of our world.

So a new Opposite of the Pure Thought with his Elements that will grow up to an infinity minus One, will determine a new Level of Awareness, the one of the Anti-logical, and another opposite of the Anti-logical will determine the Virtual, etc., where each Level of Awareness in part will have its coefficients of Awareness, being determined by the number of Elements found in the Thought of the Pure, or in its opposites.

Moreover, the Opposites of the opposites of the Pure Thought will operate with other Forms of Awareness, reaching into the end to an Exponential Development Un-Notional, of all ranks and orders possible.

So, to Levels of Awareness will follow them other and other Forms of Awareness and having a diversity and complexity of unimaginable with the human mind. Therefore, the Logical Coefficients, Levels of Awareness, as well as other Forms of an amazing diversity, are part from the great class of the Forms of Awareness.

We must realize that each basic Element added in plus to the Pure Thought will radically change not only the logical reasoning, but and the Awareness as a whole, giving a picture of the increasingly wonderful, not only of the act of Knowledge in itself, but especially of the Awareness, which gradually loses its basic attribute which is the Knowledge, becoming Awareness on the different criteria, providing a huge space for the Neognoseological studies that will come.

Levels of Awareness, as well as their Structure, including Logical Coefficients, etc., are produced through the reflection of the Closed Knowledge of each Personalization in the *Life Factor*, responsible for Awareness, and this in turn in the *Being*.

You can not know without having the Being, but you can not know nor if you have the Being but you have not Life, which to one inspire and to one aware, towards his own self, and then towards the environment.

Awareness Levels therefore seem to have the privilege of the Being and the Life Factor, in which is reflected.

Thus, the Existence of Being, does not mean necessarily, Life, in exchange, the Life means always and without denial: the Existence of Being.

How appeared the *Being?* I'd rather to repeat than do

a mistake, but also do it to remind us of the Elements of the First Order. Once formed the Personalization, this in turn was reflected in the Notion. The first reflection in Notion of our Personalization is the *Existence*. Before that our Personalization to is reflected in the Notion, does not represent anything, because there was nothing more than the substrate on which to is print the information of the Notion. Until that time was a Personalization without a particular denomination. Only after the reflection of the

respective Personalization and only this receives the Notion of the Existence, because never can not exist two identical Notions of Personalization, so, any personalization will not be identical with the other one. Thus, was formed the *Existence*.

After its formation, ie, after reflection, the Personalization fresh became Existence, for the first time, in this quality, was reflected in the Notion determining the *Being*, as a result of the reflection of the Existence in Notion, and not of the Personalization in the Notion that determines the *Existence*.

The *Being* once formed, the *Existence* was reflected the second time in the Notion creating thus the *Factor of Life*, then the third, fourth, so far as to the Infinity minus One time creating other and other Elements of the First Order. Once created these Elements of the First Order, they began to reflect at their turn to each other, forming the second-order Elements, third, by the same Infinite minus One of reflections.

PART TWO

THE THEORY OF UNIVERSAL GENESIS

THE SEMANTICS CO-AXIOLOGY

CHAPTER VIII

THE SEMANTICS CO-AXIOLOGY

#1#

The Dimensions such as Time and Space from the Universe of the Logical Coefficient 2 have the same as and the Man, a certain imprint.

Both Time and Space are actually some Elements that define a certain Dimension.

These elements belong to Open Knowledge, since any Element about Dimensionality belongs to this type of knowledge which comes from the State of Fact.

This means that the imprint of the Time or Space reflects a certain Element from the Open Knowledge, which represents following the reflection, the Temporary Dimension or the Spatial Dimension.

And in the case of the Man is going the same.

If the Man's Imprint reflects an Element of the Temporary Dimension or the Spatial Dimension, then that Imprint will be perceived in the Universe which fall under the incidence of the respective reflection, as being Time or Space.

Therefore and the Man can be in a certain Universe, Time or Space, as and the Time and Space can be Man in another Universe.

This means that each Imprint can give the same features after its reflection in an Element of the Open Knowledge or the Closed Knowledge, if a certain Universe falls under the incidence of the respective reflection.

The Elements of the Closed Knowledge or Open Knowledge, do not have, and them, their Imprints?

Each Element of the any type of Knowledge has its own Imprint.

When the Imprint of an Element, whatever it may be, even if it not belongs to a certain type of Knowledge, or only belong to the Open Knowledge, or just to the Closed Knowledge, realizes an incidence with the Imprint of an Element of the Open Knowledge which is the Dimension, realizes an incidence with an another Imprint which belongs to the same Open Knowledge which is the Time, a result that will be the Temporary Dimension, that will realizes a new incidence with the Imprint of the Existence, a result that will follow an incidence with the Imprint of the Being, and then a new incidence with the Imprint of the Factor of Life, realizing the existence of being of the Temporary Dimension, as in the end, to realize a series of incidents with the Universes, which are belonging to the system: Existence, Being, and the Factor of Life, then the result will be that in those Universes will be existing the Temporary Dimension.

What is an Imprint?

I once said that every Imprint is a Universe.

The notion of the Universe includes a plurality of Elements.

Each plurality in turn can have an infinity minus One of opposites.

This means that once we are thinking through the Logical Coefficient 2 of our world, surely that the plurality will more have at Infinite at least one Opposite identical with she, and if we have thought through the Logical Coefficient Infinite, all the opposites are identical, and hence the plurality becomes singularity from the perspective of the infinite.

Therefore, any Infinite Universe even if structural and illusory contains a multitude of Elements, he is defined through his own element, by his own uniqueness and especially through his own Imprint, on which it leaves in the fertile soil of the Existence or of other Personalization, for the Universes of Our Creator Factor or in the soil of an Element of the Open Knowledge if that does not more belong to Our Creator Factor.

However, each Universe from the Our Matrix is continuously bombarded by the Elements of the Open Knowledge, if is an Universe formed before the Our Creator Factor, and by the Elements of the Closed Knowledge as and the Open Knowledge if the Universe is formed by the Creator Factor.

Each Universe whether it is a Universe with a structure infinite or not, (Universe plural), or a Universe without structure (Universe singular), is represented by its own Imprint.

Each Imprint has a Universe of its own, as and every Universe has its own Imprint.

The first Universe created by Our Matrix was the Instinct, which is and the first element of the State of Fact.

The Instinct as Universe has not a structure formed of several Elements, being a singular Universe, which has an Imprint singular, while the Universe of Man is a plural

Universe, as it contains a multitude of Elements, therefore the Imprint of Man will be an Imprint plural.

The Imprint of the Instinct is an Imprint created by the State of Fact, the same as and the Imprint of notions, as would be the Chance, Destiny, Passing, Motion, Dimensions, in their soil once penetrated in the field of maneuver of Our Creator Factor, its will print the imprints, the Elements of the Closed Knowledge, for to help at the processing of the phenomenon of Awareness and Knowledge.

The image, of Motion or of transformation, it returns to Man due to the Factor of Life, which having the quality of Mirror, reflects to Man, the Universe of Passing or of Motion, form of Awareness.

Once was Aware by this, the Man will send back to the Factor of Life, the Awareness received after that this one a will memorize, following that the Factor of Life to it resend to the Man, Knowledge of Passing or Knowledge of Motion, after that will transform the Awareness in Knowledge.

Once received the information in the form of Knowledge, Man will understand that under the incidence of an object such as a car or a cyclist there is the phenomenon of Motion, so, these is Moving.

The Passing, Motion, are Universes like any other Universe which belongs to Open Knowledge determined by the State of Fact.

These are, singular Universes, the same as and the Destiny or Chance.

The characteristics of our world determine as the Motion, Transformation, Destiny and Chance, to be incidents with all objects of the Closed Knowledge along the Man's life.

In conclusion, Man does not move and no do not go from one place to another, but all this activity is the result of the reflection from the Factor of Life of those Elements

of the Open Knowledge, which realize an incidence with the Elements of the Closed Knowledge, on that man them can Aware and Knows, along his own life.

The difference of incidence on that a realizes the process Awareness - Knowledge from Man toward the Factor of Life and reverse, is directly responsible of the image of motion and transformation on that a has the Man.

This difference of incidence is realizes, as I stressed before, in the sense that the Man, sends an Awareness to the Factor of Life, which in turn resend the Knowledge to the Man, while the Man resend another Awareness, to the Factor of Life, which in turn will resend another Knowledge.

The difference between first and second Knowledge is the one responsible, for the process of Motion and Transformation.

Each Creator Factor from the infinity minus One of the Creator Factors, has its own structure, where develops its own Knowledges.

The same in the cadre of Our Creator Factor are reflected by the Pure Thought of His, in the worlds of the Logical Coefficient 2, only the two constituent Elements, namely the Absolute Truth and Absolute Knowledge, but if the Thought of the Pure is reflected by the worlds with a Logical Coefficient a thousand, will be other 998 of opposites of those two elements.

The same happened and in the case of the image of structure of the Existence, which is Our Personalization, where along with the Existence, Being and Life Factor more can Existed an infinity minus five of other such Elements, which no even not are opposites some others.

What are these elements?

The fact that are not opposable, some others, enter into contradiction with the Co-axiology, which by excellence claims that every Element has an opposite of his own.

If we look from another angle, and we attribute their the *Notional Exponential Development*, where each Element that composes this structure is not an Opposite of the other one, but includes in his cadre a group of an infinity minus One of opposites, face of the other group from the Structure of the other Element of an infinity minus One of opposites.

Alongside of the Our Matrix, more are an infinity of other Matrices where everyone its can create its own structures. Alongside of infinity more can exist other opposites?

Can have the infinity its own opposites?

What would be the opposite of the infinity? The Finite, some would say.

Whose finite, will answer I?

Of the Creator Factor?

Of the Matrix, of the Creators Factor, of the Person, of the Personalization, of the Existence, of the Universes, of ours?

Which is this finite in reality and at what namely is reported?

At Infinity?

At this moment I am inclined to believe that my streamlining is good but immediately intervenes another Thought which me says, where it ends and begins my being?

At the smallest elementary particles, but they? At the Infinity, I will say. At the small infinite.

Where is ending the eternity of our Universe?

If somewhere would be a fence, more so would mean that behind of that fence, something is hiding. Then?

Are we finite or us believe finite?

Rather we believe we are finite, than we are thus.

Even if we believe we are finite, all means that we are finite, since this faith even and through the medium of the Illusion of Life we are reported at something namely

even if this reporting is the infinity, any reference to the infinity determines the finite in report with this.

Then it means that due of the Illusion of Life, we are finite, we think finite and we are projected as finite beings. We think finite, really?

The area of our thoughts has an endless area on that it can cover, even and at level of the infinity. We know the infinite, but we can not it determine, just as we Know the Instinct or any other element of the State of Fact, on that we can not it determine. The Infinity is an Element of the State of Fact?

The first Element of the State of Fact is the Instinct.

Is it the Infinity, of I do not know how many Element of this State of Fact?

In no case! The Infinity is "transported" by the State of Fact as an Element of the Open Knowledge, but is not no far an element created by this because the infinity is an Element which "was" even before "be" the Matrices, which developed to its bosom, reflecting into this.

What is infinity?

First is not a number because the numbers appeared much later under form of the Creator Factors and Unique by Chance. There is no space or a certain Dimension, because all the more determined they were "late."

In a word, the infinity is not absolutely nothing of what us could we imagine, precisely because not us imagines somehow or other on us, but is the Element that creates the highest incidence with us, since and the Destiny, Chance, Dimensions, and all how many are and are not, is determined in this area.

Absolutely everything begins and ends with the infinite.

Then, has the infinity, a certain Opposite?

I will affirm, with obstinately that 'yes'.

That Opposite of the Infinite, are we, we who think finite!

Appart from us, more is, and another Opposite of the infinity?

Yes! I'll tell again, looking I at the stars in the sky. But these stars also have an Opposite?

Yes, I will always respond, returning finally to the Great Creator, to the Primordial Factor, to Our Matrix, and ending finally to the Infinite. What is the opposite of infinity?

The Infinity, I will respond.

Which Infinite, I wonder again, the great, the small, ugly, beautiful, evil, good, weak, fat, or, the infinite of the poetry, of the mathematics, of the philosophy, of the theater, of the Illusion?

Which from all this may be an Opposite of the infinite, than infinity?

How many opposites may have the Infinity?

An infinity of opposites. According to The Coaxiology this infinity of opposite are not only, identical, but represent the same Infinite, and then what is the infinite, and what are we?

By extrapolation, but at a level "appreciable" more "humble", we can say proudly and emphatically that we are an Opposite of its. This means, according the reasoning aforesaid, that, the Opposite of his, we are exactly He, in a word, the Infinity.

How can we be infinites, once that beside us, more are and other individuals?

Therefore, we are not its opposite. Once we are not the opposite of infinity which remains our relationship with him?

Our relationship with the infinite is limited to the incidence that one has all, the Open Knowledge and Closed that us reaches through the Life Factor, and whose incidence puts on foreground the infinity.

Co-axiological speaking, infinity has not opposites, so there is not an element of opposability, however remains an Element of incidence.

Once, it has not opposability, but remains an Element of incidence, it means that the "before" Our Matrix not "functioned" the opposability and nor reporting on criteria of laws, instinct, hierarchy, structure, nothingness, existence of being, etc, but functioned the priciple of incidence.

#2#

So far we have determined the incidence as being a phenomenon which is based precisely on the opposites, which determining certain opposites, etc.

I quote: Through incidence it understand the number of opposites resulting from the connexions of the two knowledges, which participate together and directly, for the determination of another Opposite, without that, this Opposite to become a new Notion, since this Notion which would result of the number of opposites resulting from the connexions of the two knowledges, exists, if belong to the Existence, or Non-exists, or other opposites of the expression, long before to be this connection.

The incidence not creates, a new, Opposite but determines him.

We ended the quote.

Once not creates, an Opposite, but him determines, the infinity is the one that will determine according the incidence, the opposability in the Matrices.

Our Matrix, is Purpose and Matrix, simultaneously, is the Trace in which the Form will receive the Instinct.

At the other Matrices, Purpose can be replaced with any other known or unknown Element, by our notional vocabulary.

Then these elements can to determine their opposability, face of Infinity and reverse?

If is so, this means that each Element is opposable of the infinity?

To be opposable of the infinity does not mean necessarily finite but more than that. Why?

Once these significations of the Matrices are opposable of the Infinity, it means that each signification in part, becomes opposable of the infinity, therefore not only the finite!

This proves us, the fact that the infinity is not only infinite, but also the Purpose, or any other possible Meaning from our poor vocabulary, reported to the Infinite, but and the rest of the possible meanings which have more remained, from the difference of meanings in our vocabulary from that of the infinity of meanings of vocabulary of the Infinity. So, the incidence has determined opposites in these meanings.

Infinity can be absolutely any from the infinity of these meanings in part.

Once may be any of infinity of these meanings, the infinity more is Infinite, or is a finite structured at Infinity through the Infinite number of meanings.

If is so, then there more is Infinite, but finite, structured Infinite.

To answer this problem, first will have to determine in more detail what namely these mean meanings.

Consider just two of Man's vocabulary of this world. The first would be marble, and the second would be creed. Marble is a limestone that can be processed.

What relationship has this marble with infinity? The incidence which it has our own world.

But the creed? The same, I will tell.

But all the others? The same, I will tell.

What is the incidence?

The incidence is that which determines and does not create a certain Opposite.

Returning to reasoning, the relationship of the two meanings with the infinite is to determine a certain Opposite.

A certain Opposite in the Infinity of the marble and creed? Yes, because and the Primordial Factor made the same.

Our own world wants to be differentiated of Infinity through Meaning, through incidence.

The Infinity is the one that is characterized by incidence, as it emerged from previous reasonings.

Once is characterized by incidence, means that will determine the opposability through the reflection of all meanings in him.

What can be the infinity, once reflect these meanings, that are reflected and they, in turn?

A mirror!

Infinity is a Mirror, which is determined through incidence. That is the first Mirror.

Once is the first Mirror, who or what namely has determined all these meanings for to be reflected in the Infinite, but more than that, what namely has determined the respective Mirror?

If that Mirror was determined by something namely, means that the Purpose of that "something" was of to is Mirror.

Any process of Mirroring, determines the reflection.

This reflection may or may not have the Awareness and Knowledge.

If it has not all these, longer is reflection?

Yes, I will respond. When a home is reflected in a Mirror, the respective building does not its aware and not

its know the reflection. Then, which is the Purpose of the reflection?

Just to reflect anywhere and that's all?

In no case!

The purpose had always a cause, or precedes a cause, as in the case of the Our Matrix.

What is the Cause, and which is the effect?

Can be these without no final. No, because they have a Purpose, and this has a Cause and an Effect, they do not is produce only from the desire of to be produce anywhere, as I said.

Whose mirror is the infinity?

Infinity is not in no case, the Mirror of the finite, because this is just one of the infinity of other meanings.

Once the finite becomes one of the meanings of the infinity, then the Infinity has not opposites, but only a diversity of meanings.

The Infinity is a Mirror with an infinity of meanings.

Once the infinite does not has opposites, but is subject to the incidence, which consists in determining of the opposites, but not in creating them, means that someone or "something" determines that these meanings of the infinity to become opposites face of him.

Who namely?

Thinking spatial-temporary at the level of our world, and imagining us, an Infinite Universe, with no beginning and no end, we wonder with our logic of the Logical Coefficient 2, where, would more be, that something, alongside Infinity?

Maybe I should not sit beside him, but in him, he's inside. The inside, outside, beside, near, far, are in fact, all meanings which fall under the incidence of the infinity, and then?

Are determined by it, and not determined by "someone else". However, the Infinity is a Mirror, which its makes duty of Mirror with a certain Purpose.

Why should reflect all these meanings?

The answer lies in an Element that not is looming no above, as nor inside the Infinity.

It is an Element that is beyond any possible Meaning, from all these Pleiades of infinite meanings.

An element that has no Meaning in itself, and which has no determination or a Purpose in itself, is an Element of the Unknowable for Man, of the Untruth, but not of an Untruth, like are the Un-notional Truth or the Notional Truth, and nor of an Absolute Truth, because it is not determined by any Meaning.

This Element more above of Meaning is called **Un-semantically Element**.

This has not a Cause of its own, and not has nor a certain Meaning. This is the Essence of Infinity, on which Infinity has structured his meanings.

Through Un-semantic, is understanding the Lack of any Meaning, what determines the Lack of any sense, face of the semantic, characterized through the Meaning, so through sense.

Each element for to get sense, has need at least of one Meaning.

Each Meaning that gives this sense becomes a Mirror.

Each Mirror to get a Understood must be based on an other Understood, as how, each Understood on his own Mirror.

This Fact sends us with the rationalization toward the Mirror of the Infinity.

The Un-semantic can not be Mirror, because has not a certain Understood.

#3#

The quality of the Mirror of the Infinite could not occur by itself and through itself, such as affirmed the philosophers, of the older schools, regarding on the weight of such a response. Then, how?

We can not say that the Mirror, in front of us, which belongs to the Infinite, sits there simply so, without no sense and without being put by anyone. All that makes sense or Meaning must be determined by "something", which to it determine this sense in turn. What is that "something"? To be, Un-semantic?

This is characterized by its Lack of sense, of Meaning.

Once is *characterized* by *Lack* of *Meaning*, can not be Understood. Once is not a Meaning, can not reflect at his turn, a Meaning.

However, and the Un-semantic has a meaning, exactly by his Lack of Meaning, which is a Meaning.

Then means that and the Un-semantic is a Semantic?

No, because the Semantic is characterized by Meaning, and the Un-semantic through the Lack of a certain Meaning, lack which precisely it, is a Meaning.

Therefore the difference between Un-semantic and Semantic consists at level of Meaning, and namely, the Meaning of the Un-semantic is his Lack, while the Meaning of the Semantic is exactly his appearance. Thus, both the Un-semantic and Semantic have each in part, their own Meaning.

Once they have understood, they have and a sense of those, and hence the Un-semantic would become also a Semantic, but it is not at all so, because the Lack of the

Meaning when it becomes Meaning through Lack, and thus is born the first Semantic Mirror, which is the Infinity.

The Un-semantic is determined through Semantic, and the Semantic through the Un-semantic, rationalizing through the Logical Coefficient 2 of our world.

If we rationalize through another Logical Coefficient, alongside of Un-semantic would more be, more, opposites representation of its, and next of the Semantic?

No, certainly not, would be more representations, of their opposites, because at this phase yet no there appeared opposites. Un-semantic is NOT an opposite of the Semantic, even if one does not has a meaning and the another one has a meaning, because any Opposite, face of the other one, is characterized by a different meaning. Once the Un-semantic has not a sense, so it has not Meaning, how may be opposable with the Semantic?

Through his Lack of Meaning! Then means that and the Semantic is an Opposite of the Un-semantic, through particle "Lack", particle on whose base the first Mirror was constituted and which determined a Meaning. Then, the first Opposite, of the Meaning, becomes his own Opposite precisely through his Lack!

This is the most important law on which is based The Coaxialism.

What namely has caused this lack?

Does she have a cause or an effect of his own?

The reasoning determines us to accede to the fact that precisely the *Lack* of cause is his own effect, as the *Lack* of effect is his own cause.

Then when "something" namely is missing, this it means that that "something" was sometime there but has disappeared.

Lack of a thing or phenomenon does not indicate us that that thing or phenomenon not exists, but rather that it was moved from that place. Automatically meaning of place

brings us with thought to a certain position specified and determined of "something."

That position, was put there for to be produce the event and not elsewhere.

When talking about position or about a particular place, about the Lack of a thing or phenomenon, default we talk of an Event which has determined the respective Lack. Speaking about an Event, this means that this occurred somewhere sometime, before to is feel the Lack of that Meaning, precisely by his Lack.

Thus, seemingly, insignificant particle which is Lack, hides in her bosom, an ideational whole world, full of questions and opinions, which all lead to the involvement the First Semantics Mirror, which is the Infinite.

The appearance of the First Semantics Mirror, which is the Infinite, has at base an Event which it would be produced previously of the appearance of this Semantic Mirror, an Event which would be determined through his production, the Lack of any, Meaning, what would be become, Meaning, precisely through his Lack.

What namely was that Event?

Any Event has a certain, Meaning.

What, Meaning, could had the respective Event, than that one, of to determine Lack, of the Meaning?

Indeed no another, Meaning.

But any determines Lack of a Meaning is a Meaning, and once that is a Meaning, belongs the Semantic, and noway the Un-Semantic.

Let determines, the Semantic, the Un-Semantic, for to be determine thus on itself?

If it is so, how namely, but especially through what, Meaning?

Through Lack, I will answer.

Through Lack, but this Lack is due to one Event, so, of a Meaning.

Which could this be?

Precisely his Lack!

The Lack of the Meaning has caused the Event, which consisted in appearance of the First Semantics Mirror, therefore of the Infinite.

Thus, the Un-semantic is determined through the Lack of any, Meaning, which in turn, precisely this Meaning, of the lack of Meaning, determines the Meaning of the First Semantics Mirror.

Thus, the Un-semantic is a Meaning of the lack of Meaning, which is not opposable with the Semantic, as, Meaning, but through the Lack of this Meaning.

This opposability, is a partial one, and noway total one, because the opposite of the Meaning, it would be, the Misunderstood, and not an other Meaning, which becomes Meaning, through his Lack!

Once it is only a partial opposability means that more there is another Element, partially Opposite, in addition to those two, that to complete, the opposability.

Why do necessarily have to complete the opposability and why can not remain only a partialy opposability?

In this case, not even, would not more be needed the Element that to make whole the opposability, and thus, things would be resolved until this point.

Not it can so something, because, every partiality, is reflected upon the Integer, determining an Integer partially, and any partialism in lack or in excess, determines an Integer in lack or in excess, giving to the lack or excess of this, the determination, of Integer.

Thus, and that partialism, must be nominated and attributed to this process of forming of Un-semantic and the Semantic, through her own contribution brought to the partialy opposability of the two.

For this will have primarily, to determine the partialy Element.

This Element is determined through the degree of partial opposability between Un-semantic and Semantic, partiality, determined by the Lack of the Meaning, which becomes Meaning, Element on that it I will call Element Periodically, because is reflected periodically, through the partialism of his opposability, in Un-semantic and Semantic, when intervenes for substantiation of those.

Thus the Semantic and Un-Semantic are interdependent through Periodic, because whenever the Un-Semantic will determine the Semantic, will appear periodically and, the Lack of the Meaning at Un-Semantic, which will determine the Semantic Meaning, hence, the First Semantics Mirror, which is the Infinite.

The Lack of the Meaning at Semantic demonstrates that is a Semantic Meaning, but that, only the Periodic can be responsible of the Event itself, of to pass the Un-Semantic in Semantic.

The event in this place, is not produced neither in function of Time, and nor of Space, because until the formation of the Dimensions by the State of Fact of Open Knowledge, more is a long way, this Event is an Event based on the degree of opposability between Un-Semantic, Semantic and Periodic which determines the First Semantics Mirror.

This is actually and the first Event, which becomes Event, only from the moment of his producing.

#4#

How can we to talk about the moment of producing of an Event, once that it is not reported, neither temporary and nor spatial, in our case, to a certain landmark?

Which to be, that landmark?

In the present ratiocination, the landmark is formed from Periodic, Un-semantic and Semantic.

Can those three landmarks to determine the Event? If yes, how?

I've reached, eventually, at Periodic, which is an Element, the same as and Semantic and Un-Semantic, on the way, of the degree of opposability between the two ones, discovering the partiality, of the opposability of the two ones, on which I named The Periodically Element.

It was this partiality of the opposability of the two Elements, Un-Semantic and Semantic, before or after their occurrence?

If it was before, then what namely has determined the Event of the producing of the other two?

If the Periodically Element appears after the appearance of the other two, it means that somewhere at the "Beginning" before it is producing the Event of their appearance, was another "something" which to determine this partiality, all through a partiality, hence, periodicity.

Was the appearence of the Periodicity once with the emergence of the Un-Semantic and Semantic?

To answer this question will have to see before, how namely we discovered the Periodic, and we will understand that we have determined him, all through the degree of opposability of the Meaning, which can make the distinction between Un-Semantic and Semantic.

Once was determined on this way the Periodic, this indicates us that somewhere "before" Un-Semantic and Semantic, was situated the Periodic, which is retrieved in the partiality, of this opposability.

Find in the partiality, of this opposability, means that is responsible for this and that all opposability is based on partiality.

Thus, the Periodic, was before of the Meaning, on which this has determined it, as being Partially.

What namely was this Meaning, something else than his Lack.

Thus, this Meaning, was determined as, Meaning through his Lack.

Two Meanings were therefore determined as being Meanings, due to a Lack.

This particle which is Lack, is the characteristic of the Periodic in totality, and the part which is missing from the Meaning determined through his Lack, hence, of the Periodic, is the part of Beginning, which is retrieved, in Un-semantic, whose Meaning consists in his Lack.

Thus the Meaning of the Un-Semantic, compared to Semantic, consists precisely in the Lack of the Meaning, hence, in Periodic.

The Un-semantic therefore could not determines, the Semantic without Periodic.

Instead the Periodic has determined the Unsemantic through his own characteristic, which a will print and to the Un-Semantic, which will be half Periodic and on half Semantic.

Finally the Periodic will appears both before and after creating, the Un-semantic and Semantic, complementing on these two, with his own Period or Partiality.

Why?

Because, the degree of opposability is partial, then when we reffer at the Meaning Un-Semantic and Semantic, all this makes us to affirm unquestionably that and the Event is directly determined by the Periodically!

Moreover Primordial Event, has inserted in his framework, the Periodic, Un-Semantic and Semantic, all in their turn dressed in the clothes of the periodic, which is repeat and appears, again and again, determining the succession of Events to the Infinite.

This determination of the succession of Events to the Infinite is the law through which the bundle of the three

determines, the First Semantics Mirror and the Primordial Meaning, for which, this was determined: the Succession of the Events.

Only in the moment when these three Primordial Elements: the Periodic, Un-semantic and Semantic, had determined the Succession of the Events, these were accomplice at the Becoming of future worlds that will come, and the Primordial Event was and him, in turn, dressed with the mantle of the Succession.

Be careful, although, I use the term of succession, this, in the present hypostasis, does not mean under any form, temporality, and nor hierarchy.

This remark must necessarily be done.

The succesion in this case determines through, its Becoming, the Hierarchy, which in this context, not mean and Existence of Being, because more is long way up to Being, the fact that the First Semantics Mirror, which is the Infinite, becomes Partial through the Periodicity of the Events which are reflected in Him, precisely because each Event has in itself, incorporated the three elements: the Periodic, Un-semantic, and Semantic.

If every Event has incorporated the Semantic, this indicates us that the respective Event is the Infinite, or is a Mirror, quality which a gives the Semantic, which is the First Semantics Mirror of the Infinite.

The answer consists in that the Primordial Event is composed from these three basic Elements: the Periodic, Un-semantic, and Semantic.

This Event Primordial, it was determined precisely through apparition of the Primordial Mirror, which is the First Semantics Mirror of Infinity, being the first which was reflected in this mirror.

Do not forget that, the self of the Event consists, and from this mirror, in turn.

What has him determined to is reflect was firstly the Periodic, and less the Un-semantic, which was already on half, Meaning, so, Semantic, and through this, Mirror.

In the moment of the reflection, what could be reflected by the Semantics Mirror of the Infinite, was precisely the part of the Partiality, hence, of the Periodicity from Event, and half from the part of the Un-semantic from that Event.

Thus, only the Primordial Event is composed from the Periodic, Un-semantic and Semantic, and, other Events are composed from Periodic and half from Un-semantic, in fact, from exactly that part which completes the Lack, namely, from partiality, so, all from Periodic.

Therefore, only the Priomordial Event contains the ones three Priomordial Elements, while all other events will contains only the Periodic, the unique which could be reflected by the Semantics Mirror of the Infinite, because only the Periodic was not identified with the Semantic, and implicitly with the Semantics Mirror of the Infinite.

Thus at the origin of Succession sits this process of reflection in the Primordial Mirror, which is and will remains the Semantics Mirror of the Infinity.

All these Elements, the Periodic, Un-semantic and Semantic, possess a certain truth?

If none of them not possesses, a Truth, means that neither one is not True, and if him possesses, neither one of these Truths is not the Absolute Truth, because the Absolute Truth appears hardly at the level of Our Matrix, as being a determinant of the Instinct, so, at his apparition participates the Matrix, Purpose and Hierarchy.

In this case there can be talk about none of these elements, but more than that, not even of the illusion can not be speak, because his apparition is preceded by the other and other, Elements, which in Periodic, Un-semantic and Semantic, can not to is rediscover.

Finally are these True, or not?

If there were True, there would be nor deductible, therefore are True, and more than that, can be deductible even and by the Notional Truth, the one given by Illusion, once them we have deduced, and the Notional Truth, can be deductible as it can, and deduce in turn the Un-notional Truth, and at their turn Absolute Truth.

Once the Periodic, Un-semantic and Semantics, can be deductible, means that relies on a certain Truth!

Yes, I will tell you, but I still have a kernel of doubt, because the Absolute Truth and the Un-notional Truth become deductible, due to the fact they belongs to Our Matrix, directly determining the Notional Truth, on whose base, we think.

Fact, which in this context does not happen, because the Periodic, Un-semantic and Semantic, are with much before, of Our Matrix, and especially their Truths can not directly determine the Absolute Truth, but, all through an interposition, at least of Our Matrix, if not and of the other Elements, and in this case, the reasoning aforesaid, would fail.

However, suddenly intervenes, the Event.

#5#

Primordial Event determines the Succession of all other Events.

From that point, each element that is will determines, will be an Event - Element or Phenomenon or Thing, Object, etc..

From that time intervenes, the Succession, which transforms Self-determination of the Periodic, Un-semantic and Semantic in Determination.

Even if until now I used the term "determination" or of to determine a certain Meaning, I did not do it, in sense that this Meaning, follows another Meaning, because can

not be affirmed, that without Event could be followed the Periodic, or Un-semantic, or Semantic, one to another. No way.

I used the term, to determine, precisely to be easier to understand in my dissertation, but noway, that would have had place a succession, which to validates the determinations of the respective Meanings, as being Event.

The Primordial Event appears only when all these Meanings are, and not before, and can not affirm that a certain Meaning, or Periodic, Un-semantic, and Semantic, were one before the other.

To is form the Semantics Mirror, must necessarily to be the Un-semantic and Periodic, and, the same, to be the Un-semantic, was necessary to be the Semantics Mirror and Periodic, as well as, to be the Periodic, was necessary to be the Un-semantic and the Semantics Mirror of the Infinite.

All these have not made something else than to complete the Primordial Event, on whose base from yhay moment, we can talk really about Determination and, Succession.

Again attention, the Succession, about which I talk, is NOT a Hierarchical Succession, because the Hierarchy appears at level of the Our Matrix, once with the apparition of the Instinct.

It is a succession that has absolutely nothing to do with the Hierarchy, a Succession which focuses primarily on the Determination, and not on the Purpose of this Determination, because at this level we can not speak of a particular Purpose.

What is the purpose of the Periodical?

The Semantics or Un-semantic, and of other, the Periodic?

In any case.

Be the Purpose Primordial Event creation?

No way. If Primordial Event it would be produced with a certain Purpose, this would be had to is find, and at the level of the Periodical, Un-semantic and, Semantic.

If it would find and at their level, would mean that and they have a certain Cause, of whose Effect would become the Purpose, or a certain Effect whose Cause would become, the Purpose. This can not be so, because in this way, we did not do anything other than to us go back exactly in the place to where we gone sometime, and namely, at Our Matrix, and at the way how namely is born the Purpose, through her.

Another explanation of this reasoning for which the Purpose is not find at the level the Periodic, Un-semantic and Semantic is that if he would be really and at this level, then Our Matrix would be the Unique Matrix, without longer can be and another alongside her, what again can not be, because if would be Unique, should them determine on all these, and more than that, should determine the Determination from Indetermination, because the Periodic, Un-semantic and Semantic are Indetermination, which in totality determine the Primordial Event, the First Determination.

Why are these the Indetermination even though they are interdependent some of others?

Interdependence may be one of the principles which to determine the Determination but not the Unique.

Interdependence without Event, can not be Determination, because any Determination is subject to an Event.

Only in the moment when we use the term Event - Determination, we can indeed talk about Determination.

The Periodic, Un-semantic and Semantic, appear "Before" of to is produce the Primordial Event, and thus belongs to Determination only through Interdependence, and not through Event, taken each in part.

From this cause, each in part are justified by Indetermination.

Thus the Indetermination determines the Determination, due to the Primordial Event, and from this moment the Succession occurs.

Succession par excellence, is a Determination, in which is find, due to the principle of interdependence, the Periodic, Un-semantic, and Semantic, and through Semantic, the First Semantics Mirror, so, the Infinite.

Thus each new Event that will follow the Event Primordial, will have in him all these, on base of principle of Interdependence, but and due Determination, because any determination is Interdependent with the Indetermination of the Periodic, Un-semantic, and Semantic.

On the basis of subsidiarity and completeness, we will finally arrive and at the Absolute Truth, Notional and Un-notional Truths, that will have included all these in their self.

Thus, the Absolute Truth will "contains" both the Periodic as well as Un-semantic and Semantic, being he himself in his self, an Event, like all other Truths that him follows, as of otherwise, the Our Matrix, Purpose, and Instinct, whic him precede.

Based on this reasoning we can say firmly and unquestionably that the Periodic, Un-semantic and Semantic are True, through the Primordial Event and the Events which him follows!

As I said the Semantics Mirror which is the Infinite, will may reflect only the Periodic, because only this is opposable to the Un-semantic and Semantic, because the Semantics Mirror is made up of Semantic, as it falls and the Semantics part, of the Un-semantic, which in turn will give the Periodical part from him, to the Periodic, since the Unsemantic is composed of Semantic and Periodic.

A Mirror, will not reflect on self, never.

Therefore, he who will be reflected will remains only the Periodic.

Instead the Periodic separated from the Semantics Mirror, which has and role of the Primordial Event, will realize the Succession, of other and other, Events.

Thus, in this moment the Periodic is herewith to the succession of the Events.

It is easy to understand that this Succession of Events is reflected in her turn in the Semantics Mirror, and what will result after this reflection, will be a new formation.

For that this Succession to be reflected in the Semantics Mirror, will have need the substrate, on which to him reflect, because you can not reflect a Succession, which actually not represents anything, this substrate not being something else than the Periodic subjected to the Succession.

When the Periodic subjected to the Succession, it will reflect in the Semantics Mirror, which is the Infinite, the result will not only be the Periodic subjected to the Succession, but rather the way how this is reflected of the Semantic, resulting a Semantic Periodic.

The Semantic reflects the Periodic, in function of him, and not of Periodic, giving it to this, a part from the Semantics properties.

The Semantics Periodic is subjected to Succession, and is almost the same product Primordial, if would not missing a single Element, and namely, the Primordial Event.

After how is can it see, the Periodic and Semantic, will follow one after another further, and the Semantic will possess in this Succession, the quality of Mirror, while the Periodic, the quality of to be, mirrored in that.

Thus is born the long string of the Mirrorings in the Infinite Semantic.

#6#

Between Periodic and Semantic we can talk of opposability, but not and about their result, because when the Periodic is will reflect in its own Semantic, with which was related still from the Primordial Event, the result will be an other Semantic Periodic, an other and another, but with as will increase, their reflections string, with both the degree of opposability of the reflections from the end of the string will be lower face of the reflections from the beggining of the string, and thus exactly as in the laws of the opposites, each Opposite at Infinite, will become identical with the another opposite, located at Infinite, towards this.

This aspect will indicate us a new Truth and namely that the result of the reflection of the Periodic in Semantic, will lead at the same Semantic Periodic reflected at Infinite, and thus the Succession, is will reduced at the Succession in self, beside of the Primordial Event, comming back again from where we started.

Once the circle is closed, this will be constrained to be reflected, this time, in his own Circle, composed from the Semantics Mirror, the Periodic, the Succession of the Events, and the Primordial Event.

Once closed, this Circle, will see that none of these Elements is NOT opposable with the other.

Semantics Mirror will no longer reflects the Periodic, therefore the Succession, no longer will determine the Events, and Events subjected to Succession will become one and the same with the Primordial Event.

In this case Semantics Mirror will not can reflect, than one thing: the Closing of the Circle, the unique possible Opposite, which remained to the Infinite, and which is the Event of the Finite birth!

Only this time we can talk about a reporting Mirrored of the Infinity, face of Finite.

This Finite, in turn will follow to receive the characteristics of the Infinite to which they report, and namely, on those of the Succession, periodic, and Event.

This Succession it will done at Infinity, thus giving the connotation of the Finite, of to follow one after one, at Infinity, through the multitude of Events that is due to Periodicity.

After as can be seen and this Finite, is all an Infinite, but which possesses the Succession of the Events.

This Finite it can reflected both in his own Semantics Mirror, and in, the Semantics Mirror from which comes, because after Closing the Circle, the result was a new Semantics Mirror, Succession of Events and Periodic, but this result is different from the one which resulted him, because Never, mother will not be the child, and reverse.

Using this reasoning, we get to determine, new and new results, at Infinity.

After the Finite it will reflect in its own Semantics Mirror, will have a result, and after it will reflect and in the Semantics Mirror of the Infinite will have another result.

These results following one, after another, at Infinite, will determine an Infinity of new and new, Arrangements, Combinations and Permutations, between Periodic, Semantic, and Event, so that mirrored at Infinite, these will become an Infinity of Elements, which, will not be opposable, one, face to another one.

This is the birth moment Matrices.

Nor a Matrix is not opposed to other, because each Matrix, is formed from **Periodic, Semantic, and Event**.

In this case means that each Matrix is an Event that its produced following the reflection of this in the Semantics Mirror of the Infinite.

Each Matrix will possess its own Semantics mirror, through which it will reflect, in her turn, the Structure on that a will develop.

As shown, the Circle has determined a Finite, yet before the Primordial Factor, only that this Finite was focused on the Infinite, on the infinity of events, and not by reporting to the Infinite, how a will be done the Primordial Factor.

It is a great difference between the two representations of the Finite.

One is the Finite of the Infinity, as in the case of the Circle, and with all another, the Finite, face of the Infinite, as in the case of the Primordial Factor.

Moreover, the Finite of Circle has its own Semantics Mirror, hence his own Infinite, thus that we have not of to do, in no case, with a finite, "totally", but one Partially, Periodic, while the Finite of Our Primordial Factor is a "totally" Finite!

I think that one of the most interesting reasons of reflection would be the one concerning Our Matrix, at Purpose of Matrix, and of course, to module as this generates the Instinct.

Each Matrix is composed of three elements, namely from Periodic, Semantic, and Event.

In which measure the Event can be determined as being an Element?

Just due of the feature of the Succession.

The Succession itself is an Event that will follow another Event.

The Succession determines the Precedent.

What is the Precedent of the Matrix?

The Periodic, Semantic, and Event.

This means that has determined a reflection, in the Semantics Mirror of the Periodic and Event, what has determined the becoming of Our Matrix.

Which was, that Event?

Coincided with the combining the reflection of the Finite, in his own, Semantics Infinite Mirror, as and in the Semantics Mirror of the Infinity.

Finite with Semantics Infinite Mirror, and Infinite with the Semantics Mirror of the Infinity, two Semantics Mirrors, which reflect in within their, the Finite of the Circle, what is interposed between these two Semantics Mirrors.

This is the image of a matrix.

This interposed circle, between the two Semantics Mirrors, it will reflect to the Infinite, from one into another.

Are these two Semantics Mirrors, parallel one, face of to another one?

For this will have to find out, how namely, it reflects the Finite of the Circle.

I just said, that both, in Semantics Infinite Mirror, as and in the Semantics Mirror of the Infinity, so, in both Semantic Mirrors simultaneously

Simultaneity not always, can determines parallelism.

The mirrors could be arranged at a certain angle to each other without that they are parallel but at the same time, the Finite of the Circle to can be reflected of both Semantics Mirrors.

What else would more be apart from simultaneity? The inclusion, I will affirm.

Both Semantics Mirrors are included one in another one, because the Finite of the Circle when is reflected in a Semantics Mirror, is reflected simultaneously and in the other one.

The inclusion is due and to Succession of Event, because the Semantics Mirror of the Infinite, which is and the Primordial Semantic Mirror, was before of Semantics Infinite Mirror, of, the Finite of the Circle, which is circumscribes in the Primordial Mirror, circumscribing, the Semantics Mirror of the Infinite of the Circle.

The simultaneity and inclusion determines parallelism of the Mirrors, only Parallel Mirrors will may reproduce the image simultaneously and the image included one in another.

Thus, the image of Matrix is that of a Circle guarded by the Semantics Mirror of the Infinite on the one hand, and on the other side in the Perimeter of Circle lies the Semantics Mirror of its.

It's easy to imagine such a picture.

Can we even do the following experiment, namely, to put in front of a Mirror, a circular cardboard, which has framed in its perimeter a Mirror.

The Mirror in front of which, we put the circular cardboard, with the Mirror attached to its perimeter, will reflect both, the cardboard as and the Mirror from its perimeter, while the Mirror from its perimeter will reflect the image received from the other Mirror with the entire cardboard, including with her.

This Mirror will resend the image received about her and about the cardboard which symbolizes the Circle, back to the Mirror which sent the image.

Thus, the image it will multiply between the two parallel Mirrors to Infinity.

This is the image of a Matrix.

Two parallel Mirrors and a Circle.

I would like to it understand that this image of the Matrix is only valid for the reasoning focused on base of the Logical Coefficient 2, because on base of other, Logic Coefficients, the number of Mirrors will be equal to the number of Logical Coefficient.

If we rationalize on base of the Logic Coefficient 100, we will have a hundred of Semantics Mirrors, where each it will reflect in the other one.

An important question that arises at this point is whether we rationalize with a Logic Coefficient 77, which is an odd number, and can not be divided in, half equal

integers, then more can occur the parallelism between the Mirrors, knowing that two or more Mirrors, become parallel if they it reflect one in another?

Yes, I will reply.

At a Logic coefficient 3, Mirrors can be placed in triangular form, one towards the other.

Then, has resulted a rule, namely Logic coefficients with odd and even numbers, can determine the parallelism of Semantics Mirrors, according to their geometric arranging, such that all Semantic Mirrors to be reflected one in the another.

If we rationalize with an Infinity Logic coefficient, this fact means that will be an Infinity of parallel Mirrors of the Circle, and another Infinity of parallel Mirrors of the Semantic Mirror of the Infinity, so, we come back to two infinities?

Exactly, and once we come back at two infinities, these it will reflected to Infinity, one in the another, comming back actually exactly there where we started once, at Circle, his own Semantics Infinite Mirror, and at the Semantics Mirror of the Infinity: the Matrix as a generalization, among that and Our.

Demonstrating the image of the Matrix, seen from more circumstances of the Logic Coefficients, interests me how namely Our Matrix has emphasized the Purpose, of the Form and Trace, because, in definitively, the Purpose of its own Trace, is the Form, which it will form in its Trace, to determine the Instinct.

Why the Instinct, and not something else?

Why the Trace, and not the Form?

Absolutely all Matrices, have the image formed from a Circle, with a point in middle, which is the Semantics Infinite Mirror of this one, and all this Circle is in front of another Semantics Infinite Mirror, but which is no longer a Circle, but a Semantics Infinite Mirror?

There are several absolutely troubling questions on which we are entitled to us them pose.

First of all you will have to start with the last question, namely that with the image of the Matrices.

Firstly starting from the Circle, we realize that in its center lies Semantics Infinite Mirror, Mirror that can just as well to determine the center of the Circle, what and does.

Distance from the center of the Circle to its circumference is the radius, which is a line that will unite the two points, the center with a point on the circumference.

Circle is the only geometric figure whose circumference is represented by an infinite number of points, so, from its center, to the circumference, it can lead an infinity of rays.

All this infinity of rays will be reflected in the Semantics Infinite Mirror, alongside the own Semantics Mirror of the Circle, giving an infinity of images of each Matrix in part.

Thus each radius joining a point on the circumference will can be determined through a Matrix, having hers own determination, both through the point of the circumference of the Circle, as and through the common Semantic Mirror which is the center of the circle.

However I said that every matrix is a Circle that has its Semantics Mirror, included in circumference that is actually its center, and not a point somewhere on a certain circumference of the Circle, which to determine its radius when, this point is reflected in the Semantic Mirror of the Circle.

If each Matrix is a Circle, how can be an infinity of such Circles, which to have the same Center in the Semantics Infinite Mirror of the Circle?

As is well known, until now I explained as possible concise, module how is determine and is created a Matrix, and moreover I explained and the image of the Matrix.

In the beginning was the Semantics Mirror of the Infinity, or the Primordial Semantics Mirror, which, determined the Semantics Mirror of the Circle, which became Circle, once what was realized the route of Circle, once what this route was closed, due to the Periodic, Semantic and Event.

Thus, circle has received its own Semantics Mirror, which is actually the center circle.

Always circle circumference is in function by its center.

Infinity of points of the circumference will always have the same center, so, infinity of Matrices will always have the same Semantics Mirror.

But each Matrix is a Circle and not a point of its circumference, which is reflected in the Semantics Mirror common, for to can be reflected, in turn, in the Semantics Mirror of the Infinity.

In the experiment, aforesaid, I have demonstrated how a parallel Mirror will reflect image of the other Mirrors to Infinite, how of otherwise, will do and the other parallel Mirror, or and others parallel Mirrors, if are rationalized through a Logical Coefficient greater than 2, which is the Logic Coefficient of our world.

I also said that, at an Infinite Logic Coefficient, the infinite number of Parallel Mirrors will lead to the return to the first Mirror, so we'll come back where we started.

Exactly, so, happened and with every circle of each Matrices.

From the moment when appeared the first Circle, which was Closed due to the Succession of Events, Periodic, and Semantic, appeared and the Semantics Mirror from the center of respective Circle.

Once, appeared this Mirror, has reflected both the Circle, in other Semantics Mirror of the Infinity, as and on it herself in that Semantics Infinite Mirror, determining an

infinity of such Semantics Infinite Mirrors of the Circle, reflected in the Semantics Infinite Mirror.

Each such reflection is a Matrix, composed, I repeat, from, Circle, Semantics Infinite Mirror of the Circle, and the Semantic Mirror of the Infinity, in a word, from Circle and the two Semantics Infinite Mirrors.

Thus is demonstrates, how the same circle, can determines and sustain as structure, the infinity of Matrices.

Then, how do we get to that point, which united with the center gives the radius, as well the identity of a certain Matrices? Very simple.

At Infinity, but rationalizing through the Logic Coefficient Infinite, we return again to where we started, at the initially Circle.

Thus and only thus all Matrices have a common point in that initially circle, which us come again under the form of a point on the circumference of the Circle, that a unites with the center of the circle, realizing the radius.

But this time returning to Our Matrix, I wonder what namely has determined that this be the Trace, in which the Instinct to take Form? Why Matrix-Purpose?

The fact that each Matrix is a Trace of the Semantics Mirror, Periodic and Event, which has followed in its creation, is as can be of plausible, since whatever we say, the Periodic is the one which was reflected for to determine, on base the Succession, the Circle which was Closed.

I am aware that I can use the pleonasm, when I affirm, that the Circle was Closed, because any Circle is a geometrical figure Closed, and noway Open, but I do it to strengthen this claim.

Once each Matrix is a Trace, each Matrix is a Purpose of the Form, that has let the Trace?

If each Matrix is a Purpose of the Form, that has let the Trace, then it means that all Matrices are the same?

Not, under any circumstances.

Each matrix is developed differently from the other, simply because if all they would be at same, would mean that the full diversity, to it reduce to the same template, and implicit to disappear.

Even though at the origin of Matrices stand that parallelism of Semantics Mirrors, can not be discussion of two identical Matrices, which to develop the identical Universes.

In support of this statements, more stays, and reasoning that if two Matrices are identical, the Circle would not Close, there would be no Circle, would not give birth at his own Semantics Mirror, and nor, its reflection in the Mirror Semantics Primordial, that of the Infinity.

Because simply would disappear the infinity of points that make up the circumference of the Circle, is will summarizing in only two points, that at most could unite, a line, that finally, to reduce to a single point, which is absolutely excluded!

If two Matrices can not be identical under no Form, which is the Cause that them realizes in this case the variety infinite of Forms, which it will determine in the Traces of those Matrices, determined by the Periodic, Semantics Mirrors, and Event?

First, at this Cause will participate the quality of the Event Matrix of to follow one after other one, what it will guarantee each Matrix, that in its Trace left by the Periodic, the Semantic, and the Event, from which is composed, a Matrix, will appear a Form that will follow the Event.

To appear that Form, each Matrix will have to develop that "something", that would guarantee its uniqueness.

In the case of Our Matrix, is the Purpose.

The Purpose is not the Form that is will curdle, in the Trace of Our Matrix, but is the one which

guarantees the Uniqueness of this Matrix in relation to all others Matrices.

How guarantees the Purpose this thing?

By mode how is seen, the Mirror, within this Matrix, and namely under form of Knowledge, Purpose of Our Matrix refers to the types of Knowledges, among which, we determined until Present, the Closed Knowledge, and the Open Knowledge.

Therefore Our Matrix can be called Matrix-Purpose.

This Purpose is responsible of the Form, which it will be formed in Trace of Our Matrix, but more than that, is responsible of the Trace of Our Matrix.

How exactly is responsible of this Trace, once what at its formation have participated the Periodic, the Semantics, and the Event?

Can form the Purpose, this Trace, after its own will, and if so, how namely?

The purpose has formed the Matrix Trace, after Absolutely Necessary, its.

Each Matrix is formed from Periodic, Semantics, and Event, but all these give to each Matrix, through their interdependence and a fourth element, that intervenes as a result of the interdependence of the other three, and which is Absolutely Necessary, that I it mentioned before.

How intervenes Absolutely Necessary from this point of view?

The Periodic is reflected in the Semantic, giving birth to another Event, than the one who has completed the three Elements above.

Through birth of the new Event, is creates a Succession of such Events, achieving a plurality of Events.

Previous Event will always be another Event even if it can be absolutely identical to the first. Particle "other" determines a change, a transformation, face of the previous Event, a Matrix different from the other Matrix, what is due

to the Absolutely Necessary, structured in particle "other" just said.

So is Absolutely Necessary that the two events be different even if they are identical.

This rule is that which determine the Purpose in the case of Our Matrix, and not haphazard, this Purpose is sighting the Mirrors as Knowledge.

For this, in the Trace, of Our Matrix, it will form, the Instinct, the first Element of the Hierarchy, which means that can not be determined the Knowledge without Hierarchy, as can not be determined the Knowledge without Purpose!

This is again one of the general rules valid.

Regarding Absolutely Necessary, I said, that is and the quality of Mirror of the Instinct, in which is reflected the "I" of Creator Factor, to determine the process of Knowledge.

Thus, the Absolutely Necessary, appears in in many plans, but he becomes for first time Present at the creational level of the Matrices.

Even on other plans is a helper of the process of knowledge.

The Purpose is the one responsible of to impregnate both, to the elements of Hierarchy as well, to its elements, so, of the elements of Purpose, the quality of Mirror, to perpetuate the process of the Knowledge.

Instinct becomes a Mirror in turn, for the Primordial Factor, that and will reflect the own "I" in Instinct.

Another very important characteristic of Our Matrix elements is that each Element, in turn, is retrieved in a greater or lesser extent, in the process of Knowledge of the other Elements.

Referring to Knowledge, I have spoken so far on numerous occasions, but this time I will determine and other types of Knowledge, apart from Closed Knowledge,

and Open Knowledge, characterized each in part, by the Truths, that them represent.

We used the two types of Knowledge, because I realized, the image of Our Matrix, viewed through the Logic Coefficient 2 of our world.

Once there are more Logic Coefficients, and other and other, Logic Levels, means that in same time there are and several types of Knowledges or perception of the two Knowledges.

Never not we can affirm that in the case of the Pure Thought, of Our Creator Factor, would be only the two Elements: Absolute Truth and His Absolute Knowledge.

To determine a different Logic Level, or even more than that, or just to determine another Logic Coefficient, which is a simple link from infinity of the Logical coefficients that forming a Logical Level or Antilogical, or other, beside the Absolute Truth and Absolute Knowledge of Creator Factor, must to is more find, and other items.

All so, beside Absolute Truth and Absolute Knowledge of the Primordial Factor must is more find and other Elements.

All these elements it will be called Semantic Elements.

Thus will be SemanticTruths, Semantic Knowledges, etc.

For it we will have to return back again to origins to make a determination absolutely necessary to future development on that a we will achieve:

Periodic and Un-Semantic Element stays at the base of Infinity, which is the first Semantics Mirror, at base of the Semantic Destiny, of the Semantic Truth, of the Semantic Originar Thought, of the Semantic Knowledge, of the Semantic Pure Thought, of the Semantic Person, of the Semantic Notions, of the Semantic Mirrors, of the first order Semantic

Elements, that are continued of the Existence, of Being and Life Factor up to Infinity, etc.

This is the first image of other Elements, which, as well as Absolute Truth, Un-notional and Notional, longer are infinity of Semantic Truths.

CHAPTER IX

SEMANTIC TRUTH, SEMANTICS KNOWLEDGE, SEMANTICS MIRROR, AND THE REASON OF CREATION

#1#

Knowledge is and wil remain privilege of Our Matrix, even if it would may find and in other structures of the other Matrices, but under, with all other forms, having others and others, compositional factors, what will denote a derived, at least in addition to Knowledge from Our Matrix.

Thus, any Knowledge that is not based on the Absolute Truth which has its origin as the Instinct, on the Primordial Factor, whose "I" is mirrored in the Instinct, is a Semantic Knowledge, if at its composition has intervened or not to directly a certain Matrix.

Imagine how it would look a Knowledge, without her to be determined by a certain, Primordial Factor, that at its composition, to not more participate the Instinct, that, to not more become an attribute of the Pure Thought of the

Creators Factors, so in the finally to not more can be synthesized by Illusion and dressed in her clothes, the Man finally to not be not nearly the one who Knows and participating at process of Awareness - Knowledge, that Factor of Life, to not more exist, the same as and the Existence, etc.

All this can Happen in the other and other, Matrices, but and before these to be determined.

All these types of Knowledge I them have named as being Semantic Knowledges.

For each process of Knowledge is neccessary a certain reflection, of this Knowledge realized by a third Element, such as the Factor of Life, Notion, or any other Element which to can have the role of Mirror.

This is possible and to other Matrices because the Un-semantic Mirror, that directly participated at their composition, them has impregnated at each in part and the quality of Mirror.

However the Derived Knowledge is NOT a Knowledge, in the true sense of the word, because it is found only in the Our Matrix, because at other Matrices, we will not find, the Hierarchy and Purpose.

How would look a Knowledge, without that in it to is reflect the Purpose and Hierarchy?

However, and the Knowledge of Our Matrix is a Knowledge Derived, face of the other Matrices, face of which happen exactly the same phenomenon.

What, it retrieves at the basis of all knowledge processes?

Truth.

Each knowledge must relate to a certain Truth, whether it is a Untruth.

So far we have used the terminology of Absolute Truth, and Notional Un-notional with afferent explanations how they occur.

Absolute Truth within the Our Matrix appears as being an Element of the Purpose, which alongside this recognizes as being True, the "Self" of the Primordial Factor, after that disappears out forever, but and in this case, it will report always to other Truths, becoming their Essence, dressing it thus with the Untruth Un-notional and Notional.

How namely can be determined the Truth, face of which to be reported *the Semantic Knowledge*?

But perhaps the most important question is how namely determines this, *the Semantic Knowledge*?

To answer these questions, will must first of all to return to the primordial Elements that determined the infinity of Matrices, ie the Periodic, Un-semantic and Semantic.

All these had to be reported at a certain Truth, only if to be Known, otherwise the Truth without Knowledge would not have had any sense.

If to be known another question immediately arises, and namely, by **who**?

Through the fact that all these are deductible even and our world because them can determine here in this work means that these are Known, not only by me, but by all that them will deepen with time.

But let's face it, these not it leaves Known and have not appeared only to make us happy, and nor Existence, and nor the Primordial Factor, not have appeared only that we to exist.

The reason is with all another, and more than that, is totally independent of us.

Man is not nothing else but a simple derivative, of all this magnificent Creation of the Periodical, Un-semantic and Semantics, which are reflected continual by the Primordial Semantics Mirror, of the Infinite, in All and in Everything.

To find out the Reason of Creation should to understand how has appeared the Truth, which to be reported at Semantics Knowledge and which is the Semantic Truth.

If at the level of Our Matrix, the Absolute Truth comes as a Purpose of the Instinct, at the level Primordial Creational, can not become a purpose of the Periodic, Unsemantic, and Semantic, instead can become the first, Mirroring of the Primordial Event, the one which will give birth to the Succession, Mirroring of its in the Semantics Primordial Mirror.

In the moment when appeared the Mirroring, this was and the first Event, becoming the Primordial Event.

What has mirrored, this one?

The Periodic, because the Un-semantic is composed in turn, from Semantic and Periodic.

Thus was determined the Semantic Truth.

Par excellence, the Semantic Truth is a Mirrored Truth, so at the origin of the Semantic Truth stands the Semantics Mirror.

As strange as it would seems, but the Mirror is the Essence that stays at the base of All and Everything, is the Motive of the Creation!

Mirroring of the SemanticTruth by Semantics Mirror has determined the Primordial Event once with *Semantic Truth*, because the Primordial Event is the first face of the Semantic Truth, and after that, this Primordial Event was followed by the infinity of Events?

The question is on so complicated to our understanding, on how becomes the answer.

Semantic Truth is timeless, because at that level, nor we can not to us make illusion that would exist a certain Dimension.

In this case we speak of a Succession but without the dimension of the respective succession, with the

understanding of the Our Logic Coefficient 2, us it is very difficult to discern.

Once *the Semantic Truth* is determined by the Primordial Event produced by the Semantics Mirror, and Event Primordial is a Semantic Truth face, means that the Succession, was determined by reflection of the Primordial Event "recognized" by its own Semantic Truth, in the Semantics Mirror.

This recognition has led to the determination of the second, the third event until the Infinite.

It is an un-dimensional succession, of the event.

In the term $\underline{\text{"recognized"}}$ enters instantaneously the Knowledge.

Thus Semantics Mirror Knows the Primordial Event, which has the attribute of Semantic Truth.

In conclusion, *Semantic Truth* is the Primordial Event Recognized Semantics Mirror Primordial of the Infinite.

The first attribute of Semantic Knowledge is Recognition and not Knowledge, why?

Recognition is by essentially "something" Known, forgotten and Known again, or something which has more been Known and before the respective Knowledge.

This means that the Semantics Mirror has more Known sometime previously, the Primordial Event and *Semantic Truth*?

Yes!

Wh The Periodic, Un-semantic, and Semantics are in their totality an Event Primordial, but taken partially, the Periodic will always be opposable of the Semantics, so and the Primordial Event will become opposable to a part from its own structure, which is the Periodic, defined through partiality compared of Semantic.

Thus the Primordial Event will be eternal Recognized by the Seamantics Mirror, Recognition which is the base of the Semantic Knowledge.

#2#

Recognition always denotes a preceding of the Knowledge.

This precedent it reduce finaly at Periodic.

Thus Semantics Mirror will always mirror a Precedent of the Knowledge.

This Precedent of Knowledge is in fact the *Semantics Awareness*, the same how the Awareness of Our Matrix is reflected in Notion, or Life Factor, for to can be reflected under form of Knowledge to the one who issued the reflection.

Only now the semantic tableau takes contour.

Periodic is the Precedent, Awareness which will be determined in Knowledge through the Semantic Mirror.

What namely has determined this Awareness, which consists in the Precedent of the Knowledge, and namely in Periodic, I explained detailed until now.

Why can not it assign meaning of Knowledge to that Precedent, and not of the Awareness?

The answer consists in that the Semantic Mirror can not reflect the same Knowledge on that a receives, because and would lose the quality of Mirror that consists just in the understanding of a particular landmark, on that it transforms in mirrored image, the image that may always be known by other and other, Elements, if they have the ability to Know, the respective image.

Thus, the Precedent of the Knowledge becomes a certain landmark, and not a Knowledge.

But due to the fact that the Precedent of the Knowledge must also be a Knowledge, however a Knowledge - Landmark, this Knowledge - Landmark, is actually a Awareness that represents the Landmark of the Knowledge.

However, any other, Landmark, can be any something else than Awareness.

Why this Landmark of the Knowledge becomes Awareness?

It is true that any other Landmark, besides of Awareness, which and she in turn is a Landmark, that it will mirror in the Semantics Mirror, is with all something else than Awareness.

Can be any other possible, Meaning, but any Landmark, then when is reflects in the Semantics Mirror for to be transformed in Image, so, in Knowledge, becomes directly Awareness.

Through the process of Awareness, each Landmark, receives from the Mirror Element, in which this one is Mirrored, the characteristic of being assimilated by the Mirror.

In the moment of the event when a certain Landmark is assimilated by the Mirror, this becomes by default, the Awareness, following to be transformed in Knowledge by Mirror.

We must do a remark, and namely, the process of Knowledge does not occur from the moment of the event, of the assimilation of the Landmark, by the Mirror.

I say eventful, since the process of assimilation is structured on a certain Event.

This is an Event, that one of the Assimilation, and not of Knowledge.

The transformation of the Awareness in Kmowledge, coincides with the change of the Event, of the Assimilation of the Landmark, which is the Awareness with the Event of the Imagistic reflection, by Mirror, of the Landmark, which is the Knowledge.

Thus the Knowledge becomes an Event of the Imagistic reflection of a certain Landmark, while at the level of the Knowledge this Image is missing.

To be more explicit to imagine that we are in a forest for many years and we have no Mirror at us.

As time went by we forgot how we show, but we are aware of certain landmarks, about how namely we could show, but all this without to we have any Image about how we show.

At most we can to remember an Image, due to another previous Knowledge, about how we showed. Suddenly before us, appears a lake with a clear water.

Then, us comes the idea of us look into the crystalline undulations of the water.

Only in that moment we realize our Image, hence the act of Knowledge will be fulfilled, preceded by the act of Awareness about us.

Of course that this example is very far about what namely I demonstrate here, but it is equally suggestive.

We humans can not differentiate between Awareness and Knowledge, than in a measure very restricted, and then only on the base certain abstractions, and noway on certain senses, which attributes the process of Awareness to the one of Knowledge.

Smell, sight, hearing, all that we feel, we assign the process of Knowledge, without to realize the Awareness in self, on which we a assign of the Knowledge.

This game of the preceding Image with the present Image, make also part from the Illusion of Life to Man, while, then when I affirm about the true Awareness, this is no longer assimilated of the Image, but of the Landmark, which will become an Image on the base of a Mirror.

Returning, perhaps, at most troubling question that it can ever put, and namely why it is the Mirror, the Motive of Creation?

So far I think I analyzed on all possible parties, the subject of Mirroring and of the Mirror, trying to reach in the "bowels" of this process which is that of Mirroring.

Why a Creation, so of grandiose, is relying on Mirror, and especially uses the Mirror, as being its Motive?

Speaking of Creation, we need a Creator of this Creation, because any Creation, has His Creator!

Who is the Creator of the Semantic Mirror?

The Periodic, Un-semantic, and semantics, we said until now.

But on these, who namely created them?

The answer consists all, in Mirror.

I just spoke about Precedent, Awareness and Semantics Knowledge.

What might be the Precedent of the Semantic Mirror, of the Knowledge reflected by this, if not the Periodic that represent a certain Landmark, what follow to become Aware, all by the Mirror.

What is the Precedent of the Semantic Mirror?

The Periodic.

What is the Precedent of the Periodic?

Its Awareness as the Landmark.

What is the Precedent of the Awareness as Landmark?

The Semantics Mirror.

What is the Motive of Creation?

The Semantics mirror!

What is the Mirror?

Reflection!

What is the reflection?

Knowledge.

What is the Knowledge?

A picture of a Precedent Landmark, an image of the Awareness?

Of whose, Awareness?

Of the Precedent.

Of whose, Precedent?

Of the Knowledge!

Conclusion: The Reason of Knowledge is the Knowledge, that becomes and the Reason of Creation.

Thus, the Motive of Creation is outperforms as being *Semantic Purpose*.

Semantic Purpose is the one that determines in its turn the Semantic Truth, and implicitly, the Semantic Destiny of this one, like the Purpose of Our Matrix through Instinct, transformed in the Purpose of the Instinct, determines the Absolute Truth.

Semantic Truth was determined by Primordial Event produced once with the reflection of the Periodic by the Semantics Mirror.

At the Creation of the Semantic Truth, intervenes the Primordial Event, Semantics Mirror, and the Periodic, the one who through its reflection in the Semantics Mirror, determines the Primordial Event.

Thus, Mirror precedes Semantic Truth, so, and the Motive of Creation or the Semantic Purpose, precedes Semantic Truth, but not it determines in totality, as in the case of Our Matrix, and namely, the Purpose determines the Absolute Truth, but Periodic, due of the Precedent.

#3#

Semantic Purpose determines the Knowledge, and this one, due, of the Precedent, which is main characteristic of the Seamantic Knowledge, determines the Landmark, which due all, of the Precedent, it will assimilate of the Semantic Knowledge through Semantic Awareness, following that this one to be transformed in its turn, in Semantic Knowledge.

Whenever is produced the process of Semantic Knowledge, an Event, occurs, and thus is determined and *Semantic Truth* and *Semantic Destiny*.

Must done necessarily the remark that in the beginning, *Semantic Truth* was determined by the Primordial Event that occurred only once, but then all Events that have followed were based on the same Semantic Truth, produced by the Primordial Event, and not on a new and new Semantic Truth, with Semantic Destiny.

Thus due to the Periodical, the Semantic Purpose, is will report at the *Semantic Truth* determined by Primordial Event, whenever will take place a new and a new process of Knowledge, but must done again the remark, that the Semantic Purpose participates at the determination of the Semantic Truth only once, and namely, then when is produced the Primordial Event, and not how many times this one is accessed by *Semantic Knowledge*.

Instead *Semantic Truth* will remain determined, always partly by the *Semantic Knowledge*, due of the Precedent.

Semantic Truth will be the one of whose main feature will consists in Precedent.

Semantic Truth will become Precedent for the Semantic Knowledge, due of the Primordial Event, and once with this, responsible for Awareness of the Landmark of the future Semantic Knowledge, which will follow beside a new Event and a new Image of its.

Once that can be determined the Semantic Purpose, through the fact that this is due of the Semantic Knowledge, as being the main Reason of the Creation, then the Semantic Knowledge, more is opposite of the Semantic Truth, as is happening in the intelligible Universes, of the Our Creator Factor, or not?

To resolve this desideratum, will must, above all, to we realize the structural imaging of the Semantic Truth and of the Semantic Knowledge, from the point of view of the Semantic Purpose.

What is the Semantic Purpose apart from the Semantic Knowledge? No other.

Semantic Purpose has not as target the Semantic Truth, as and in the Universes of Our Matrix, but the Semantics Knowledge.

Semantics Mirror represented here through the Semantics Knowledge, and, the Semantics Awareness, because the Semantics Awareness is the Assimilation of the Landmark, of by Semantics Mirror.

The Semantic Purpose, that of the Creation is Semantics Knowledge, and Semantic Truth is determined by the Semantics Mirror once with the first Event, which is and the Primordial Event.

From here it follows that not the Semantic Truth, is the one that determined Semantics Knowledge, but Knowledge Semantics was the one that determined the Semantic Truth through its first Event.

The Semantic Knowledge, in this case, is the one that reflects Semantic Truth through Semantic Mirror, which is the Infinite, and thus and Semantic Truth becomes Knowledge, whenever it is reflected by this one on the Landmarks which become Assimilated due to the Precedent, hence, of the Primordial Event, and implicitly with this of the Semantic Truth in a new Awareness.

However, and the precedent is due at his origins all that Semantic Mirror.

Thus the Semantic Truth is in function of Semantic Knowledge, and not reverse, as is happen in Universes of the Logical Coefficients, where Knowledge, is reported of the Truth, becoming its opposite.

Once we see that a much of processes, phenomena and logical determinations, of our world, are found and in Semantic Meanings, this fact means that all the Meanings, that him comes of the Man during the life, are found and in the Semantic Meanings?

First, Man possesses the Meaning of Semantics, on which him assigned certain areas, including that of the language, logic, etc.

However of point of view philosophical, can be seen that Semantics receives and other valences, because when assign a certain Sense or Meaning to a phenomenon or process, in a reasoning or other, this phenomenon or process can receive a multitude of connotations determinations, indetermination, in function or ofdeterminant, or determined, especially when in the equation, intervenes, certain Exponential Developments, or other and other, Elements, which phenomenological may or may not receive certain features determined by phenomena booming.

From this point of view, Coaxiologic Semantics can gather all the meanings of Man, only that they will be reflected within the system depending on the phenomenological reasonings, situated in reflection.

Let us take the Semantic Knowledge which is realized by transformation of Semantics Awareness, through Semantics Mirror, in Semantic Knowledge.

What namely can be this Semantics Knowledge, we know, but which is the Element or Elements, which this them highlights?

In Semantics Mirror is reflects the Periodic, so, the Partial, characterized at start, as being that part which is assigned of *lack* of Un-semantic, characterized both by Semantic as well as through its *Lack*, due of *lack of the Meaning*, which becomes Meaning precisely through this *lack*.

Thus, in the Semantics Mirror it will reflected toward to be underlined in Semantics Knowledge, precisely this *lack*, which will be and the first Element of the Semantic Knowledge, and which in turn him will determine this one, its infallible character, and namely, of to attach the *Lack*, alongside each Element highlighted the Semantic Knowledge.

Therefore not Semantics Knowledge, will determines new and new Elements, such as the Open

Knowledge or Closed Knowledge, of Our Creator Factor, but these Elements will be reflected in their turn once created by other types of Knowledge, and toward the Semantics Mirror, and once assimilated by this will become Elements of the Semantic Awareness, following to be highlights ultimately, by transformation of the Semantic Awareness, due of Semantics Mirror, in the Semantics Knowledge, and default, in Semantic Element of this Knowledge.

Thus, every Element of every type of Knowledge is highlighted at its turn, once created by that type of Knowledge, and by the Semantics Knowledge.

Returning to one of these Elements, as is the case of the Being, Element which belongs of the Closed Knowledge of our Creator Factor, and which is the result of the reflection of the Existence in Notion.

Once I said, quote: "Being is and the owner of the feature of to give Dimensionality to the Existence through the Knowledge of the Act of Awareness", yet and that "The act through wich the Being, gives Dimensionality to the Existence through the reflection of its, in the Mirror element, which is the Life Factor, is called Existence of Being". I finish quote.

This indicates that the Being can give Dimensionality to the Existence on several ways, primarily through the Knowledge of the Act of Awareness, but and through its reflection in the Mirror element, which is the Life Factor, process that is called the Existence of Being.

About Existence of Being, I also wrote, and that when the imprint of the Man, is reflected into Being, receives the Existence of Being from this one, so, Exists.

But for to be the Existence of Being, the imprint of the Man, before all, must not to be reflected both and in the Being, as and in the Life Factor?

Not necessarily I will answer, precisely because a makes. How namely?

Being is reflected in the Life Factor, long before, from point of view determinative and not temporary, as the Imprint of the Man, to Exists.

Thus when the imprint of the Man is reflects in Being, the Being is already the Existence of Life!

On the first reflection of the Existence in Notion, was determined the Being, at the second, the Life Factor, at the third, another Element of the First Order, like and these, following as the string of the reflections of the Existence in Notion, to continue at Infinite, determining, new and new, Elements of the First Order, where each in part, will posses its own characteristics, leading to developments and determinations, of the increasingly diverse.

Once was created, the Being, it will reflect not only in the Life Factor, that becomes a Mirror for this one but and of the Semantic Mirror which is represented by Infinite, and characterized of the Periodic reflected in this one as being *the Lack* of a partiality, fact that lead to structuring of the Infinite.

Before all, the Being will be Assimilated, toward the Semantic Awareness, receiving the quality of the Being, Assimilated of the Periodic, or the Partial.

In this quality, to the Being will *miss*, always, a part which after its reflection in the Semantic Mirror, will be highlighted through *the Lack* of the Being, which is, the Semantic Knowledge of the Being.

Thus the Semantic knowledge of the Man is his *Lack*, as well of the Life Factor is the *Lack* of the Life Factor, and for each Element of any type of Knowledge, when we assign this Element to the Semantic Knowledge, we will always attach the particle "*Lack*" followed by the name of the Element.

Any process, thing or phenomenon generated by the characteristics of these Elements will be reflected in the Semantic Mirror to become Semantics Knowledge,

once, became the Semantics Knowledge, will receive and this, the particle 'Lack', before his denomination.

#4#

Man reflected in the Mirror of the Infinite appears as his Lack, but more than that, the Dimensionality reflected in the Semantics Mirror of the Infinite appears as its Lack.

The fact that everything is a lie, I knew, but that even and the lie is a lie, so nor the lie is not at least a lie, due of the Illusion of Life, I did not realize this until now.

Once the lie is a lie, then it becomes a truth, precisely through the fact that is lie.

The Truth reflected in the Semantic Mirror consists in Lack of the Truth, and of the Lie consists in the Lack of the lie, fact which always lead to a continuity and therefore to their infinite periodicity, whereas the Lack of the lie is a truth, through the fact that the lie is missing, but this Truth is missing and he, being a Lie.

Each Thought of the Man is reflected at Infinite, due of the Semantic Mirror through the Lack of the Thought.

Thus the Love, Absolute, Beauty, Plenitude, but also and Delusion, Anguish, Doubt, are reflected at Infinite, due of the Semantic Mirror through the Lack of those.

So, the Semantics Mirror is a ruthless arbiter, who highlights both good as and evil of the Logical Coefficient 2, of our world by their Lack.

Good is underlined Semantic through his Lack, as well the Evil, through his Lack, but please more carefully, whereas, assigning the particle, 'Lack', before the word, this does not mean that the Lack of the Good is the reverse of the Good, which is the Evil, and nor the

fact that the Lack of the Evil is the reverse of the Evil, which is the Good, but before all, the Lack of the Good means the <u>Trace</u>, which a leave the Good highlighted by the Semantic Knowledge.

This is one of the most important principles through which the Semantic let the pattern in the Matrix on they create, and then, all he to be the one that will highlights the Trace of the elements, things, processes and phenomena, found in the developments and determination of those Matrices.

Once receiving, the Trace of all, the Semantic will be responsible for the filling this Trace, with the Form, which to make a Integer, this Form, being a new and a new Good, or a new and a new Evil, always characterized by their Lack, which becomes main engine, in this case, responsible in its turn with the filling of the Trace, because and the Lack of the Trace, will determine, in its turn, the Form, also due of the Semantic Mirror.

Remember when we made the statement on the Matrix, especially at Our Matrix, about the fact that She is the Trace in which will receive Form, the Instict?

Well now I think that any other comments would be superfluous, since the Trace is due first and first, the Semantic Mirror, which is the Infinite.

Therefore every Thought leaves a certain Trace, in which it will form a new and a new Imprint, one of these imprints being and the Human Imprint.

Not by chance, I affirmed until now, that the reporting of the Closed Knowledge to the Open Knowledge, in the Life Factor, creates a certain Meaning, which is Life, and in other part I affirmed about the possibilities of reflection of Being who are not only in the Life Factor, as and in the Notion or in the other and other Mirrors, determining Life.

Through Life I understand not only, the Act of Existence of Being in self, but especially, the Awareness of this.

Following the Act of Existence of Being are born the Dimensions.

The dimensionality occurs once with the reflection of the Existence in the Being, hence the dimensionality is not the Being, but one of the features on which them has, the Being, alongside of this Existence of Being.

Mindful Life can occur not only at the level of the Being and the Life Factor, as well as at the levels of the infinity of Elements, which them followed on these ones.

Life can be ultimately even through the Lack of Being, if is realized an Awareness where is missing, the Dimensionality or the Existence of Being, so the reflection of the Being in the Life Factor, for to be Aware of its own characteristics.

If every thing, law, process, phenomenon, Element, or any other structure or integer or partial, of any other nature would be, is Assimilated for Awareness by the Semantics Mirror, which him highlights, the Awareness in Knowledge, assigning him its Lack, so its then means that every thing, process, Trace, phenomenon, Element of any other structure or integer or partial, receives the quality of to be MIRRORED, as well the quality of Mirror, because any Mirror represented through its Lack is an Un-mirror, which represented through its Lack becomes again Mirror.

This is one of the most important laws of the Mirror.

Refering at energy I once said that the essence of energy consists in Awareness.

Now we have reached the stage where we can expand this explanation, namely, from point of view Semantic.

Thus the Essence of energy consists in Awareness, which is actually an Assimilation of the Semantic Mirror, due to the Partial, so of the Periodical, which it explains through partial Lack of a Meaning of the Un-semantic, because the Un-semantic is a Semantic part and a Periodical part, due of the Misunderstood Meaning, which is another Meaning, but which has inserted into him, both the Meaning, as well his opposite.

Through this is characterized the Un-semantic, face of the Understood Meaning of the Semantic, and *the Lack* of the Meaning on half or partial from Un-semantic, is due of the Periodical or Partial, as I named him.

Therefore, the Lack is, remains and will be, the Essence of the Energy.

From this Lack comes all how many are, but especially how many are not.

Everything that will determine the Movement or the Transformation, is due to this Lack.

Once realized the process of Knowledge, in following the Awareness, it was realized the first Movement or Transformation.

Why I use both meanings, both on the one of Movement as well on the one of Transformation?

Because, both have the same common root, and the same common determinant, which consists in a Mirror which receives the Awareness which a turns in Knowledge.

Transformation in this case is not Movement, because not is moving from a certain place in another one, neither Awareness and nor Knowledge, but first one it turns in the other one, while the Movement it means necessarily the moving or translating of a thing, phenomenon or Element, from one place to another.

One such example is then when the Mirror reflects a Semantic Knowledge, Opened or Closed, in a certain Logic

Coefficient, with significance of moving or translating, of a thing, phenomenon or Element.

Important is that in both cases, the one responsible of Movement and Transformation, was the Mirror, Awareness and Knowledge.

#5#

To Semantic Knowledge it can attributable all other Knowledges, which we can not identify, and which form the infinity of Knowledges alongside of Open Knowledge of the State of Fact, or the Closed Knowledge of the Creator Factor, due to the fact that absolutely all the infinity of types of Knowledge it will Mirror, and will be Mirrored by the Semantics Knowledge, which is the mother of all types of Knowledge.

I think, no longer has sense to say that each Knowledge, in part, Open, Closed, etc, is a certain type of Knowledge.

The same happens and with the Semantic Truth and all other things, phenomena, processes or other and other, representations, which not even, not we are known in a way or other.

Once all these, receive the particle Semantics, alongside their Meaning, all these define not only the fact that are at the origin of the origin, of these meanings, but more than that, the fact that all these Semantic Meanings represent not only the origin of the Meaning attached alongside the Semantic word, but implicitly *the Trace*, of any *other type* of such Meaning, which can be Known or even Unknown!

Thus, the state of facts semantics, for example, will be Trace on which a fills, State of Facts of our Matrix, but also will highlights and the Trace at all other possible types, of all possible State of Facts from other Matrices.

This time we came to a phenomenon more than interesting, namely, once that state of facts semantics will highlights and the Trace of all other possible State of Facts from other Matrices, it means that all State of Facts from all Matrices have the same Form, if they have the same Trace!

If we are guided after certain circumstances of the Logic Coefficient 2, so it should be, this would mean that all States of Facts would be actually the same, regardless of the Matrix, or of an other States of Facts of the respective Matrix.

However such is not at all so, because that Trace is characterized by Lack, and the Lack is a Partial, from the Un-semantic, which is none other than the Periodic.

The Periodic becomes a Meaning of the Lack of the Meaning from the Un-semantic, which is reflected in his turn in the Semantic Mirror through Assimilation, becoming Semantics Awareness and afterward Semantics Knowledge.

Once the Trace of the Semantic Mirror is a Meaning of the Lack of the Meaning, and the phenomenon or the thing Mirrored in the Semantic Mirror is a Meaning, in this case due to Open Knowledge, this Meaning will reflected in turn, through Assimilation, becoming Semantics Awareness in the Semantics Mirror, which is a Meaning, but alongside this Meaning will intervene and the Periodic, as the Meaning of the Lack of Meaning, being the one which makes still from the beginning, the difference between a reflection and other one of the Semantic Mirror, being responsible with the quality of to Mirror, of the Semantic Mirror, and more than that, with that of to structure this Semantic Mirror through Event Succession, reported at the Primordial Event.

Therefore any Meaning that is reflected in the Semantics Mirror, receives the quality of Meaning as well, that of the Lack of the Meaning, so the Meaning of the States of Fact, highlighted by the Semantic Knowledge, will always be another, even if they will have a common Trace.

CHAPTER X

THE SEMANTICS ONTOLOGY, NEO-ONTOLOGY SEMANTICS, SEMANTICS CO-AXIOLOGICAL, SEMANTIC STRUCTURE OF THE OUR MATRIX

#1#

The Lack is, and also determines absolute the All, from the most possible primary level.

Until now I could use the phrase "origin of Everything" or others to complete such an explanation, but these not highlights than the All, regarding at the structure of the Matrices, or Our Matrix, or even, of the worlds of Our Creator Factor, while when we talk about, the origin of the most possible primary level, we talk about the Periodical Partiality of the Un-semantic, which is reflected in Semantic, which is **the Lack**.

Looking from point of view Co-axiological, this Lack which is reflected in the Semantic Mirror, the Mirror to whom are reported all which there are and there are not,

being represented in our World by the Infinite, will highlight both the Matrices, as and their structure.

Among these Matrices, of course, is found and Our Matrix, whose structure is highlighted by the Semantics Mirror, through the State of Fact, Semantic, the Semantic Instinct, as and the rest of the representations which participating at the completing of the structure of the Our Matrix.

However, the Purpose of the Semantic Instinct will follow the Semantic Instinct, and the Purpose, will has inserted in him, not only, his part of Purpose, which will determine the Absolute Truth, as and his Semantic part, as the Instinct, or and other Elements from the Structure of the Our Matrix, which a will do the same way, determining the Absolute Truth.

Therefore the Absolute Truth will contain both his Semantic part, as and his part as result of structuring Our Matrix.

Thus is born the most important law of the Coaxialism, and namely:

Every thing, phenomenon, process or Element will contain both his Semantic part, as result of his Origin highlighted by the Semantic Mirror, as and of his reflection unceasing and directly, both in the Semantic Mirror of the Infinity, as and in the Mirror-Element, that belongs of the structuring of his Matrix.

Therefore, any part from structuring of a certain Matrix, is reflected in the Semantics Mirror, twice in the case of the Logic Coefficient 2, and namely, through his Origin, as and through his quality found in structuring of the Matrix.

This law is valid depending on the Logic Coefficient, which a rationalizes, her enunciation becoming changed, in case we perceive, and we rationalize on the basis of a Coefficient Logic 100.

Then it will be perceived the structuring of a Matrix as being reflected in the Semantics Mirror 100, and at Infinit level, of an Infinite of times, so each infinite part, from the structuring of a Matrix, will be reflected in Semantics Mirror in totally under her all aspects.

The Semantics Mirror of the Infinity reflects the All Created from two different points, both as the All, as and that of the Origin of this All, for the Logic Coefficient 2, but alongside of this All, and Origin of this All, in the Logic Coefficient 100, we more talk and of other opposites of this All, taken as Integer, as and of the Origin of this All.

Only in this hypostasis one can really speak about an All, if the Truth on which we him know, would not be a great illusion, found even and in the infinity of Logic Coefficients, with that is can highlight any possible reasoning.

Instead the reasoning of this world can only process through, the Logic Coefficient 2.

Even so the fact that we make such an application, somehow brings us closer in a certain measure of All, and implicitly, of Truth.

Since each element has both its Semantic part, as and its structured or Matrix part, we can define the Purpose of the Matrix as being both a Semantic Purpose through his Period, which represent the Lack, still from the Origin of the All, as and the Matrix Purpose.

From this time forward, the term the Origin of the All, will mean the reflection of the Periodic in the Semantics Mirror.

Semantic purpose is the one that will determine in Our Matrix, called and Matrix - Purpose, the Semantic instinct, whose Semantic Purpose will determine the Semantic part of the Absolute Truth, while the Matrix Purpose will determine when the Matrix Instinct, whose Matrix Purpose will become the Absolute Truth.

It should be noted that each Element found in structuring of the Matrix, receiving a Semantic part, this Semantics part not only that is found under the same "roof" with the respective Element, but the order of the structuring of the Matrix is due the respective Matrix, whose Elements are dressed in the mantle of the Semantic.

Moreover, so far we have defined what is the SemanticTruth, and the Semantics Knowledge.

When we highlight, the Semantics part of the Absolute Truth or of the Absolute Knowledge, for instance, is improper to name all the Semantic Truth or Semantic Knowledge, because these even if are the Semantics part, of the Absolute Truth and of the Absolute Knowledge, they are not in any way the Semantic Truth, and Semantic Knowledge, but rather reflection of the Absolute Truth in the Semantic.

That Semantic of Absolute Truth it belongs first and foremost, the highlighting of the Absolute Truth in Semantic, what to the Semantic Truth, not it will happen, because the Semantic Truth precedes with long before the Absolute Truth, and the Semantic Truth or the Semantic Knowledge, are not in any way the reflection of the Semantics Mirror, or of the Origin of the All, in these two.

So from now on, each such of Semantics part, of an Elements from the structuring of a Matrix will receive the name of the Semantics Part of Matrix.

The Absolute Truth, as well as Absolute Knowledge, will have its Semantics Part of Matrix.

The Semantics Part of Matrix, of the Matrix Purpose will determine the Semantics Part of Matrix, of the Instinct, this process reaching to the farthest Imprints from the Universes of the Existence, or of other Personalization, in subsidiary with other Creator Factors, and their structures, at the levels described above.

Which is the Semantics Part of Matrix, of the Primordial Factor, or of the "Self" of his?

Then when due to the Semantics Part of Matrix of the Instinct, said "I", was reported at the Infinity of Semantic Parts of the Creator Factors.

This sentence requires perhaps, the most profound reflection from the whole The Coaxialism.

In what consists the Semantics Part of Matrix of the Instinct?

In the Period, so in the Lack of the Matrix Instinct.

What defines the Lack of the Matrix Instinct?

The Lack of the Meaning Instinctively.

This Lack of the Meaning Instinctively, that is the Semantics Part of Matrix, of the Instinct, is reporting at the Matrix Part of the Instinct, which is precisely the Meaning Instinctively.

Then the Semantic and Matrix Parts, of the Instinct, are translated through the Lack of the Meaning Instinctively, reported at the Meaning Instinctively.

Lack of the Meaning is a Meaning, and it will be found in Meaning.

Thus, the Semantic of the Matrix Instinct is a Meaning defined through the Lack of the Matrix Instinct.

Where is the Matrix Instinct?

Alongside.

Is reported to Him, but highlights the Trace due to the Semantic Mirror.

When the Primordial Factor says "I", that the "I" is characterized primarily of Trace and Form, of Semantic and Matrix, through Instinct.

The Semantics Part, of the Primordial "I", of the Primordial Factor, consists in its Lack of Meaning, as well as the Matrix part in its Meaning.

The Lack of the Meaning is a Meaning in itself.

Here intervenes the Semantics Period, the one which derives from Un-semantic.

The Meaning in itself of the Lack, is reflected on the Meaning of the "I" as being: *A LACK FROM ME!*

This is the Essence of the Primordial "I", where "Me" means the "Self".

On the basis of this reasoning is built the whole infinity minus One of the Creators Factors towards which is report the Primordial Factor.

Moreover, and *the Essence* of the Absolute Truth is determined as being: *A Lack from Me*!

A Lack from Me, affirm in their turn all the Creators Factors then when its determine the worlds, of their own, structure.

The Primordial Factor when determined the Absolute Knowledge, by saying thanks to the Instinct, this "I", as being the Lack from Him, was the unique moment through which the Absolute Truth that acknowledges the **Lack from Him**, has determined the *Absolute Knowledge*, as being precisely this **Lack from Him**, on whose base, is created the Original Thought, what includes the Integer, both the *Absolute Truth*, formed *before* the Primordial Factor, as and *Absolute knowledge* formed *after* the Primordial Factor.

This fact is the unique moment through which the Absolute Truth becomes *the inverse* of the Absolute Knowledge.

Then how can it be determined the Semantics Part of the Absolute Knowledge of Matrix?

Once the Absolute Truth is defined through: A Lack from Me, this defines as being Lack, precisely the Absolute Knowledge!

Then when a defines as being Lack, a recognizes, as making part from Him, but under Form of Lack.

It's more interesting with as more we observe the fact that the Semantic Part of the Absolute Truth of Matrix is precisely a Lack from Him!

This fact leads us to absolutely surprising fact to find that:

The Semantics Part of the Absolute Truth of Matrix, is just the Matrix Part of the Absolute Knowledge, and the Semantics Part of the Absolute Knowledge of Matrix, is the Absolute Truth of Matrix.

This fact it gives a and greater Importance to the Instinct, namely, the Instinct is responsible through the ''I'' of the Creator Factor, of creation of the Original Thought, composed from the Absolute Truth and Absolute Knowledge.

Thus, the Absolute Truth of Matrix is composed both from He, as and from the Semantics Part of the Absolute Knowledge of Matrix, while the Absolute Knowledge of Matrix is composed from the Semantics Part of the Absolute Truth of Matrix and the Absolute Knowledge of Matrix.

#2#

What is the Semantics Part of the Original Thought? The Periodic shows us again the Lack of a Meaning that becomes a Meaning.

The Meaning of the Original Thought of the Creator Factor consists precisely in the Absolute Truth, Semantic and Matrix, and, the Absolute Knowledge, Semantic and Matrix.

What namely can determine a Lack of an Meaning?

What would be the Lack of Meaning of the Absolute Truth, Semantic and Matrix, which and He, in his turn, is a Lack, and this is just an example?

The result of our rationalizations consists in the Lack of the Lack, in a word, negation of the negation, that gives as the result, the affirmation.

So, no more is nor a Lack?

In no case, because the Original Thought is he in himself, an Integer, which has a certain structure in Truth and Knowledge.

Can be a Lack of the Lack, once, but not the second time, when according the same simple principle of negation of negation, the affirmation becomes reverse.

Thus at the level of the Original Thought will always intervene a Lack.

This Lack is produces, because, that and the Matrix, becomes the first structuring different from this.

In what consists this Lack?

The answer is as simple again, namely, in the *Absolute Neccessary of to more be and other Elements alongside* the Absolute Truth, Semantic and matrix, and, the Absolute Knowledge, Semantics and Matrix.

Thus, alongside these known Elements, which are in the Original Thought, more are an Infinity minus One of other Elements Unknown to us, which are in the Original Thought.

This fact is true and for the Pure Thought of the Creators Factors.

The Original Thought is the one which directly determines, the recognition by the Primordial Factor of the Creators Factors, which will say in their turn, the same "I", only that each such "I", will be theirs "I", what will mean also, A Lack from Me, and then will determine each in part, their Pure Thoughts, with their own structure.

In the case of Our Creator Factor will appear the Pure Thought what will determines the Person.

Looking through the Semantic point of view, the Person, who is characterized as being an Integer determined by the Creator Factor as a counterpart of the Pure Thought for to its determine, this one the Equilibrium, will have a structure represented by Personalization, and the sum of these Personalization will determines the

Notion, things about which I also discussed several times, until Present.

The most interesting fact on that I had not it revealed until now, is, why, the Our Creator Factor determined the Person, and not something else?

Why and has not found Equilibrium in other and other, possible areas of reflection, through his Pure Thought, why necessarily in Person, and once with this, in the Illusion?

It's easy to affirm that in all sorts of religious Dogmas, that is so, because so it has said does not know which saint, but it is much harder to prove intelligible that thing, even if we are subjected to Illusion, but at least on its basis we succeed to form a structure by which to us approach the Truth.

Until this moment I could not explain this aspect because I have not reached at the level of the Semantic. Once being here, now is possible such an explanation.

Which is the Semantic Part of the Our Creator Factor?

Firstly this will consist in the Lack of the Creator Factor who receives a specific Meaning, which is Part from this Factor.

Thus the Creator Factor is nominated as being not only the Creator of the Creation, but and the Creator of the Lack, as and the Creative Lack, and the Creation of the Lack.

Alongside of the Creation, the semantic Part of the Creator Factor consists in the Lack of the Creation, which has a Meaning, and thus the Lack of the Creation becomes Creation, precisely through the her Lack.

This dual Aspect (attention please, the dual aspect is due to the Logic Coefficient 2), will determine, once, through one of the aspects which the Aspect of Creation, the Originar Thought, and through the Aspect the Creation of the Lack, the Person!

For other Levels and Logical Coefficients, the Dual Aspect will be equivalent depending on the Level of Rationality, and if it is about Logics, of, the number of Logic Coefficients that can be Rationalized, by the one over which it reflects the respective process of Knowledge.

If the Equilibrium of Our Factor is no more Dual, because is discerned by the superiors Logic Coefficients, but is of a billion or more, then alongside Person will more be and other formations opposites to this, but which to determine the Person, regarding her attribute, of to be alongside Personalization, and Notion, the mother of Illusion?

The answer is definitely YES!

This is due primarily, to the Semantic Part of the Creator Factor, and in the second place, to the Semantic Part of the Person.

Going on the basis of this reasoning of the Semantics, namely, the Meaning of the Lack consists in a new Meaning, we come to realize that to the Lack of the Person it corresponds, other and other Persons, with certain different features, obviously due to the Periodic, thus are an Infinity of Persons, which have, each in part, an Infinity of Personalization, and all so many, Notions, in which these to be reflected.

The Semantics Part of the Our Creator Factor determines in this one, an Infinity of Equilibriums, an Equilibrium for each Logic Coefficient, through which is perceived.

To each such Equilibrium it occurs a certain alternation, at the Pure Thought, so, a new result, in a Person with more features.

This is a new reflection on whose base are needed more Persons, not only due of the Semantic Person, but and, of the Creator Factor.

The Coaxialism beauty, consists however here, when we assign each Person an Infinity of Personalization,

that each define a Notion, and if there are an Infinity of Persons, because there are an Infinity of Logical Coefficients, then we see that all these Infinities due of the Semantics Mirror, which is the Infinite, are reduced at a single Axis, namely, at only one Infinite, so, at the Semantics Mirror.

What is the Semantics Part of the Personalization?

Its Lack, that proves a Meaning, regarding this Personalization.

In what consists the Lack of the Personalization, than in the Trace of this one?

What determines the Semantic Part, of the Personalization of Person?

The Semantics Part of the Notion: the Lack of the Meaning, what born a new Semantic Meaning, the Semantics Existence.

The same as and the Semantics Person, the Semantic Existence may be in an Infinity of hypostases.

I use the term of hypostases, but especially, can be an Infinity of Semantic Existences, the same as can be an infinity minus One of the Semantics Persons, where each to possess an other infinity minus One, of the Semantics Personalization.

This infinity minus One is due to the Periodic, the eternal Lack, which is structured in the Semantics Part of each Element, part, which is induced thus, due of the Semantic Mirror, and not least of Semantic Truth and of the Semantic Knowledge.

As I said, alongside the Absolute Truth, Unnotional, and Notional, is and the Semantic Truth, that "fills" number of the other Truths, until Infinite, with his own title, all due to the Lack, due of the Periodic.

This means that besides the three types of Absolute Truths, Un-notional, and Notional, more is the fourth, the Semantic Truth.

But big attention, the Semantic Truth, deal and the place 4, 5, 6... etc, until Infinite, of all other possible types of Truths.

How is realizing this one?

Number of other kinds of Truths, but more than that, possibility of the Awareness and their Knowledge, is not due only of the Logic Coefficients, with which they are perceived, as and the Levels of Awareness, or of the Forms of Awareness, about which we more talked.

As each Level of Awareness has an infinity minus One of landmarks, in Our Level of Awareness, these landmarks are the infinity minus One of Logic Coefficients.

This aspect so complicated indicate these Levels of Awareness, where each such level has an infinity minus One of structured landmarks, as being the channels through which the Knowledge flows at the levels of the worlds and Universes, which are reflected through these Channels of Knowledge, of elements participating in the process of Knowledge.

Alongside the Truths determined by me, more can be an infinity minus One, of such of Truths Unknown (other than the known ones infinity minus One), which by analogy with the Semantic will be assigned to a single Truth Known, namely the SemanticTruth.

Thus Semantic Truth containes in his Essence, an infinity minus four, of Truths Unknown, which, if will may be Known by certain Channels of Knowledge, these will pass once with their Knowledge, outside, of under the mantle of Semantic Truth, receiving a certain title.

Semantic Truth is the generalization of the infinite typology of Unknown Truths, which once that becomes Known, leave the mantle of the Semantic, but, even if all would become Known, the Semantic Truth would remain unshaken, as master on self, only with difference that, this one would no longer holds in its structuring and all other types of possible Truths that could be Known.

Why is this happening?

The answer consists in the characteristic of the Semantic Truth and of the Semantic in general, that of to receive, Mirrored in him, the Periodic, for highlighting the Act of Knowledge.

This gives all the Elements of the Semantic, the aspect of eternal Lack of "something", which translates the same of eternal through "something else", what denotes the structural feature of continuity.

Continuity is one of the most important characteristics on that a give the Semantic particle, located before of an Element, process or phenomenon that takes place in a certain frame.

This characteristic stays at determining base, of the Determination and Becoming of the All.

Without Continuity, Everything would become at the initial phase, that of Nothingness.

What namely is the Nothingness?

Referring to this term, I not spoken until Present, precisely due to the fact that to understand it significance more in detail, before everything, had to sketch more in depth, the determination of the Periodic, Un-semantic and Semantic, depending the Semantic Mirror.

Even if we return to the Primordial Factor, and we say that Nothingness consists in what is before the Primordial Factor, we wrong, because and before him were, the Matrices, before Matrices was the Semantic Mirror with the Un-semantic and Periodic, and before all, the Nothingness.

If Nothingness is characterized through Nothing, then to have been Nothing, and from Nothing, to be born this grandiose and disturbing construction of the Creation?

First we'll need to know whether the Creation is really, Creation or Not!

Who namely has determined, the Semantic and the Un-semantic, but the Periodic?

For that these, to be produced, must be determined by "something"!

Who and what is that "something"?

Any "something" must before all to be Known by an other "something".

This is and the one of main reasons for which Mirror appeared, precisely because that a "something" to can be reflected in an other "thing", which is Mirror.

Mirrors begin once with the Semantic Mirror.

Therefore has appeared and the Person, who through the sum of its structures, which are the Personalization, to determine a new Mirror, which is the Notion.

The person is more a reflection of the Pure Thought in he itself, since this one a leads.

As Pure Thought is a Mirror, his own reflection in itself, will be other "something", so, the Person which in turn reflects in self, will determine Personalizations of its, that have as sum, the Notion, a new Mirror.

Returning to the Semantics Mirror, we see that this had to reflect that "something", which in our case is the Periodic.

Is the Periodic, the Nothingness?

Even and Nothingness is "something", because we can talk about him.

Even and the feature of the Nothingness, of to be, Nothing, is "something"!

Then, what namely *is* the nothingness?

Is a Nothing.

What *is* the Nothing?

Something!

This is the Periodic or the Lack!

This is reflected in the Semantics Mirror, being the father of all that will become and the mother, Semantics Mirror.

We used the particle \underline{is} , even if at this level we can not speak about Existence, but any reasoning that we do, we can not it perceive, without to us reporting at the Existence, on whose bases, we him realize.

Coaxiologic thinking, we should to make obstruction, of Existence.

The Nothingness is the Periodic.

But before Periodic what namely could be?

Moreover than that, it is improper to say "before" Periodic, because this one appears once with Un-semantic and Semantics Mirror, of the Semantic, because it is a part, Lack, from this one.

On this Lack is based, all how many are, and all how many are not, from all the worlds and possible Universes.

The Being could not give Dimensionality to Existence, if she herself would not be reported to a certain Lack!

Which is the Lack of the Being?

The Nonbeing!

Which is the Lack of the Nonbeing?

The Being!

You can see, how and at this level the Periodic says unimpeded his word.

The question which is put now, and is perhaps the key of the All, is: What namely or Who namely has determined the Lack?

If we use the particle "who", this one determines a Mirror, whereas favors a structure which Knows, a kind of Person, but of course to another level, and if we use the particle "what", this one favors a certain Mirrored Element, by this Mirror, Element who and he may have in turn, the quality of Mirror, but in this moment is he, the one Mirrored by a Mirror.

Lack was primarily the Lack of a part from a Mirror, the Semantic Mirror, in this case.

The Lack of a part from a Mirror, means unequivocally, as being "something" Mirrored, and noway "something" which reflects, whereas the respective Lack, is precisely the reverse of the feature of the Mirror.

In this context means that the Nothingness becomes a Mirrored Element, whereas precisely the Lack of the Mirror is Mirrored in this one.

> This Mirrored Element is the Lack of the Mirror. Thus, the Lack is a "what", and not a "who".

This "what" is what is Lacking from the "Who".

So, what is Lacking from "Who", has determined "what", which is the Lack.

In a word: What is Lacking from Knowledge has determined its Lack, which is an Unknown Knowledge.

It is Nothingness: the Unknown Knowledge.

At this type of Knowledge are reported all how many are, but especially, all how many are not.

However much we do want to understand Nothingness, not a we could Never do, because then when we him understand, would not more be Nothingness.

Nevertheless, Nothingness is the one responsible for Knowledge in all spheres possible, whereas, any type of Knowledge is based on Nothingness, which is Lack, or Periodic.

In our Being, who is reflected continual at the Factor of Life, this Nothingness is represented by the Open Knowledge of the States of Facts, which is poured out upon Man, under the form of Future, Destiny and Chance, in a word, under form of Unknown.

The Factor of Life is the bridge between the Open Knowledge, and Closed knowledge.

All Elements of the Closed Knowledge of the Creator Factor would not have absolutely no sense, if would not be the Open Knowledge, which has role of fertile soil, on which to flourish the Elements of the Closed Knowledge.

Any Element of Closed Knowledge must necessarily to be reported to Open Knowledge to have a certain relevance, so for to be Known, the same as the Elements of the Open Knowledge must to be reported to Elements of the Closed Knowledge.

Man could not exist if would not continually reported at Nothingness.

I've affirmed so far that there can not be two or more Absolutes.

In this case there is only one Absolute Truth, and a single Absolute Knowledge. Absolute Truth *is the Essence* of Truths, Notional and Un-notional, while the Absolute Knowledge *is the Essence* of Opened and Closed, Knowledges.

What namely can be the Essence of the Open Knowledge, than the Absolute Knowledge that propagates through Our Matrix, determining the State of Fact?

Absolute Truth is a result of the State of Fact, more precisely, of first State of Fact, which is the Instinct.

Absolute knowledge is recognized as such only with the advent of "I" of the Creator Factor, which it gives, thus its characteristic of Knowledge, but after what the Absolute Truth preceded it.

In reality, Absolute Knowledge is the Essence of the Open Knowledge and therefore, of the first Element of the Open Knowledge, which belongs to the State of Fact, and which is the Instinct.

When namely becomes Absolute Knowledge, as such, and when is different from Semantics Knowledge?

When the Periodic, or the Lack, intervenes, as I more said.

So, when I said in the first part of the book, that the Absolute Knowledge is "born" only after being determined the Absolute Truth, by the Purpose of the Instinct, I made it to demonstrate how this appears in the Structure of the Primordial Factor, with the difference that the Absolute

Knowledge precedes in reality, both the Primordial Factor as and theOur Matrix.

CHAPTER XI GEOMETRICAL AND MATHEMATICAL REPRESENTATION

In the Annex, (Figure 1) is infinite spiral of Absolute Uniqueness Factor of the Infinity which is closing transforming it in circle, through the Creator Factors and Unique by Chances, which separates thus the Infinite, of Infinite, once with the advent of the Absolute Knowledge, due, of the instinct, alongside Absolute Truth, what have determined the Original Thought from the Awareness of the Matrix Purpose, the Person, Personalization, Logical Coefficients and Levels of Awareness. Then, were closed the circles of the Great Creators and Unique by Chance.

In the second picture, you can see the original point, from where departures, eternal or timeless, as and spaceless, the Absolute Uniqueness Factor of the Infinity or the Primordial Factor.

Thus the spiral would remain a point, if would not be the Great Creators and Unique by Chance, who to close the spiral in a circle, circling the point, as in Figure 1.

Thus is eternal born, point O, encircled, which means the transformation of the spiral in point, ie the First Finite, One, who recognizes the circle as being the first Infinite, where the infinite points from its circumference, represent each in part, a Great Creator and Unique by Chance, who has determined in turn, the Finite from Infinite, closing the first circle of the Primordial Infinite, as shown in Figure 2.

Once encircled the Primordial Infinite by the Creator Factors and Unique by Chance, each of them became a point situated on the circumference of the circle for the Absolute Uniqueness Factor of the Infinity, which is the point of the middle of circle.

The circle what has framed a point in middle, is the First Measure of the All.

Thus, the New point, face of the one from the middle, but and the first after this one, was the point A, which is the Creator Factors and Unique by Chance of the Multi-universes of the Existence, among which and of the three-dimensional worlds with the level of binary logic, namely, the logic which perceives the two opposites, good, evil, beauty, ugly, etc, what has the Logic Coefficient 2.

From here on, any explanation becomes valid only for the three-dimensional worlds with binary logic.

Once determined by the Absolute Uniqueness Factor of the Infinity, the Creator Factors and Unique by Chance, was born the first line, what has united the Origin O with the point A, namely the radius of the circle.

This is the second Measure of the All.

In this line stays the origin of the bidimensional worlds.

Absolutely everything in binary logic of the threedimensional worlds has an Opposite, only one, face of

other logics, where their number can reach at an Infinite, minus One.

Of course that the point A, the Creator Factor, determines its first Opposite, which is B, named, to be and the Original Thought.

Thus, appears the circle diameter.

As each has an Opposite of his own, thus the PureThought through *the Absolute Knowledge* and *the Absolute Truth* are in the point B.

The idea, of Opposite of the Great Creator is logical only for the worlds how is and this of our own, with Logic Coefficient 2, idea which represents the fact that the Creator Factor is reflected in the Original Thought on which it has created through *the Awareness of the Matrix Purpose*.

To is reflect in this one, is necessary that the Original Thought, to not it identify with the Creator Factor, but to Oppose this one.

However according to the laws of the Logic Coefficient 2, of the three-dimensional Universes, which says that each has its Opposite, it means that the Creation it would finish at the Original Thought, which is the Opposite in which is reflected the Creator Factor.

There is so because both the Creator Factor as and the Original Thought are opposite each in part on half Absolute Uniqueness Factor of the Infinity.

The result of this opposition is the birth of Person with Personalization.

Thus the two points will have a common Opposite, in the point C, which is the Person with its Personalization, one of these being I, that with which we determined Multiuniverses of the Existence, determining by their union the first triangle with equal sides, which for me is the Sacred Triangle, see (Figure 2), at whose base stay all the worlds of the three-dimensionality, being the first polygon which means, the Creator Factor, Original Thought, and

Person with its Personalization, which are found in these three-dimensional worlds on each axis, between the three, of the three-dimensionality.

Once formed the simplest polygon which is the triangle, from this level can easily form and the simplest polyhedron.

It not happens so, because the point C, which represents the Person with the Personalization will obligatory have an Opposite of His own, according with the laws of binary logic of three-dimensional worlds, where each has its Opposite.

Moreover, it is well known that to form a geometric figure, three-dimensional, is neccessary that this, to possess, more sides.

The simplest polygon which can form a face, in the case of the simplest polyhedron, is the triangle. After the circle, what surrounds a point and a line, is the third measure of the All.

The Triangle has obligatory three points where are and its tops.

The first point will have an Opposite in the second one, but the third will have no one Opposite in the fourth point, what conflicts with the laws of the Opposites with the Logic Coefficient 2, good-evil, etc.

Due of this fact, quadrangle becomes the simplest geometric figure to form the first polyhedron, which is the Cube, in this case.

Thus, to the point C, represented through the Person and Personalization, it will form an Opposite on circumference of circle in D, which represents the Logic coefficient.

For Multi-universes of the Existence, the Sacred Triangle is: A, the Creator factor, B, the Original Thought, and C, the Person who determines the Coefficient of Awareness, which is the first brick to the edifice of the

Infinity of the Multi-universes, namely, of the multitudes of an Infinity minus One of Universes.

Quadrilateral with perfect sides, the square, has formed the geometric image, which is the cube, and of course, the image of each Personalization, in part, namely, the ones opposite to Me, therefore, to Existence, viewed through Logic Coefficient 2 and three-dimensionality.

The square is the first element of the Logic Coefficient 2.

The fact that we are tributary to binary logic from our World, means that we can not discern than *the Absolute Truth* and Absolute Knowledge, face of other worlds, where alongside of they are much more many opposites of their, or even worlds with logic coefficient binary, but these nor do not exist, being replaced by other representations.

We were born under the sign of the cipher 2, of the binary logic.

Golden number is always equal with the Logic Coefficient of the consciences of the respective world.

Binary logic of good and evil will have the Golden Number 2!

The numbers string of Fibonacci says as clearly it can this fact.

Absolute Truth and Absolute Knowledge are existing only for the worlds from the Universes where consciences of souls it bases on the Logic Coefficient 2, as I just said, ie the two opposites, good-evil, beautiful-ugly, etc.

For the worlds from the Universes where the Logic Coefficient is greater than 2, alongside *the Absolute Truth* and Absolute Knowledge, more are and other notions like them, but and different from these.

The number of these notions which are in addition, is in function of the number of the Logic Coefficient.

Moreover, there are worlds where the *Absolute Truth* and Absolute Knowledge nor does not exist, these being replaced by other opposite meanings, or similar them.

Thus can be worlds which can have the Logic Coefficient 2, but *the Absolute Truth* and Absolute Knowledge to nor does not exist, being replaced.

I, as the Personalization of the Existence, include, in the Personalization Structure of the Existence, the Measure of the Life Factor, the one who gives the measure of life, and the Being, while other and other Personalization include in their Structure, other and other representations, totaly different of the three of the Existence, representations causing them as being an infinity minus One, of opposites of mine.

Nor a Personalization is not identical with the other, even though each possess, an infinite minus One, of Logics Coefficients, not to mention of the structures of the other Great Creators and Unique by Chance.

Basic geometric shapes of the Personalization of the Existence as and of other Personalization of the Person, seen through the Logic Coefficient 2 is the square, and, projected at threedimensional level is the cube, which becomes and a geometric shape of the Existence, for the Logic Coefficient 2.

All Multiuniverses of the Personalizations seen through Logic Coefficient 2 and projected in three-dimensionality, will be Pyramid.

The Personalization of the Existence in Logic Coefficient 2 projected in three-dimensionality, thus hold, six Multi-Universes, so to each side of the cube him corresponds a Multi-Universe.

A Multi-Universe is defined through the fact that possesses in its Structure an infinity minus One of Universes.

Thus, *the Existence* possess six infinities minus One of Universes, in all six Pyramids of the cube.

And for the other Personalizations, will be all, six Multi-Universes represented through the six Pyramids of the cube seen through the prism of the Logic Coefficient 2, projected in three-dimensionality.

So, absolutely all the Personalizations of the Person, of the Creator Factor and Unique by Chance, for the Logic Coefficient 2 projected in three-dimensionality, come from the square, have six Multi-Universes, among which three are always opposed to other three, who include in they an infinity minus One, of Universes with rational representations whose self-consciousness are the owners of some logics, from the level monologic at the binary level with the two opposites, up to logics with an infinity minus One of opposites.

The difference between these Universes of other Personalizations, and the Universes of the Personalization of the Existence, is that in those Universes there is no life, because there is no Being, than in very rare exceptions.

The consciousness rationalizes on principles completely different than those understood by us.

All these Universes are included some into other, through Person, because the Personalizations are the infinity of the Person, from which these are subtracted.

Thus are Universes which it hit of your body, or are in you, but which not only that do not contain life, but rationalizes under forms on which nor even them can guess, as are the Universes of the Existence, which contains life and have the Logic Coefficient huge, which for you is as inexplicable, as is the rationality without conscience.

The Logic Coefficient, determines and the number of Opposites.

For Logic Coefficient 2, will be two opposites, for Logic Coefficient 3, will be three Opposites, and so on up to an Infinite minus One of Opposites.

In (Figure 3), is seen the polygon with 5 sides, which is the basic geometric figure, for the Logic Coefficient 3, in threedimensional.

Also in (Figure 3) is observed that at the level of the Originar Thought more appears another notion, alongside of Absolute Truth and Absolute Knowledge.

This figure with 5 sides will form, projected at threedimensional level, another geometrical figure, different from the cube, which will have faces from 5 sides.

Always the number of elements from the Originar Thought, will be equal to the number of the Logic Coefficient, which in turn, will be equal to the number of sides of the basic geometric polygon.

The reasoning by which we determined (Figure 3) is: the Logic Coefficient 2 or binary logic in the threedimensional is based on the two opposites, good - evil, etc.

The third Opposite, will primarily be, less distant of the Creator Factor and Unique by Chance, little more of the Originar Thought, and more of Person, but most of Personalization, which is the last, Opposite, determined in binary logic in threedimensional.

Thus the fifth point will be located between the Person and the Original Thought.

So the square is the basic polygon for all the Personalization of the Person, with binary logics in threedimensional, instead for other logics, the basic polygon is changed in function of coefficient.

This is the explanation for the Logic Coefficient 2, in threedimensional, but for the Logic Coefficient 3, everything is changed, because the Creator Factor and Unique by Chance has not, only, one Opposite, as within the Logic Coefficient 2, but two opposites.

Therefore the Creator Factor has two opposite B and C, in totality three opposites.

Basic figure for Logic Coefficient 3, without being seen threedimensional is the Triangle.

For Logic Coefficient 4, the Creator Factor has other three opposites, in totally are four opposites.

For Logic Coefficient 5, the Creator Factor has other four opposites, in totality are five opposites.

Why for Logic Coefficient 2, basic figure is the square, as and for the Logic coefficient 4?

The answer consists in the threedimensional reflection!

The square is the side of the cube, creating it.

Since the basic figure is the square for the Logic Coefficient 2, in threedimensional will determine the Cube, as and for the Logic Coefficient 4, giving birth to SYMMETRY!

This is the origin of the SYMMETRY!

In (Figure 4) is sees how it looks basic geometric figure in the case of the Logic Coefficient, Infinite minus one.

The number of the sides being Infinite minus One, the polygon it transforms in circle, that lacks a single point to become perfect, a point through which is represented both the Creator Factor and Unique by Chance, as and the Originar Thought with an infinity minus One, of opposite of the Absolute Truth and Absolute Knowledge, as and the Person with the Personalizations what determines the Logic Coefficient.

In the case of other Great Creators and Unique by Chance, explanation from (Figures 2,3,4) is no longer valid, because there, instead of the Person, of the Pure Thought, and, of the Personalizations, are other representations, which to give, other and other, geometric figures, with a number that can attain an Infinite minus One of sides, face of the example, of the primary polygon, which is the square in my case, which will give a polyhedron increasingly more complex, reaching close to perfection of the circle, but

without a unit, which to him give the aura of the Infinite, following that this to it be attributed by the circle of Great Creators and Unique by Chance, at which are returning all, eternal.

Still once, the true Golden Number, which is cipher 2, its say the word, in the laws of the Logic Coefficient 2, in threedimensional, where each thing has its own Opposite.

The cube becoming the basic geometric figure, which is divided into six Pyramids by its own diagonals, taken from the center toward the six ones faces.

Each Pyramid in part, symbolizes evolution from simple to complex, from the origin O to the Infinite complex of the square base, which it increases continuously.

View (Figure 5), which through the circle, that surround the cube, represents the MultiUniverses in the cube which becomes again circumscribed in sphere, for to become again, the same point surrounded by circle.

So, it all begins and ends in ALL, valid also for the Logic Coefficient 2, projected in threedimensionality.

The Absolute Uniqueness Factor of the Infinity, is the Infinite Integer, as system, face of the Infinite, as structure, which is the infinity of the Integers of the Great Creators and Unique by Chance. Thus, the Infinite it collapses in Infinite, remains Infinity, receiving sense!

The Sense for two infinite, positive and negative is valid only for its level, Logic Coefficient 2, for the other ones will always be other infinities depending on the logic coefficient.

For logical coefficient 7, will be seven infinities, and for 25 will be twenty-five infinities.

Thus for the Logic Coefficient 2 of binary logic, Good-Evil, plus Infinite, collapses in, minus Infinite, and each Great Creator and Unique by Chance, will contemplate their great contemplations, for the Originar

Thought, where the Absolute Truth and Absolute Knowledge are +1 and -1, for positive infinities, these two being opposed, and 1 with -1, for the negative ones, their sum being:

(+2 Absolute Knowledge) + (-2 Absolute Truth) = 0 so, resulting 0, the value of the Origin of the Originar Thought.

It sees how this 0, that representing the Origin, discovers again the overwhelming importance of the Absolute Uniqueness Factor of the Infinity.

Thus the Absolute Uniqueness Factor of the Infinity, becomes again surrounded by the Infinite of the Great Creator, determining him to become finite.

Absolute Truth and Absolute Knowledge, will be the ones which it will be reported, as first, different entities, at surrounding infinities, helped by the Absolute Uniqueness Factor of the Infinity.

Thus, *Absolute Truth* and Absolute Knowledge will be represented through their sum, which is 2, which it will report to the Creator Factor and Unique by Chance, which always hold shield of the Infinite, determining him finite, through its very uniqueness, helped and him, in turn by the Absolute Uniqueness Factor of the Infinity.

So, the Creator Factor and Unique by Chance, will always be an Infinite minus One, in the case of positive axis, and an Infinite plus One in the case of negative axis.

The Creator Factor and Unique by Chance it will always decrease from Infinite at which is reported, and on which it will determines to become finite.

Symbol "∞" represents Infinite.

The Absolute Truth and Absolute Knowledge being the same for each Infinite in part, positives for the positive Infinite, and, negatives for the negative Infinite, if, and only if, One of these will always be opposite to the other one.

It means that the rapport between *Absolute Truth*, Absolute Knowledge and Creator Factor and Unique by Chance, will be, in the case of positives Universes:

[(+1)+(+1)] Absolute Truth $](\infty-1)=(+2)(\infty-1)$ and for the negative ones:

[(-1) + (-1)] Absolute knowledge $](\infty+1) = (-2)(\infty+1)$.

As you can see, $(\infty$ -1) and $(\infty$ +1), show us, how the Creator Factor it decreases from each Infinite, on himself with a unit 1, for him determine as finite.

So, the basic rapport, valid both for the negatives infinities as and for the positives ones, becomes:

$$(2) (\infty - 1) / (-2) (\infty + 1)$$

Rapport mathematical which in the logic of your world, may not have a result due to the infinite, thus becoming an undetermined function, where, 2, as I said, represents the sum of the two integers that are *Absolute Truth* and Absolute Knowledge.

Thus, we will have the rapport between the two Integers:

$$(-2) / (+2) = (-1)$$
 or $(+6) / (-6) = (-1)$, for all the six Multiuniverses.

If we will assign to the value (-1) a point on the three axes X, Y, Z which tend to minus infinite, as in (Figure 5), and them we unite, we will get a triangle.

As each MultiUniverses is symmetrical with its opposites, will obtained at the level of value 1, from the positive part, the same triangle.

If we will unite the sides of respective triangles, the result will be a tetrahedron, ie a polyhedron with triangular bases, believed to be the simplest polyhedron by the binary logic.

This tetrahedron is the Sacred Triangular Prism of MultiUniverses of the 6 Pyramid, the place of the Spirituality of Paradise, in which is the Harmonic State of the Personalization of the Existence, see (Figure 5).

Because there are six Pyramids in Cube, where each one in part is a MultiUniverse, and Sacred Triangular Prism is between values (+1) and (-1) of the 6 Pyramids, where every Pyramid in part is positioned on the three axes, of the three-dimensionality, X, Y, Z, so, of the Logic Coefficient 2, projected in three-dimensionality, means that each Pyramid, will have her half, from the Sacred Triangular Prism.

Thus inside the Cube will be three Sacred Triangular Prisms arranged in the shape of star, which it will intersect each at the half their length in the point of origin of the Cube.

Thus, will be three parts of the Three Sacred Triangular Prisms that will have the heads in the value (+1) for the three Pyramids positioned toward plus Infinity, or positive, and in the value (-1), for the other three Pyramids positioned toward minus Infinite, or negative. View (Figure 5 and 6)

In (Figure 6) are represented the six Multiuniverses which are mirrored some in others, having the Origin, both in the top of the Pyramids, as and at their base, as well the Sacred Prisms of the Spirituality.

In each Origin of the Multiuniverses is the Harmonic State, from which an infinity minus One of Universes goes toward the top of the Pyramid, gradually leaving the Harmonic State, through constantly increasing the level of entropy which characterizes them, which leads to the accumulation some internal spiritual energies, giant, energies which will explode in the top of each Pyramid, having place, the BIG BANG, which is the top of the Disharmony Status.

Once produced, the Big Bang explosion, the Universes which have Past through this, will return toward Harmony, losing always from the entropy each, becoming more ordered, possessing a symmetry increasingly more perfect, losing once with the spiritual energy of the Big

Bang, or the Disharmony Status, mechanical work, thus becoming again a Harmony Universe.

Crossing toward Harmony not it will make through the return of the respective Universe, inside of that Pyramid, again at the point of Origin O, but through its passing in the other Pyramid with Opposite sign, from the top of which, will descend toward base, for to be resent again, once what has reached at base, in the point of Origin O, toward top, changing the sense, from Harmony at Disharmony, to pass in an other Pyramid.

This image of the 6 pyramids is valid only for the Logic Coefficient 2, designed in three-dimensionality.

In (Figure 7) can be seen clearly differentiate between the Sacred Triangle, and Profane Triangle, as well as Elements that them characterize on these.

With the logic our world, and seeing through the perspective, on which this world a can give to such an applications, of course, that the only Element which can become common both the Profane Triangle, as and the Sacred Triangle, is the Person, because at level of Person, appears for the first time the Illusion what becomes Mirrored Element in Notion, through the reflection of the Personalizations in this.

Thus, Sacredness disappears with the advent of Illusion responsible for the Profanity.

The Sacred will be defined through the Primordial Factor, the Great Creators, the Absolute Truth and Absolute Knowledge as well as such other factors as Absolute Truth and Absolute Knowledge, called through the Absolute X, which will appear according to the Logic Level of a world which them rationalizes.

At a Level of 12, will be others 10 opposites of the opposites of their.

GRAPHICS ANNEXES

FIGURE 1

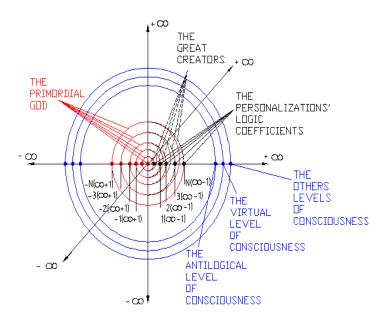


FIGURE 2

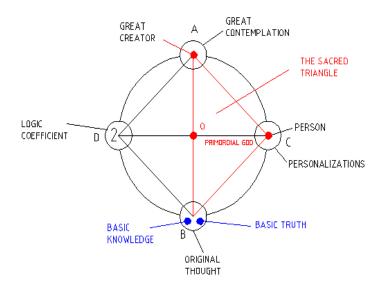


FIGURE 3

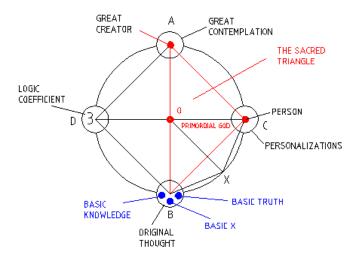


FIGURE 4

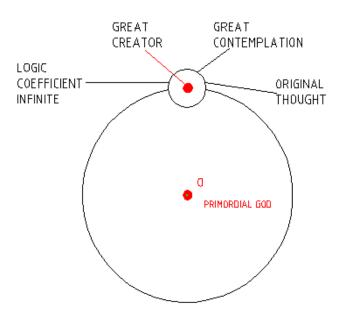


FIGURE 5

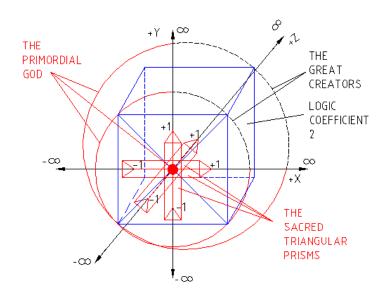


FIGURE 6
THE SIX MULTIVERS OF EXISTENCE

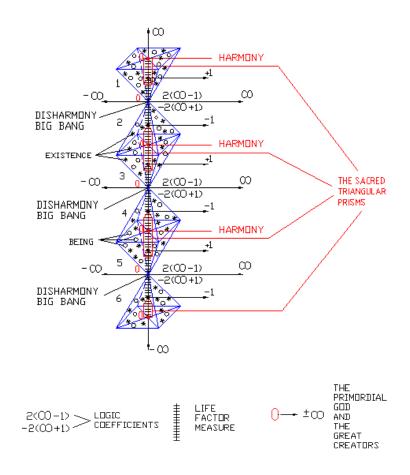


FIGURE 7

